

PHOTOCOPIES OF PAPERS OF BISHOP GRAHAM KINGS (b.1953)

GRK

Mostly photocopied by kind permission of Canon Graham Kings when Director of the Henry Martyn Centre shortly before his departure on appointment as Vicar of St Mary's Islington, June 2000 (Acc. 20/27)

Catalogued by Sue Sutton, Henry Martyn Centre Archivist, 2010

Amendments mainly to last section c.2013; also with re-formatting by Philip Saunders, CCCW Archivist, October 2019, July 2025

Copies* of his personal papers were donated to the Henry Martyn Centre by Canon Graham Kings, on the occasion of his leaving the post of the first Henry Martyn Lecturer in Mission Studies in the Cambridge Theological Federation (and affiliated lecturer in the Faculty of Divinity), University of Cambridge and the founding Director of the Henry Martyn Centre, Cambridge

Graham Kings went up to Hertford College, Oxford in 1973 to study law. After becoming a Christian, he transferred to theology. He obtained his degree in Theology in 1977 and became verger and caretaker of All Souls, Langham Place. He then attended Ridley Hall, Cambridge to train for the Anglican Ministry. At the same time he studied for a Diploma in the Theology of the New Testament at Selwyn College, Cambridge. He was ordained a deacon in 1980 and a priest in 1981.

Between 1980 and 1984 he worked as a curate in the Parish of St, Mark's, Harlesden, London before training with his wife Alison at Crowther Hall, Selly Oak College, Birmingham with the Church Missionary Society to be mission partners. They served at St. Andrew's Institute in Kabare, Kenya from 1985 to 1988 and from 1989 to 1991 where Graham worked as Director of Studies and, later, as Vice Principal. He was appointed Canon Emeritus at Kerugoya Cathedral, Kenya in 1991. The family returned to England in 1991 when Graham was appointed as Henry Martyn Lecturer in Mission Studies in the Theological Federation of the University of Cambridge and Overseas Advisor with the Henry Martyn Trust. As the academic side of the post developed, the Trust appointed a part time World Mission Advisor in 1993 and Graham founded the Henry Martyn Centre for the study of mission and World Christianity, at Westminster College, Cambridge, in 1995.

In April 2000 Graham was appointed Vicar of St. Mary's Church, Islington, North London. He was instituted and inducted on 28 September 2000.

Graham Kings was ordained as the Bishop of Sherborne in the Diocese of Salisbury on 24 June 2009. He was later Mission Theologian to the Anglican Church before retiring in 2020 to Cambridge to Cambridge in 2020 where he is Honorary Assistant Bishop in the Diocese of Ely and Research Associate in the Cambridge Centre for Christianity Worldwide.

**These are, with exception of some original material in GRK 8-9, all photocopies, apparently made by or for Canon Kings shortly before his departure in 2000. A few items (GRK 6/12-22, later items in GRK 9) evidently added later, probably from HMC office material (PCS 1/10/19)..*

The following is Bishop Kings' *Wikipedia* entry at 15 July 2025:

Graham Kings (born 10 October 1953) is an English Church of England bishop, theologian and poet. In retirement in Cambridge, having served as Bishop of Sherborne and then Mission Theologian in the Anglican Communion, he is an Honorary Assistant Bishop in the Diocese of Ely and Research Associate at the [Cambridge Centre for Christianity Worldwide](#), which he founded in 1996. His latest books are: [Nourishing Connections](#) (Canterbury Press, 2020), [Nourishing Mission: Theological Settings](#) (Brill, 2022), [Exchange of Gifts: The Vision of Simon Barrington-Ward](#) (Ekklesia, 2022), edited with [Ian Randall](#).

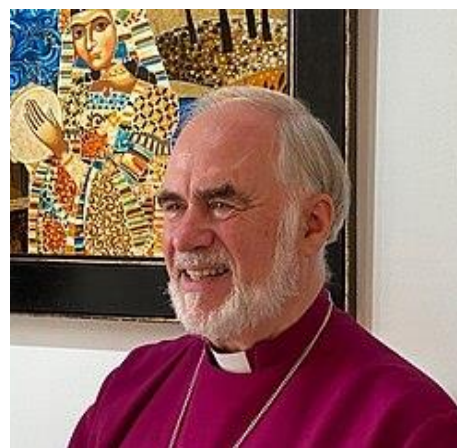
Early life and education

Kings was born in [Barkingside, Essex](#), England, on the eastern outskirts of London. He is one of two children. He was educated at Chigwell County Primary School (1958–65); [Buckhurst Hill County High School](#), the [Royal Military Academy Sandhurst](#), [Hertford College, Oxford](#) (1973–77, BA/MA, Law, one year, Theology, 3 years); [Ridley Hall, Cambridge](#) (1978–80 Ordination training); [Selwyn College, Cambridge](#), (1979–80, DipTh in New Testament post graduate studies); and Utrecht University (1998–2002 PhD by extension). He was an Honorary Fellow of Durham University (2015–18).

Career

Between school and Oxford, Kings was commissioned as a 2nd lieutenant in the [5th Royal Inniskilling Dragoon Guards](#) on a short service limited commission (February to September 1973) and served as a tank troop leader in Munster, West Germany. Between Oxford and Cambridge, his first year of marriage, he was a caretaker at [All Souls Church, Langham Place](#), in London (1977–78). Kings was ordained deacon at [Michaelmas](#) 1980 (28 September), by [Hewlett Thompson](#), [Bishop of Willesden](#), at St Mary's, [Ealing](#), and ordained a priest at Michaelmas 1981 (27 September), by [Graham Leonard](#), [Bishop of London](#), at [St Paul's Cathedral](#). He served as a curate in St Mark's Harlesden (1980–84), founding an open youth club there. He then spent seven years as a Church Mission Society mission partner as Director of Studies, and then as Vice-Principal, at St Andrew's College, Kabare, Kenya, working with Bishop David Gitari, Bishop of Mount Kenya East and later Bishop of Kirinyaga,^[3] and supervising the building of a new Library, Chapel and Archive Centre. He was appointed an Honorary Canon of St Andrew's Cathedral in Kerugoya, Kenya, in October 1991, at his farewell graduation ceremony, and the Kings family returned to Britain in November 1991.

In January 1992 Kings became the first Lecturer in Mission Studies at the Cambridge Theological Federation a new post supported by the Henry Martyn Trust. His study was at Ridley Hall, Cambridge. [Kwame Bediako](#), a Ghanaian theologian, preached at his commissioning service at Holy Trinity Cambridge on 20 January.



In office	17 Nov 2020 – present
Other post(s)	Bishop of Sherborne (2009–2015)
Orders	
Ordination	1980 ^[1]
Consecration	24 June 2009 ^[2]
Personal details	
Born	10 October 1953 (age 71) Barkingside, Essex , England
Denomination	Anglican
Spouse	Alison ^[1]
Children	Three adult daughters ^[1]
Profession	Bishop, Theologian
Alma mater	Hertford College, Oxford

In July 1995, Kings moved to Westminster College, Cambridge, the library from the Henry Martyn Hall, next to Holy Trinity Church, Cambridge, and his study from Ridley Hall. He served as the founding Director of the Henry Martyn Library, for the study of mission and world Christianity, at Westminster College, which was formally opened by [Kenneth Cragg](#) on 22 January 1996.^[4] This became the Henry Martyn Centre for the study of mission and world Christianity, and an Associate Member of the Cambridge Theological Federation, in 1998. Kings initiated the move of the SPCK archives and library from Holy Trinity Church, Marylebone, to the Cambridge University Library, which was also completed in 1998. The centre was renamed the [Cambridge Centre for Christianity Worldwide](#) in 2014.

From 1995, Kings became an affiliated lecturer in the Faculty of Divinity of the University of Cambridge and its representative on the board of the Centre for African Studies, University of Cambridge. He attracted a six-year international, inter-university project to the Faculty of Divinity, funded by the Pew Charitable Trusts, USA, which was directed by [Brian Stanley](#) (1996–2002), the North Atlantic Missiology Project (later renamed the Currents in World Christianity project), and was located at the Henry Martyn Centre. The project eventually published 24 Eerdmans books in the ‘Studies in the History of Christian Missions’ series. He also attracted the Christianity in Asia project to the Faculty of Divinity, directed by Archie Lee, which published *Christian Theology in Asia* (CUP, 2008), edited by Sebastian C H Kim.

During this period in Cambridge, Kings studied at [Utrecht University](#) for a PhD in theology, supervised by [Jan Jongeneel](#), in Utrecht, and by [Daniel W. Hardy](#) and Brian Stanley, in Cambridge. He was awarded the PhD in March 2002 and it was published as *Christianity Connected: Hindus, Muslims and the World in the Letters of Max Warren and Roger Hooker* (Boekencentrum, 2002) and was republished by ISPCK in India in 2017, with a foreword by Jayakiran Sebastian.

On 28 September 2000, Kings was inducted as vicar of [St Mary's Islington](#), an historic Evangelical church in the Diocese of London, and served for 9 years. He arranged the renovation of the church Neighbourhood Centre and the crypt of the church, putting in a lift through the Georgian vault, 2008–09, to provide access for all, and founded the St Mary Islington Community Partnership, since renamed Mary's.

While at Islington, in September 2003, Kings founded, with others, [Fulcrum](#) as an online [open evangelical](#) Anglican journal,^[5] of which he was the theological secretary till 2019, and in 2006 he founded, with Christopher Wells, Covenant, a site for young emerging theologians of The Episcopal Church in the USA.

On 24 June 2009, Kings was consecrated bishop by [Rowan Williams](#), [Archbishop of Canterbury](#), at [Westminster Abbey](#) to serve as the Bishop of Sherborne, in the Diocese of Salisbury, covering especially the county of [Dorset](#).^[6] Prof [David F. Ford](#), preached the sermon. [St Aldhelm](#) was the first Bishop of Sherborne, 705–709. Kings's lecture at the Catholic Theological Union, Chicago, in Feb 2010, was developed into an article, ‘Doing Theology as a Bishop’, which describes confirmations, schools, missions, theological seminars and alpha courses. Kings chaired the historic Salisbury-Sudan link and visited South Sudan three times, writing a series of *Guardian* articles about the country.

On 15 July 2015, Kings was appointed by the Archbishop of Canterbury, [Justin Welby](#), as ‘Mission Theologian in the Anglican Communion’ and was commissioned formally at Canterbury Cathedral on 13 September 2015. This involved resigning from the see of Sherborne and was an innovative post created by the partnership of the Archbishop, the Church Mission Society and [Durham University](#). Kings was appointed as Honorary Fellow of Durham University for three years and was also a Senior Member of both St Chad's and St John's College, Durham. His inaugural project lecture, in Durham and Lambeth Palace, was on ‘Sarah the Mother of Mission’, in June and July

2016.^[7] In October 2016 he lectured at the [Pontifical Urban University](#), Rome, on ‘Evangelical-Roman Dialogue on Mission, 1977–1984.’

Kings and his wife lived in Bermondsey and he had a research desk at Lambeth Palace Library. The purpose of the Mission Theology in the Anglican Communion project was to discover emerging theologians in the global South and encourage them to write, network, publish and engage with theologians in the global North. He co-chaired national conferences in Cairo, Bengaluru, and Recife, and international conferences in Jerusalem and Dallas and was present at Limuru, Kenya. The project site has 103 original articles and its three books, preparing for the Lambeth Conference 2020, have been published by the Anglican Communion Office. They are *Walking Together* (2018), *Witnessing Together* (2019) and *Listening Together* (2020), edited by Kings's successor in the project, and Director of the Cambridge Centre for Christianity Worldwide, Muthuraj Swamy, and Stephen Spencer, Director for Theological Education in the Anglican Communion. Kings served as Honorary Assistant Bishop and World Mission Advisor in the Diocese of Southwark, in particular at St Matthew's Church, Elephant and Castle, before retiring to Cambridge in 2020 where he is Honorary Assistant Bishop in the Diocese of Ely and Research Associate in the Cambridge Centre for Christianity Worldwide.

Kings served on the Liturgical Commissions of the Anglican Church of Kenya and of the Church of England, the Mission Theology Advisory Group of the Church of England, and the Network for Inter Faith Concerns of the Anglican Communion. In April 2019, the Archbishop of Canterbury awarded him the Cross of St Augustine, for services to the Anglican Communion.

He has commissioned and collaborated with three artists in particular. In 1991, Benson Ndaka carved the six mahogany door panels, and one relief sculpture of African Christian Theology, for the library of St Andrew's College, Kabare. In 2003, Jonathan Clarke sculpted ‘Christ Blessing the Children’, a lectern for St Mary Islington, and in 2009 ‘Sign’ for Queen Elizabeth School, Wimborne, Dorset. From 2003 to 2020, Silvia Dimitrova painted seven paintings of Women in the Bible for the Kings family.

Publications

Kings has published five books:

- *Offerings from Kenya to Anglicanism* (Grove Liturgical Study, 2001), with Geoff Morgan
- *Christianity Connected: Hindus, Muslims and the World in the Letters of Max Warren and Roger Hooker* (Boekencentrum, 2002 and ISPCCK, 2017).
- *Signs and Seasons: a Guide for Your Christian Journey* (Canterbury Press, 2008)
- [Nourishing Connections \(Canterbury Press, 2020\)](#) [cumulative and ongoing]
- [Nourishing Mission: Theological Settings \(Brill, 2022\)](#)

He has edited two books:

- *Out of the Depths: Hope in Times of Suffering* (Anglican Communion Office, 2017)
- [Exchange of Gifts: The Vision of Simon Barrington-Ward \(Ekklesia, 2022\)](#), edited with Ian Randall.

He has published various chapters in books including:

- ‘The Meeting of Faiths: Max Warren and John V Taylor’, in Kevin Ward and Brian Stanley (eds), *The Church Mission Society and World Christianity, 1799–1999* (Eerdmans, 2000).
- ‘Worship on Upper Street’ in Tim Stratford, *Worship: Window of the Urban Church* (SPCK, 2006).
- ‘Foreword’ to Caroline Hodgson and Heather Smith (eds), *The Joy of Being Anglican* (Redemptorist Publications, 2017).

- ‘Afterword: Maps Matter and Myths Matter’ to Mark A. Lamport (ed.), *Encyclopedia of Christianity in the Global South* (Rowman & Littlefield, 2018) Vol 2.

He has published numerous articles in [The Times](#) and [The Guardian](#) and on [Fulcrum](#), [Covenant](#) and [Mission Theology in the Anglican Communion](#). These are included in his 2020 website, ‘Nourishing Connections’ www.grahamkings.org, which has sections on articles, chapters, books, poems, galleries and art.

Styles

- [The Reverend](#) Graham Kings (1980–1991)
- *The Reverend* [Canon](#) Graham Kings (1991–2002)
- *The Reverend* Canon [Doctor](#) Graham Kings (2002–2009)
- *The* [Right Reverend](#) Doctor Graham Kings (2009–present)

References

- 1 ["Number 10 – Suffragan See of Sherborne"](#). Archived from [the original](#) on 27 December 2009. Retrieved 9 October 2010.
- 2 <https://www.westminster-abbey.org/abbey-news/consecration-of-the-bishop-of-sherborne> (Accessed 24 May 2019)
- 3 ["Archbishop David Gitari 1937-2013: Evangelist, Prophet, Liturgist and Bridge-Builder | Fulcrum Anglican"](#). 6 October 2013.
- 4 ["Henry Martyn Trust"](#).
- 5 ["'Founding of Fulcrum' - Fulcrum Newsletter 9 - August 2006 | Fulcrum Anglican"](#). 28 August 2006.
- 6 Davies, Bess Twiston. ["At Your Service"](#).
- 7 ["Mission Theology in the Anglican Communion- Sarah the Mother of Misison: An Exposition on Genesis 18 and the painting by Silvia Dimitrova"](#).

External links

- [Oxford to Cambridge with a Camel walk \(1999\)](#) on [YouTube](#)
- [Graham Kings BBC Radio 4 Today Programme interview on Christians in the Middle East, Dec 2013](#)
- [Radio 4 'Sunday' 28 November 2010 Video](#) on [YouTube](#)
- [Twitter @GrahamRKings](#)
- [Interview with Graham Kings: Dutch Perspectives](#)
- [Live TV interview with Graham Kings Easter Day 2019 on persecution and the Easter Message](#)
- [Nourishing Connections book launch and discussion, 24 Oct 2020, with Prof David Ford, Dr Jennifer Wallace, Dr Malcolm Guite and Dr Graham Kings](#)
- [Nourishing Connections Church Times podcast, 1 Oct 2020, with Silvia Dimitrova \(painter\), Tristan Latchford \(composer\) and Graham Kings \(poet\)](#)

More details of Kings’ life and writings can be found in the Curriculum Vitae now catalogued as GRK 9/40b, but rather more in his extensive website ‘[Nourishing Connections](#)’ which includes a section of reminiscences, ‘[Nourishing Memories](#)’ which is cumulative and ongoing.

Summary: Photocopies of papers of Graham Kings

[GRK 1-2](#) Letters from Kenya, 1985-1991

GRK 3 CMS Link Letters from Kenya 1985-1992

GRK 4 Kenya Safari Notes 1985-1991

GRK 5 Letters from Yale 1992

GRK 6 Family Christmas Letters 1987-2012 [6/12-22 for 2001-2012 are originals sent to HMC, evidently added to the catalogue c.2013]

GRK 7 Triangle Letters 1980-1984

GRK 8 Writings including articles, radio broadcasts, poems and reviews (some originals) 1981-2000, including reports as Director of Henry Martyn Centre 1992-2000

GRK 9 Miscellaneous publications (some originals) 1983-2000

GRK 1-2 Letters from Kenya, with related papers

1/1-50	May 1985 to March 1986
1/51-100	April 1987 to February 1987
1/101-140	February 1987-December 1987
1/141-163	January 1988 to July 1988
2/1-59	February 1989 to April 1990
2/61-122	April 1990 to October 1991

Weekly letters written chiefly by Graham, but sometimes by his wife Alison, to his parents, Ralph and Kathy Kings in Chigwell, Essex, England.

Nos. 1/60, 150 and 155 in the first series and nos. 7,19,27,29, 35 and 95 in the second are missing. There was no. No. 71 in the second series.

Between July 1988 and February 1989 the family were in England on furlough in Chigwell

GRK 3 *CMS Link* Letters from Kenya

Sent to CMS in London for distribution to link parishes and Sue Brewer distributed copies to a list of 150 friends. Transcripts now (2025) online at 'Nourishing Connections'

<https://www.grahamkings.org/articles.php?atcode=imagin>

From Kabare:-

- 3/1** September 1985
- 3/2** December 1985
- 3/3** March 1986
- 3/4** August 1986
- 3/5** December 1986
- 3/6** April 1987
- 3/7** September 1987
- 3/8** March 1988
- 3/9** July 1988

From Chigwell, Essex:-

- 3/10** December 1988

From Kabare:-

- 3/11** May 1989
- 3/12** November 1989
- 3/13** March 1990
- 3/14** July 1990
- 3/15** December 1990
- 3/16** April 1991
- 3/17** September 1991

From Cambridge:-

- 3/18** July 1992

GRK 4 Kenya Safari Notes

Rough notes made by GRK on various trips or safaris in Kenya

- 4/1** Kitui Safari, July 1987

4/2 Visit to Daniel Sankete's Family, 16 March to 1 April 1986

4/3 Tour of the North, to Marsabit, 31 March to 14 April 1990

4/4 Visit to Isolo, 19-22 July 1991

GRK 5/1-7 Letters to Ralph and Kathy Kings from Yale

GRK was Research Fellow at Yale Divinity School and Lecturer at the Overseas Ministries Study Center, New Haven, Connecticut and resident there September – December 1992

GRK 6 The Kings Family Christmas Letters

[The link letter for December formed the Christmas letter from Kabare]

December 1983 to December 1997. [Not a complete run]

6/1 1983 Kensal Green, London

6/2 1984 – Crowther Hall, Selly Oak, Birmingham

6/3 1989 Kabare, Kenya

From Cambridge:-

6/4 1993

6/5 1994

6/6 1995

6/7 1996

6/8 1997

From London:-

6/12 2001

6/13 2002

6/14 2003

6/15 2005

6/16 2006

6/17 2007

6/18 2008

From Sherborne:-

6/19 2009

GRK 7 'Triangle' letters between Graham Kings, Jeremy Pemberton (JP) and Steve Cox (SC) who were students together at Ridley Hall, Cambridge (although J.P. left Ridley Hall in 1981), 1978-1980

When they were written GRK was a curate at Harlesden, London, Jeremy Pemberton was an ordinand at Ridley and curate at Hartlepool and Steve Cox a curate in Hackney, London

7/1-2 Letters from GRK to JP and SC

October 1980, December 1980

7/3 Letter from GRK to JP and Carrie Pemberton, January 1981

7/4 Letters from GRK to JP and SC, February 1981

7/5 GRK to JP and Carrie Pemberton, August 1982

7/6 GRK to SC and Jane Cox, October 1981

7/7,8 JP to GRK and SC, Cambridge, November 1980, January 1981

7/9,10,11,12 JP to GRK and Alison Kings, Hartlepool, February 1982, April 1982, April 1983, June 1984

7/13,14 SC to GRK and Alison Kings, JP and Carrie Pemberton, Hackney, December 1980, February 1981

7/15,16 SC to GRK, October 1981, November 1981

7/17,18,19 SC to GRK and Alison Kings, March 1982, April 1982, August 1982

GRK 8 Writings

8/1-14 General

8/1 'Training Ground'. An article on theological study for the ministry printed in the *Magazine of the Church Society*, 1981

8/2 'Thinking Aloud'. Articles for the *Willesden and Brent Chronicle*, 9 January 1981 to 27 July 1984

8/3 'A Parable', *New Fire*, Summer 1986

8/4 'Young Black Londoners'. Written in November 1986 to be included in *Evangelism in Cities* for the World Council of Churches, although the book was never published

8/5 'The Centre That Can Hold'. A sermon preached at Great St. Mary's Church, Cambridge, 31 October 1993

8/6 'Organic or Inorganic Theology'. Mission perspectives on six weeks in Kenya and South Africa. Religious Studies Seminar, Faculty of Divinity, University of Cambridge, 17 November 1995

8/7 'Foundations for Mission and the Study of World Christianity. The Legacy of Henry Martyn, B.D.' Lecture given to celebrate the opening of the Henry Martyn Library in its new location, 22 January 1996

8/8 North American Missiology Project [NAMP] U.K. Consultation. September 1996. Response to the paper by Dr Timothy Yates on Maori Evangelists

8/9 'Cool Walking. Called to be Fully Human'. A paper presented to the Evangelical Fellowship in the Anglican Communion Consultation, Kingston, Jamaica, April 1997 (2 copies)

8/10 St Andrew's Church, Chesterton. An evening liturgy for Remembrance Sunday, 10 November 1996

8/11 'A Corresponding Theology of Mission'. Letters between Max Warren and Roger Hooker, 1965-1977. Seminar paper for NAMP, 21 May 1998

8/12 'The Redress of Mission'. The Ramsden Sermon preached at Great St. Mary's, Cambridge, 31 May 1998

8/13 'Abdul Masih: Icon of Indian Indigeneity'. Printed in the *International Bulletin of Missionary Research* Vol 23 No 2 (April 1999)

8/14 'Jesus Christ: Saviour of the World. Exposition of Text and Sculpture'. Valedictory Lecture given at Westminster College, Cambridge, 5 June 2000

8/15-20 Broadcasts

8/15 'The Resistance Movement'. Pause for Thought Radio 2, 9 December 1994. [Written in Holy Week 1987 in Kabare, Kenya]

8/16 'Combines or Labourers'. Pause for Thought 16 December 1994. [Written in Holy Week 1987 in Kabare Kenya and published in *The International Review of Mission*, LXXVII No. 308 (October 1988)]

8/17 'The Gospel of the Song'. Pause for Thought 23 December 1994. [Published in *Christian* (January 1990)]

8/18 'The Rev Henry Martyn and the Rev Abdul Masih'. BBC Radio 4, 12 July 1997

8/19 'Olaudia Equiano'. BBC Radio 4 19 July 1997

8/20 'Archbishop David Gitari'. BBC Radio 4 26 July 1997

8/21-40 Poems and Prayers

8/21 'Is Jesus the Son of Allah'. Published in *The International Bulletin of Missionary Research*. 1980's

8/22 'Silence'. Published in the CMS magazine *Yes*. 1980s

8/23 'Babel and Abram'. Kabare 14 December 1986

The following series of six poems were written in Kabare in Holy Week 1987

8/24 'Profit and Loss'

8/25 'Revolutionary Love'

8/26 'Combines or Labourers'. [See above for the broadcast based on this]

8/27 'The Point of the Nails'

8/28 'The Cost of Living'

8/29 'The Resistance Movement', [See above 8/15 for the broadcast based on this]

8/30 'The Image of the Father'. undated

8/31 'The Prayer Stool'. Published in J. Robertson, *A Touch of Flame. Contemporary Christian Poetry* (London, 1990)

8/32 'The Gospel of the Song'. Published in *Christian* (January 1990)

8/33 'Mandela – Beyond Imagining'. Kenya, February 1990

8/34 'Canterbury Rap'. Published in *News of Liturgy* (August 1993)

8/35 'The Hostage Deal'. Published in *Christian Century* (April 1993)

8/36 'A Rap – Jo'burg Jig'. Published in *News of Liturgy* (December 1995)

8/37 'St Augustine's Vocation'. Yale, 1996

8/38 'Kingston Cry: Facing the Image'. 1997

8/39 'Millennium Meditations'/. January 2000. Published in *The International Bulletin of Mission Research* vol. 24 no 2 (April 2000)

8/40 Four Prayers by Graham Kings. The first three were published in the CMS *Prayer Paper* (1987) and the last one in the worship booklet of the 1989 San Antonio Conference of the CWME of the World Council of Churches

8/41-42 Book Reviews

8/41 Unearthly Powers: A Christian perspective on Primal and Folk Religions, David Burnet (MARC, 1988) in Anvil vol. 6 no. 3 (1989)

8/42 The Whole Gospel for the Whole World – Story of Lausanne II Congress on World Evangelisation. Manila. 1989 ed. Alan Nichols (California, 1989) in EFAC Bulletin (1990) and Anvil (1990)

8/43-45 CMS Newsletters

8/43 'Between two homes. Reflections of a returning mission partner' No 489 (June/August 1989) (3 copies)

8/44 'Prayer, Mission and Family Life' No. 539 (June/August 1998)

8/45 'New Initiatives in the Study of Christianity in Africa'. Article for The African Alumni Newsletter of the University of Cambridge, October 1994

8/46-50 Ridley Hall Newsletters

8/46 1993. 'Henry Martyn Lecturer in Missiology in the Cambridge Federation'

8/47 1997. 'Pepsi Cola and the Prince of Wales. Mission Study News'

8/48 1998. 'Mission Studies in Cambridge'

8/49 1999. 'Centenary, Centre and Camel. Celebrating Mission Studies in Cambridge';

8/50 2000. 'Moving and Mission in theology'

8/51-82 Reports as Director of the Henry Martyn Centre presented to the Trustees at their quarterly meetings

8/51 No. 1 January 1992

8/52 No. 2 April 1992

8/53 No. 3 July 1992

8/54 No. 4 October 1992

8/55 No. 5 January 1993

8/56 No. 6 April 1993

8/57 No. 7 July 1993

8/58 No. 8 October 1993

8/59 No. 9 January 1994

8/60 No. 10 April 1994

8/61 No. 11 June 1994

8/62 No. 12 October 1994

8/63 No. 13 April 1995

8/64 No. 14 June 1995

8/65 No. 15 October 1995

8/66 No. 16 January 1996

8/67 No. 17 May 1996

8/68 No. 18 July 1996

8/69 No. 19 October 1996

8/70 No. 20 January 1997

8/71 No. 21 April 1997

8/72 No. 22 June 1997

8/73 No. 23 October 1997
8/74 No. 24 July 1998
8/75 No. 25 October 1998
8/76 No. 26 January 1999
8/77 No. 27 April 1999
8/78 No. 28 June 1999
8/79 No. 29 October 1999
8/80 No. 30 January 2000
8/81 No. 31 April 2000
8/82 No. 32 June 2000

8/83-86 Other Reports to Trustees

8/83 Report of the Henry Martyn Trust for the AGM of Holy Trinity Church, 20 April 1994

8/84 Proposal for the establishment of a Henry Martyn Institute for the Study of Christianity in Africa and Asia, August 1994

8/85 Preparation Paper on the work of the Henry Martyn Trust... concerning standing orders for the post of chairman. February 1996

8/86 Briefing Paper for Henry Martyn Trustees Meeting 3 July 1998 on the future development of the Henry Martyn Hall

8/87-94 Director's Reports for the Henry Martyn Centre presented at the meetings of the Library Committee beginning in October 1997

There were no individual reports made in January 1998, April 1999 or May 2000. The report for April 1999 was included within the minutes of the meeting.

8/87 October 1997

8/88 May 1998

8/89 October 1998

8/90 January 1999. Includes proposal from the Executive Committee that the Henry Martyn Centre become an Associate Institution of the Theological Federation of the University of Cambridge

8/91 April 1999

8/92 October 1999

8/93 February 2000

8/94 May 2000

8/95 – 97 Briefing reports to Stella Alexander on the Church in Yugoslavia

[Stella Alexander researched the history and current state of the churches in Yugoslavia for her book: *Church and State in Yugoslavia Since 1945* (Cambridge, 1979) Spending extensive time in the country beginning in the Spring of 1970, she was denied permission to continue her work and left in 1972. Reports such as these were vital for her continuing interest in the country.

8/95 Graham and Alison Kings' trip to Yugoslavia, 23 June to 11 July 1980

8/96 Visit to Yugoslavia by Graham Kings and Hugo de Waal. 1-13 April 1981

8/97 Visit of Graham Kings. 20 February - 3 March 1984

GRK 9 Miscellaneous

9/1 CMS Information Sheet on Kenya, 1983

9/2 Information on CMS Mission Partners Graham and Alison Kings and Rosalind and Miriam 1985

9/3 Paddy and Eleanour Benson, newsletter, March 1985. The imminent arrival of the Kings in Kabare

9/4 Graham King's Description of a confirmation service in Kenya. *CMS Mirror Extra* 16 May 1986 (2 copies)

9/5 St Andrew's Institute, Kabare, Annual Report for the Provincial Board of Theological Education, 15 June 1988

9/6 Order of Service, Chelmsford Cathedral. Includes programme of GRK for his visit to Chelmsford, 10 September 1988

9/7 Bishop Harry Moore, general Secretary of CMS to Fellow Members. Account of his visit to Kenya, October 1989

9/8 Report on the consecration of Bob Beak as Kenya's only white bishop. No date

9/9 Kenyan Liturgy – service of Holy Communion. Published in the *Bulletin of the Evangelical Fellowship of the American Communion* no 40 (Pentecost, 1990)

9/10 The Kings Family to 'Carole'. Kabare, 28 February 1990

9/11 A New Library for Kabare. Exhibition and Appeal, Chelmsford, 1990

9/12 Correspondence between GRK in Kabare and Chelmsford Cathedral re. The Library

9/13 Account of a visit to St Andrew's Institute by the Bishop of Chelmsford in Chelmsford Diocesan Monthly (February 1991)

9/14 'The Kings of Kabare'. Article by George Dryden on a visit to Kabare, *Viewpoint*, March 1991

9/15 Letter of the Brewers to the Kings ?1991/2

9/16 Letter of Graham and Alison Kings, Jeremy and Carrie Pemberton from Kabare and Bunia, Zaire. Published in *Third Way*, December/January [no year]

9/17 Order of Service, St Winifred's Chigwell. Includes a 'surprise visit' by our CMS Link Missionary, Alison Kings. No date

9/18 'Why Lydia Languished'. Note on Lydia Grenfell and Henry Martyn supplied by GRK in the diary *Church Times* 3 May 1991 (2 copies)

9/19 'Cornish Windows'. Note on Henry Martyn and the baptistry at Truro Cathedral in the diary *Church Times*, 17 May 1991

9/20 Kabare to Cambridge. Appointment to the Henry Martyn Lectureship in Mission Studies, 1992

9/21 Interview with Graham Kings. *Cambridge Evening News*, 3 September 1992

- 9/22** Christianity in East Africa. Draft project proposal to the Pew Charitable Trust Research Advancement Programme. From the Centre for Advanced Religious and Theological Studies [CARTS], Faculty of Divinity, University of Cambridge. Written by GRK, November 1994
- 9/23** Cambridge-Kabare project for a new kitchen for St Andrew's College, Kabare, Kenya. Proposal to Cambridge Companies for a Grant of 5000 pounds, 1995
- 9/24** Faculty of Divinity Research Assessment Exercise for 1996. Graham Kings
- 9/25** Letter to participants in the Ixth IAMS Conference in Buenos Aires. March 1996
- 9/26** Notes on NAMP and the Henry Martyn Library in The International Bulletin of Mission Research vol. 20 no 2 (April 1996)
- 9/27** Stipend for Lichfield Scale, Years 1994 to 1996
- 9/28** Leaflet on the Cambridge Evening School of World Mission, Post February 1996
- 9/29** Central Readers' Council Summer residential Course, Selwyn College, Cambridge, 3-10 August 1996. Programme of lectures and events
- 9/30** Two Reports on Selwyn College Summer Course. Includes comments on lectures by GRK. 1996
- 9/31** 'The Evangelical Revival and the Missionary Movement'. NAMP U.K. Consultation, Westminster College, Cambridge, 23-15 September 1996. programme of events
- 9/32** 'Discovering Our World Church: Mission Here and There'. Cambridge Theological Federation Induction Project, 3-4 October 1996. Programme of events
- 9/33** *CARTS Newsletter* No. 1. December 1996
- 9/34** 'Postcard from Kingston'. Findings Report from the 1997 Consultation 'Called to Full Humanity' of the Theological Research Network of the Evangelical Fellowship of the Anglican Communion. Written by Paddy Benson, April 1997
- 9/35** CARTS 'Dhimmitude Today: Sudan and Nigeria'. A three day planning consultation. 21-15 June 1997. Proposal for a conference. [Dhimmitude is 'a comprehensive concept concerning the process by which a Christian or Jewish Society may be Islamised']
- 9/35a** Original letter, Patrick and Eve Tugume-Tusingwire to Graham Kings, Kukungiri, Kenya, 3 November 1996. Graham Kings to Tugume-Tusingwire, 22 December 1997
- 9/36** Maryknoll Mission Institute. List of Senior Mission Scholars, OMSC Spring 1998 – Graham Kings included
- 9/37** *CAM – Cambridge Alumni Magazine* No. 28 (Michaelmas Term, 1999), with 'Don's Diary' article on 'Graham Kings walks from Oxford to Cambridge – with a camel called Cleo'
- 9/38** 'Getting the Hump'. Page from *Oxford Today* Vol. 12 No. 1 (Michaelmas, 1999) in which 'Graham Kings explains why he took a camel from Oxford to Cambridge'. Archive]
- 9/39** *The Ely Ensign*, February 2000 with review of the Pantomime 'Robin Hood in Wonderland', St Andrew's Chesterton,
- 9/40** *Westminster Chronicle* (June 2000) with 'The Principle Article' by David Cornick, Principal of Westminster College, Cambridge as a farewell to Graham Kings
- 9/40a** Background to the post of the Director, Henry Martyn Centre and Lecturer in Mission Studies, Cambridge Theological Federation, May 2000. Plainly made for appointment process of successor.

9/40b Graham Kings Curriculum Vitae (presumably that used for application for vicarage or Islington), 2000

9/41 St Andrew's Church, Chesterton. A service of commemoration for the death of Anna Maria Vassa, daughter of Gustavus Vassa and of farewell to Graham, Ali, Ros, Miri and Katie Kings, 16 July 2000

9/42 Order of Service for the induction and institution of Canon Graham Kings as Vicar of St. Mary's, Islington, 28 September 2000

9/43, 9/44 Two articles on Graham Kings published in the 'Islington Gazette', 28 September 2000

9/45 Order of Service for the Eucharist with the Ordination and Consecration of The Reverend Canon Dr Graham Kings, Vicar of St. Mary's Islington to be Bishop of Sherborne in the Diocese of Salisbury, Westminster Abbey, 24 June 2009 (printed)