HIN

Papers of Professor Peter Bingham Hinchliff (1929-1995)

20 boxes and 4 loose volumes

Presented by Mrs Constance Hinchliff ‘in her husband’s memory’ May 1996

(Acc. 19/43)

Catalogued by Sue Sutton May-October 1996; revised and expanded by Philip Saunders, January-June 2024

Peter Bingham Hinchliff (in catalogue referred to simply as PBH) was born into a clerical family, the son of Canon Samuel Hinchliff, a North Country man who had migrated to Cape Town in 1915 and left his mark in particular as rector 1928-49 of St Peter’s Hermanus in the Western Cape [HIN 6/1]. He obtained a B.A. in History and Political Philosophy from Rhodes University, Grahamstown [now Makhanda] in 1948, then went to Oxford where he gained a B.A. in theology at Trinity College in 1950 (proceeding M.A. in 1954), and a B.D. (for his work on the South African church) in 1952. He returned to South Africa, where in 1958 he was awarded a Ph.D. by Rhodes University for his work on the South African Liturgy and a D.D. in 1964. He had been ordained into the Anglican Church in South Africa in 1952, serving as assistant curate at Uitenhage (where he met his wife Constance (Bunty)) and taught at St Paul’s College, the main theological college of the dominion, becoming its sub-warden, until 1959 when he was controversially [see obituary, HIN 7/1] appointed to the newly-created chair of Ecclesiastical History at Rhodes University. He remained at Rhodes until 1969, serving also from 1964 as a member of the Faith and Order Commission of the World Council of Churches, leaving for England to become secretary to the Board for Mission and Unity in the Church of England. From 1972 he was a fellow, tutor and chaplain at Balliol College, Oxford, the post allowing him scope to develop his earlier researches that led in 1992 to his appointment as Regius Professor of Theology in the University, holding that post for barely three years before his death at the age of 66 on 17 October 1995. He was a canon of Coventry Cathedral from 1972 and gave the Hulsean Lectures at the University of Cambridge in 1975.

A lecture by Hinchliff’s friend Adrian Hastings marking the acquisition of his papers by the then Henry Martyn Mission Studies Library (now Cambridge Centre for Christianity Worldwide), ‘From Africa to Oxford and Back. A Study of the Work of Professor Peter Hinchliff’ was given at Westminster College Cambridge in 1996 and published in Theology, November/December 1997. A copy has been added to this collection as HIN 7/3.
SUMMARY OF CATALOGUE SUMMARISING 2024 REVISIONS

**HIN 1** Publications: Research collections, copies of texts, working papers, notes, drafts, correspondence, reviews etc.
*Revision:* These were previously two sequences HIN 1/a1-16, b1-4. I have revised into a single sequence HIN 1/1-21, b1-3 being now HIN 1/17-19, b4 now united with other Jowett material as HIN 1/13/3 and adding into HIN 1/11 and HIN 1/16, both of which arose out of lecture series, the related material previously in HIN 2/a and HIN 2/j respectively. I have also added as HIN 1/20-21 material relating to publications from HIN 3/f and HIN 1/16. The arrangement is not quite chronological (but never was). Substantial quantities of research correspondence has now usually been distinguished from correspondence with publishers about printing and marketing matters.

**HIN 2** Lectures Copies of texts, working papers, correspondence etc.
*Revision:* Re-numbered entirely to incorporate those early lecture texts and notes previously described as ‘Undergraduate notes’ in HIN 5/a, but HIN 2/a and j now transferred to HIN 1 as they were the basis of publication projects.

**HIN 3** ‘Articles by others’
*Revision:* HIN 3/a-e, g-k now HIN 3/1-10 respectively. HIN 3/f (except some unrelated material now HIN 5/9) now HIN 1/20 as it is a publication in which PBH took a leading part. These are in fact mostly independent or sets of serial publications that might have been placed in the library collection. It was probably only their flimsy formats that led to placing in archives. I have added as HIN 3/12/-3 three substantial photocopies of publications found within HIN 1/a16

**HIN 4** Paper as representative or delegate for organisations
*Revision:* Previously a library-style subject group entitled ‘Conferences and Committees’. HIN 4/a-b (being a division by physical format only) now HIN 4/1, HIN 4/d-e now HIN 4/2-3. HIN 4/c a file containing copies of proceedings in which PBH had no part but which with other content of file to his research on South African church, now HIN 1/2/13.

**HIN 5** Miscellaneous academic material and personalia
*Revision:* Many of the ‘undergraduate notes’ originally listed within HIN 5/a were in fact texts or notes for lectures given by PBH now listed within HIN 2. The remnant has been left as HIN 5/1-2. HIN 5/b were collections for his Hulsean lectures now HIN 1/11/9. HIN 5/c-h now HIN 5/4-9, with HIN 5/10 added from HIN 3/f, HIN 5/11 found loose in HIN 1/16.

**HIN 6** Leaflets, booklets etc.
*Revision:* Renumbered to clarify the basis of the content and itemise, with addition of HIN 6/6 that had not been hitherto catalogued.

**HIN 7** Papers about Professor Peter Hinchliff
*A new class added for contextual material for the archive previously kept with it but unnumbered.*
HIN 1 Research Projects, mostly leading to publication

1-16 formerly 1/a1-16; 17-21 formerly 1/b/1-4
Mainly contained in wallet folders, apparently mostly original, though often difficult to tell where self-adhesive labels with reference numbers and descriptions have been stuck over handwritten labelling. Within folders the papers were somewhat confused. In this revision I have generally separated research correspondence and collections from papers about publication and/or reprints and reviews. The arrangement is not quite chronological by order of publication (PS).

HIN/1/1 The South African Liturgy (1960)
Based on his Rhodes University PhD Thesis. Not available at CCCW but copies are at Divinity Faculty and University Library Cambridge.
Folder of papers including spiral-bound notebook of research questions and sources 1956, examiners’ (Ratcliffe and Lamb) comments, letters re research from Dale …. (evidently a fellow postgraduate student - notes on Daniel’s A Critical Study in this folder are perhaps by him), Bishop Leonard Fisher, Ronald Jasper (theologian, biographer of W.H.Frere), Bishop Basil Peacey, Revd. H.T. Matthews, Bishop John Hunter, Revd, David Caton, Fr. Joseph Gill S.J. and Prof. W.D. Maxwell, and copy letter to Revd. G.B. Timms of Alcuin Club (cf. HIN 6/2/10); papers about publication including copy contract with O.U.P., lists of persons to be circulated with notices of publication, publication flyer, reviews torn from The Southern Cross and Church News. 1956-1960

HIN 1/2 The Anglican Church in South Africa (1963)
In full The Anglican Church in South Africa: an account of the history and development of the Church of the Province of South Africa. This represented a return to PBH’s broader work on the Church for which he had gained the degree of B.D. at Oxford. No copy as published at CCCW; available in Cambridge at University Library, Divinity Faculty and elsewhere.

HIN 1/2/1 Copy of thesis:‘The history of the Anglican Church in South Africa, with special reference to the development of constitution and organisation’ submitted for the degree of Bachelor of Divinity in the University of Oxford as a student of Trinity College [1950]

HIN 1/2/2-4 Folder of notes, articles, correspondence, reviews 1962-1984

HIN 1/2/2 Manuscript notes and extracts (including two spiral-bound notebooks, one previously HIN 5/f(pt)) of archives and some secondary works, apparently chiefly of Cape Town Diocesan records at Bishopscourt, including list of contents of ‘smaller steel cupboard in Chaplain’s Office’ (typescript)

HIN 1/2/3 Transcripts or extracts (typescript unless otherwise stated):
Extract from St Paul’s Epistle to the Romans, newly translated and explained from a missionary point of view by the Right Reverend J.W. Colenso, Bishop of Natal. Printed at Ekukenyeni, Natal. 1861.
Bishop Gray’s Sermon at the consecration of St. Thomas’ Church, Berea, 28 June 1864
The Proviso and the Approaching Diocesan Synod by H. Badnall to the Most Rev, William West, the Lord Bishop of Capetown, June 1884 [cf below HIN 1/2/4]
Photocopied extract from The Life of Robert Gray, Bishop of Capetown and Metropolitan of Africa, by the Rev. Charles Gray, 2 vols (London, 1876)
Copy for appendixes to [thesis] chapter 2 ‘Extracts from correspondence between the Lord Bishop of Capetown and F.R. Surtees Esq., (Capetown, 1857); chapter 4 ‘Extracts from St Paul’s Epistle to the Romans: newly translated, and explained from a missionary point of
view, by the Rt. Rev. J.W. Colenso …Ekukanyeni, Natal, 1861); chapter 6 ‘The Parochial System’
Copy of part of the letter which was omitted after “(They objected to me baptizing during the service as well)” on p. 112 of Goodwin’s Memoir of Bishop Mackenzie [1864: CCCW Library 920 MAC]
Transcripts or calendars of letters to Sir P.E. Woodehouse, Bishops Gray and Twells, Chief Moroka and Chief Lobengula in Bloemfontein Archives relating to mission affairs and English government, 1850-1889
Short extracts of correspondence apparently from Liddon and Keble Papers at Keble College Oxford relating to the Anglican Church in South Africa and the excommunication of Colenso, 1835-1866 (some in shorthand)
A letter to the clergy and laity of the Diocese of Capetown by H. Badnall, Archdeacon of the Cape, 1874
Statement of Jane Bird, CMS missionary accompanying Revd. Francis Owen Klipplaafontein, Caledon River District, Orange Free State, 6 November 1877 - attack by Zulus under command of Chief Dingaan in 1838

HIN 1/2/4 Pamphlet [The Proviso and the Approaching Diocesan Synod by H. Badnall] (covers wanting) 1884

HIN 1/2/5 Leaflet “As Others See Us”. An interesting and “up do date” story of The English Churches in South Africa by the Rev. PG.J. Meiring (Church of England Defence Association, Cape Town) [c.1935]

HIN 1/2/6 Letter to PBH from Peter [?Brookes, cf. HIN 1/2/9 below] Pietermaritzburg about the Pugin chasuble at St Saviour’s Cathedral [Pietermaritzburg] said to have been presented to Dean Green on occasion of his visit to St Thomas the Martyr church, Oxford [notable Tractarian church] in 1868 1962

HIN 1/2/7 Papers with the publishers Darton. Longman & Todd Ltd including contract (1962), corrections to proofs, letters about royalties 1962-1984

HIN 1/2/8 Reviews (11) forwarded by Darton. Longman & Todd Ltd 1963

HIN 1/2/9 Letters from friends congratulating PBH on publications, with some corrections, etc.: from A. Pierce Jones, (?Foster van der Ben, Michael Carmichael, Fr. Peter Brookes, Revd. R.A.B. Ewbank, Cecil …(rector of St Michael & All Angels Sasolburg) and Revd. Alan M.G. Stephenson 1963-?1964

HIN 1/2/10 Correspondence with Peter Shaw, Canberra, about comparison of Governor Richard Bourke’s church policy in New South Wales with that persisting in South Africa at same time 1969

HIN 1/2/11 Circular from Micro Methods on microform publication of African Missionary Sources from USPG, commencing with those of several South African dioceses 1969

HIN 1/2/12 Correspondence with Sister Vivienne Joy C.H.N., forwarding publication on Community letters from Liberia, commenting on sisters being carried by Africans and maintaining high church liturgy in the jungle 1982

HIN 1/2/13 Further materials apparently for this publication or demonstrating 1904-32

PBH’s continuing interest in the history of the South African Church,
comprising:

(a) ‘Summary of the General Missionary Conferences of South Africa 1904-1932’
Anonymous, [1932]

(b) photocopy of manuscript notes from USPG Archives, Tufton Street, London (copyright stamp so post-1965 amalgamation of SPG and UMCA; archives now at Bodleian Library Oxford), apparently prepared for publication with introductory texts. Identity of writer unknown but ‘Miss Dean (died 1963)’ has been added then crossed through and ‘Edwardes?’, preceded by some unclear initials substituted. Some sections with own pagination, continuously foliated by PBH 1-106. Includes:

‘Natal, Zululand and South West Africa (6 pp.) 1852-1903
Unbound papers on South Africa, including reports of William Wright, ‘Plans for Bantu Education 80 years’ ago’ [i.e. written c.1927], letters of Dr C.E.H. Orpen and others (67pp.)
Letters of Bishop Gray 1835- (21+3 pp.)
Macrorie Collection 1867-1901
Journals of Revd A.C. Grant 1904-6
Similar photocopied notes from Fulham Papers [of Bishop of London, (chief authority of the Anglican Communion overseas); unclear if these are within USPG archive or diocesan records now at Lambeth Palace Library] 1815-26. Foliated by PBH 107-129, some of these numbers being for half-sheets that have been photocopied together.

Contained within spring-back binder, previously HIN 4/c

HIN 1/3 John William Colenso (1964)
File of notes, correspondence, reviews etc. relating to the first edition and reprint of this major work on a controversial figure. ’A study of liberal English cleric living almost by chance in South Africa’ (Hastings - HIN 7/3) 1962-1972

HIN 1/3/1 Papers about publication including correspondence with Prof. C.W. Dugmore, series editor for Thomas Nelson & Sons Ltd. ‘Leaders of Religion in Britain’ about inclusion of title in series, contract with Nelsons, royalty payments, remaindering, title taken over as corrected reprint by A. & C. Black Ltd. 1962-1970

HIN 1/3/2 Research correspondence, mainly with Prof. F.E. Vokes, Revd F.P. Law and Eastern Counties Newspapers about Colenso’s parochial living in Fornsett, Norfolk, prior to appointment to Natal, with granddaughter Sylvia Lloyd, with Bishop of Buckingham and Revd. R.H. Collier about Archdeacon Bickersteth, with editor of Theology about Peter White’s article on Colenso (and direct with White) 1962-1963

HIN 1/3/3 Post-publication letters, from A. Pierce Jones, J.R. de S. Honey (Grantchester; cf. HIN 6/4/3), with copy of review from Durham University Journal and about Bishop Twells.
Revd J.A. Smart about authorship of biography of Bishop Gray, Revd E.K.Mosothane
(Aberdeen) seeking Depwade Clerical Society minutes 1965-1975

HIN 1/3/4 Cutting from a magazine publication about how Colenso controversy led to first
Lambeth Conference 1958

Colenso]’, torn from Personality [South African magazine] 24 Nov. 1966

HIN 1/3/6 Notes on Colenso letters at Public Record Office, London [now The National
Archives, Kew] with photocopy of letter of Colenso on eve of Zulu War c.1960s``

HIN 1/4 and 1/5 have been reversed in this revision to comply with declared listing in
chronological order by date of publication

HIN 1/4 The One-Sided Reciprocity (1966)
Papers relating to publication and reviews of the work which reviews the history of the
establishment of the Church of England, evidently undertaken with encouragement of the
People and Parish movement. Copies available in Cambridge in Westminster College library
(URC BX5157.H5) and University Library.

HIN 1/4/1 Correspondence about content, including with Revd. Eric Kemp of Parish and
People, Vice-chancellor of Rhodes University about teaching support while writing the
book, Bishop Gordon Tindall, Canon Ivor Church (on position of the Australian Anglican
church), John Agar-Hamilton and Canon David Paton of Church Assembly Missionary and
Ecumenical Council 1965-1967

HIN 1/4/2 Papers about publication, with Darton, Longman and Todd including
correspondence with G.C. Darton, contract, papers about royalties and remaindering
(offering it at 15p per copy) 1965-1972

HIN 1/4/3 Reviews (6) forwarded by Darton, Longman and Todd, the most substantial being
by Edward Carpenter in New Christian and including a Grahamstown paper that refers
consistently to it as The One-sided Repository (!).

HIN 1/5 Calendar of Cape Missionary Correspondence, 1800-1850 (1967)
In full: A Calendar of Missionary Correspondence from the Colony of the Cape of Good Hope:
Compiled from the Archives of the English Missionary Societies (Human Sciences Research
Council, Pretoria). No copy found on iDiscover. Only 104 copies printed.

Papers relating to grant support and publication, chiefly correspondence with archivists to
London and Methodist Missionary Societies and Joan Davies, chief archivist, Cape Archives
Depot; also letter from Kenneth Wilson seeking journal of his LMS missionary ancestor Revd.
Peter Wright (1796-1848). A small reproduction of a lithograph of a man dated 1839 on the
back in the folder is perhaps of Wright. 1965-1974

HIN 1/6 The Church in South Africa (1968)
Copy in CCCW Library (276.8 HIN)
Papers including correspondence, reviews etc. relating to publication 1965-1972
HIN 1/6/1 Correspondence about content, including with Donald [Cragg] of John Wesley College about role of Revd William Shaw in early Methodism in South Africa, notes from B.E. Seon, with Pastor E.M. Madikane of Dutch Reformed Church 1965-1972

HIN 1/6/2 Correspondence with V.H.H. Green, series editor for Church Historical Society and Revd M.C. Perry of Home Publishing for S.P.C.K. about project, including also serialisation in Afrikaans in Die Brug (magazine of South African Catholic Bishops’ Conference) 1966-1969

HIN 1/6/3 Reviews and short notices (25) forwarded by S.P.C.K. Also cutting from Seek magazine reporting appointment of PBH to post of Secretary to Missionary and Ecumenical Council of Church Assembly in England 1968-69

HIN 1/7 The Journal of John Ayliffe I: 1821-1830 (1971)
Edited by PBH whilst he was Professor of Ecclesiastical History at Rhodes University but published after his departure for U.K. Available at Cambridge University Library. John Ayliffe was an early Methodist missionary in Natal who made significant contribution to extension of Christianity among the native peoples and to understanding of their cultures.

HIN 1/7/1 Transcript (typescript carbon copy) of ‘Section I of the journal for 1821-1831’ (though the entries actually cease at 23 Sept. 1830). 1967
In a spring-back binder

HIN 1/7/2 Correspondence about the edition by A.A. Balkema for Graham’s Town Series including copy of report on publishing historical documents for Anglo-American Conference (1925) and negatives of illustrations 1971-1972

HIN 1/7/3 Correspondence with colleagues and archivists about aspects of the journal including with descendant David Ayliff, the dedicatee (William …), a photocopy of Revd John Davis’s report on Ayliff’s marriage on board H.M.S. Menai (1826; presumably from Methodist Missionary Society archives) and ‘A note on the English of John Ayliff’s Journal’ by W.R.G.B. (1969); also a letter to master of Balliol Christopher Hill about accommodation in Oxford and ‘personal opinion’ expressed in his letter’ 1972.

HIN 1/8 Cyprian of Carthage and the Unity of the Christian Church (1974)
A work with longer gestation, arising from teaching the Early Church at Rhodes (cf. HIN 2/1, 6-8) and interest in the theological interest in the eucharist (cf. HIN 1/9 and HIN 4/1). Available in Cambridge at Divinity Faculty and University Library

HIN 1/8/1 Typescript, apparently of first version (file) [c.1968-9]

HIN 1/8/2 Notes and partial recensions of text, including letter to wife Constance (Bunty) from Carthage, published map of archaeological sites with copy letter to Revd Basil Minchin, duplicated paper on ‘Baptism, Eucharist and the Early Church’ c.1965-c.1972

HIN 1/8/3 Correspondence with publishers, including G.C. Darton of Darton, Longman and Todd, Revd. P.N. Davey of S.P.C.K. and M.R. Legat and others at Crowell, Collier and Macmillan/Geoffrey Chapman Publishers (the eventual publishers), including reader’s comments 1968-1978
HIN 1/8/4 Reviews and related correspondence, mainly with Sarah Hedley of Geoffrey Chapman (including allusion to new project of book on Authority – see HIN 1/15), particularly about dismissive review in Theology by T.D. Barnes. Also some letters of thanks and appreciative comments (including from Edward Hardy of Jesus College Cambridge and Fr. Geoffrey Seagrave editor of Cistercienser Chronik, Bregenz) on gifts of copies.

1974-1980

A collaborative volume apparently emerging out of ‘Dr Kilpatrick’s Liturgy Group’ meeting at Pusey House, Oxford. Having apparently initially wished to withdraw from the project ‘as he had been a contributor to the Dictionary which everyone enjoyed attacking so hilariously’ PBH appears to have been persuaded to contribute a section on the modern period on Initiation in the Modern Period. Available in Cambridge at Westminster College Library (BV176 JON), Divinity Faculty, University Library and elsewhere

HIN 1/9/1 Notes of Liturgy Group meetings, correspondence, particularly with editor Cheslyn Jones, Pusey House, and sub-group convenor E.J. Yarnold, Campion House, and Revd John Fisher. Includes also letter and copy reply to Bishop Christopher Robinson of Delhi Brotherhood on liturgy of Church of North India (1984) and of Martin Brett of Journal of Ecclesiastical History acknowledging his refusal to review a collaborative volume (1994)

1972-1994

HIN 1/9/2 Draft contributions on Initiation including that by PBH on modern period and separate ‘Additions’ (but see next) c.1974-75

HIN 1/9/3 Photocopies of contributions, including (Not necessarily complete)
P.F. Bradshaw, ‘The Reformation and After’
J. Crehan S.J., ‘A Note on the Typology of the Aaronic Priesthood’
J. Crehan S.J., ‘Theology and Rite, 100-400 A.D.’
J. Crehan S.J., ‘Medieval Ordinations’
J. Crehan S.J., ‘Theology of Orders in the Recent Past’
J.D. Crichton, ‘The Theology of Worship’
G. Cuming, ‘The Divine Office - the First Three Centuries’
H. Cuming, ‘The Divine Office - The Church of England’
J.D.C. Fisher, ‘Reformed Rites of Baptism’
R.J. Halliburton, ‘Orders and Ordination’
R.J. Halliburton, ‘The Eastern Rites of Ordination’
F.J. Hawkins, ‘A note on The Didache’
F.J. Hawkins, ‘Orders and Ordinations - from the New Testament to Hippolytus’
F.J. Hawkins, ‘The Early History of the Roman Rites of Ordination’
P.B. Hinchliff, ‘Christian Initiation - The Modern Period’ (with amendments and comments by J.D. Crichton (1974) and ‘Addenda on contemporary R.C. liturgy’ by E.J. Yarnold
D.M. Hope, ‘The Development of the Western Liturgy’
K.W. Noakes, ‘Eucharist from the Apostolic Fathers to Irenaeus’
David Tripp, ‘Eucharist - Protestant - Non-Anglican’
H. Wybrow, ‘The Byzantine Liturgy from the Apostolic Constitution to the present day’
HIN 1/10 *The Human Potential* (1981)
By Peter Hinchlif and David McPherson Young. Available at Westminster College Library (BT77 HIN), Divinity Faculty and University Library. ‘A popular presentation of Christianity’; ‘The Christian Faith as an approach to the realities of the World’. Young (b.1955) was a gifted Scottish Balliol student of PBH’s who subsequently did a philosophy PhD at Karl Ruperts University Heidelberg (1985)

**HIN 1/10/1** Printed page proofs. Wanting chapter 1. Marked with index terms 1980


**HIN 1/10/3** Manuscript (by Young) and typescript drafts of chapters c.1979-80

**HIN 1/10/4** Correspondence, mainly with David Young, including photocopies of handwritten letters to him and, and with John Todd of *Darton, Longman and Todd Ltd* (publishers), including also letters of Revd David Stonebanks, Anglican chaplain in Heidelberg on difficult relationship with Young and circular nevertheless proposing him as addition to dining club. 1976-1980

**HIN 1/10/5** Reviews and post-publication correspondence with Darton, Longman and Todd (flyers 1981, remaindering 1988), David Young (including support for French government scholarship) and other letters of appreciation (including from St Thomas Aquinas Seminary, Nairobi) and criticism from Christian Science Committee on Publications 1981-1988

**HIN 1/11 Holiness and Politics (1982)**
This publication grew out of PBH’s Bampton Lectures for 1982 “The Holiness of the Church and the Morality of Politics””, originally under the short title ‘Morals and Politics’. Available in Cambridge at Divinity Faculty Library and University Library.

**HIN 1/11/1** Correspondence, including application with curriculum vitae by PBH for the Bampton Lectures, syllabus of the lectures, thereafter mainly with the publishers, Darton, Longman & Todd, including contract, cuttings and copies of reviews, papers about reprint, royalties, etc. Intermixed with this are papers on political matters, notably against nuclear arms, including circular of Oxford ‘Alternative to the Arms Race’ Group, RC Bishops’ Conference in Canada against unemployment

*Previously HIN 1/a/11(iii)*

**HIN 1/11/2** Jottings of ideas and references and news-cuttings for the Bampton Lectures. In re-used old envelopes, scribbled titles, very untidy. Original titles of lectures crossed out (shown here in brackets)

1 I The Impossibility of Politics (Is Politics Possible for Christians?). Includes lecture outline. 1980-1981

2 II The Undesirability of Morals (Is Morality Possible for Politics?). Includes cuttings re Presidents Johnson and Nixon, and ‘Why Sanctions Must Continue’ against Rhodesia, with lecture commencing with Pilate’s interview of Jesus 1981
3 III A Single Moral Standard (Early Christian Attitudes) [envelope empty]

4 IV The Good Political Animal (Edging Forward from the Christian Side): one item only, a photocopy of a review by Denys Hay of Skinner’s *Foundations of Modern Political Thought* with his comments on ethics of the Renaissance marked

5 V The Holy Church and the Christian Saint (Edging Forward for Politics). Includes correspondence with Haddon Willmer of University of Leeds, to whom PBH had sent the lectures, with a page apparently from one of them annotated by Willmer

6 VI Public and Private Morality (Morality Politics and Forgiveness). Chiefly an idea written on the back of an envelope

7 VII The Sacrament of Politics (War). An article ‘Nuclear Technology and the Chaplaincy’ by Richard Cain (8 pages), U.K. Ministry of Defence *Fact Sheets* 1–4, 2 pages of a typed lecture, and about 20 cuttings on nuclear deterrence, the arms race and disarmament 1980–81

8 VIII Christianity and Politics (Political Action). Rough notes, with a letter of Michael …… discussing Professor Hare’s new book, pastoral letter of Church of the Province of South Africa including bishops’ statement of abhorrence of *Apartheid*, David Steel’s leaflet *A 10 Point Programme for Economic Recovery* (Liberal Party), 2 pages of a lecture series

Previously HIN 2/a

**HIN 1/11/3** A marked photocopy of finished version of the Bampton Lectures: Introduction
I The Impossibility of Politics
II The Undesirability of Morals
III A Single Moral Standard
IV A Good Political Animal
V The Holy Church and the Christian Saint
VI - Public and Private Morality
VII - The Sacrament of Politics
VIII - Christianity and Politics
Also includes a photocopy of ‘Chapter One: The Impossibility of Politics’ of the intended book version (‘the only chapter Bunty has typed so far’, ‘to see how they compare’) evidently submitted to a colleague for comment, contained within a PVC ring binder
At front a scribbled letter from that colleague [David Young; cf above, HIN 10] (signs only as ‘D.’), written on back of
philosophical notes, whose annotations pepper this copy.

File containing two photocopies of the printed version
File of drafts, articles, correspondence, reviews etc. relating to the original lectures and publication, 1980-1988 - includes newspaper cuttings relating to nuclear disarmament.

Previously HIN 2/k

**HIN 1/11/4** Comments on the lectures by colleagues, presumably Haddon Willmer, Dr Edward Yarnold S.J and Michael Banner, the three persons in addition to Young (previous item) thanked by PBH in his introductory note to the book

1 Photocopies of several pages of the lectures with pencilled annotations (different hand to Young’s in HIN 1/11/3)
2 Photocopies of pp.151-3 with letter from colleague (?)Ted written on aeroplane bound for Ghana disagreeing with his representation of Aquinas
3 Typescript comments ending with long quotation from Wordsworth’s *The Prelude*

Previously contained within HIN 1/11/2

**HIN 1/11/5** Post-bound copy of text of *Holiness and Politics.*

The Chapter titles broadly follow those of the Lectures (above HIN 1/11/2) but including endnotes and with an extra chapter between II and III

Introductory Note
1 The Impossibility of Politics
2 The Undesirability of Morals
3 Morality and Power
4 A Single Moral Standard
5 A Good Political Animal
6 The Holiness of the Church
7 Public and Private Morality
8 The Sacrament of Politics
9 Christians, Church and Politics

**HIN 1/11/6** Perfect-bound photocopies of galley and page proofs of *Holiness and Politics* by Darton, Longman and Todd

Previously HIN 1/a/11(ii)

**HIN 1/11/7** Index draft and page proof

Previously HIN 1/a/11(iii(pt))

**HIN 1/11/8** Papers used for lectures and/or *Holiness and Politics* or arising from them. All bar first two by PBH

1 ‘On Joining the Human Race’ by Haddon Wilmer (stencilled) 1980
2 ‘Marx’s Conception of Human Nature’ by David McLellan (stencilled) n.d.
4 ‘Holiness and Politics – Talk to the Origen Society [Oxford University] (incomplete typescript: pp.1-2, 10 only) 1982

5 ‘Politics and Holiness’ A talk. Typescript, pp.1-7 only [1983]

6 ‘Some problems in the application of Christian Morality to Politics’. Typescript. A lecture paper much amended to serve as the second part of another, pages 1-7 re-paginated 6-12, pages 8-12 (the latter addressing Enoch Powell’s review criticisms of Holiness [c.1983]

7 ‘Towards Resolving Moral Problems in Politics’. Typescript. An afternoon lecture paper picking up on themes from the morning (perhaps previous item), again referring to Enoch Powell’s criticism and discussing General Synod debate on Church and the Bomb [February 1983] [1983]

8 ‘Reconciliation in Theology and Politics’ c.1985

Previously part of HIN 1/11/1


HIN 1/12 The History of the University of Oxford: Volume VII: Nineteenth-Century Oxford, Part 2 (2000) Catalogued in this position as originally supposed to have been published in 1987, but that was just the initial draft. Available in Cambridge at University Library and elsewhere.


HIN 1/12/2 Correspondence, mainly with Michael Brock (Warden of Nuffield College), volume editor, and Mark Curthoys, research assistant, with background papers on the History, including copies of draft chapter for volume VI by Peter Nockles on Tractarian movement and seminar paper on ‘Religion in Oxford since 1945’ by Maurice Wiles (including discussion). 1984-1990
Copies of research papers apparently prepared for PBH by Mark Curthoys, including lists of Bishops from Oxford nominated to English dioceses, numbers of Roman Catholic undergraduates, statistical tables of ordained men by degree, fellow chaplains, theology honours graduates 1870-1914 (computer print-out, by decade), matriculations of bishops and deans 1880-89, 1900-14 (computer print-out) and theology examiners (index cards) c/1984-c.1990


Benjamin Jowett and the Christian Religion (1987)
This project began as an article on Jowett for a volume on the history of Balliol College Oxford, of which he was master. Available in Cambridge at Westminster College (BX5199 JOW), elsewhere and online

Typescript (printed from word-processor). Apparently final printer’s copy with few manuscript amendments. Lacks index.

Correspondence with some notes, including for earlier paper on Jowett and Biblical Criticism (see below) and photocopy extracts, etc. Includes with: Bishop John Poole Hughes, with letter of A.G. Edwards of Llandovery College, to Master of Balliol, commending the writer’s father Revd. Worthington Poole Hughes for a place 1883, photocopies of “My Career” by same with recollections of Oxford and Jowett reprinted from South Wales News 1926, and obituary torn from Oswestry Deanery Magazine 1935 Revd. Iorwerth P. Ellis, University of Hull Fr. M. Jarrett-Kerr, Mirfield (on Mallock and re his work on Shaka Legend) John Prest, Balliol, including re paper for Balliol Studies and list (mainly by Geoffrey Faber) of Jowett material in college library Nial Charlton, Cheshire, suggesting a service of atonement by Balliol for Amery and Samuel’s contribution to the Balfour Declaration

Typescript and corrected page proof of ‘Benjamin Jowett and the Church of England: Or ‘why really great men are never clergymen’ [1980-81]

Previously HIN 1b/4

c.1982-1986

Westminster Abbey annual Gore lecture by PBH on ‘Jowett and Gore: Two Balliol Essayists’. Versions as delivered, tidied for publication and shortened for publication in Theology 1983

Prints from microfilm of various Prime Ministers’ papers re Jowett and Oxford University affairs of 1845-71
HIN 1/13/7 Rough notes by PBH from secondary texts, of sources to pursue (packet)
   c.1982-87

HIN 1/13/8 Correspondence with publishers (Darton, Longman and Todd, Basil Blackwell,
   but chiefly with Anne Ashby of Oxford University Press) about the eventual book, originally
   ‘Balliol, Hegel and God’, with readers’ comments, publishing agreement, copyright, etc.,
   correspondence, copies of reviews, letters of congratulation (some with corrections),
   including from John Prest (to whom dedicated)

HIN 1/14 God and History: Aspects of British Theology, 1875-1914 (1992)
Written while on sabbatical leave 1989. Available in Cambridge at Divinity Faculty, University
Library and online.

HIN 1/14/1 Typescript, with some manuscript annotation. Paginated by chapter [1989-92]
   Post-bound.

HIN 1/14/2 ‘Suggestions for Further Reading’. In format consistent with previous item, and
   with similar annotation; but it was not carried through into final version.

HIN 1/14/3 Letter of Revd David Nicholls to PBH, mainly on his treatment of Cardinal

HIN 1/14/4 Post-card of Hilary …. of Oxford University Press about contract 1990

HIN 1/14/5 Photocopy of copy-editor’s queries with PBH’s responses as returned to OUP.
   [c.1991]

HIN 1/14/6 Re-typed typescript, double-spaced with notes separate, presumably as required
   by OUP. [c.1992]

HIN 1/15 The Many-Splendoured Authority (unpublished)
Correspondence, mainly with Michael Legat of Cassell & Collier Macmillan and their subsidiary
   Geoffrey Chapman Publishers about a book on ecclesiastical authority, provisionally titled The
   Many-Splendoured Authority. Includes contract and reader’s comments from Dr Leslie Paul,
   but no text, although a letter of February 1974 refers to sending a first draft. In 1975 Geoffrey
   Chapman withdrew from the contract due to financial climate and PBH then attempted
   unsuccessfully (through Prebendary Cleverly Ford) to get it published with Mowbrays and
   (In original wallet folder)

HIN 1/16 The Idea of Empire and the Missionary Mind (unpublished)
This project arose from on the six Hulsean Lectures ‘Mission and Empire (especially in Africa)
   1815-1873’ given at Cambridge University in October-November 1975. PBH expanded this into
   a proposed book of 11 chapters, extending the date range forward, entitled ‘The Idea of Empire
   and the Missionary Mind 1815-1914’. Despite extensive efforts he was unable to get it
   published.

   HIN 1/16/1 Copy application for Hulsean lectureship in the University of Cambridge, 1974-75
   including cutting of advertisement from Oxford University Reporter, outline of proposed lectures and notification of his election, a letter from
Dr Leslie Paul, one of his referees, correspondence with Cambridge University Offices and Divinity School about payment of stipend, giving lectures and low attendance, with Prof. P.N.S. Mansergh, Master of St John’s College offering hospitality

**HIN 1/16/2**
Correspondence about expanded research, including from Janet Hodgson, South Africa (author of Cape Town M.A. thesis on History of Zonnebloem College 1858-70 presented by PBH to CCCW (Thesis 24)) sending photocopy of reference to religious revival from *The Net* (1868), Prof. John McManners, Lord Blake, John [Prest, Fellow of Balliol], Fr. Norman …..of Mirfield and Brian Stanley sending list of letters to J.F. Haslam, CMS missionary in Ceylon referring to Bishop Colenso

**HIN 1/16/3**
Correspondence with missionary society archivists (USPG, Council for World Mission (for LMS archives), Methodist Missionary Society) and with archive repositories (Rhodes House, SOAS, PRO) about archive sources, with notes. Includes also photocopies from USPG C/AFW.1 of letters requesting provision of ministers of religion from Revd Thomas Pyne to Bishop of London for returning Ashanti princes and from Lord Stephen to SPG for Niger Expedition 1841

**HIN 1/16/4**
Correspondence with publishers (*Cassell & Collier Macmillan, Society for Promoting Christian Knowledge, Lutterworth Press*, Prof. George Shepperson of Edinburgh (for possible inclusion in OUP Studies in African Affairs), *Oxford University Press* and *Cambridge University Press* about possible publication.

**HIN 1/16/5**
Abstracts or synopses of proposed lectures with typescripts of introduction and select bibliography, and two folders of mixed copied and pasted manuscript and typescript lectures marked respectively ‘Use these as bases for chaps.’ including on ‘Selection and Training of Missionaries’, ‘Commerce and Christianity’ and ‘Not for use’. Also a photocopy of a map of West Africa from a newspaper ‘Special Report’

**HIN 1/16/6**
Carbon copy typescript of the Hulsean Lectures ‘Mission and Empire (especially in Africa) 1815-1873’, apparently as delivered (presumably top copy deposited as required in University Library (see above HIN 1/16/1), with contemporary and later manuscript amendments and some inserted pages.

I The Evangelical Conscience
II The Art of the Possible
III Pressure on Government
IV Agents of Imperialism
V Christ and Culture
VI Commerce and Christianity

*Previously HIN 2/j. Removed from spring-back binder*

**HIN 1/16/7**
Re-typed copy of lectures (wanting endnotes except for Lecture I), apparently of version of the lectures prepared for publication

I - The Evangelical Conscience (pp.1-20)
II - The Art of the Possible (pp.21-39)
III - Pressure on Government ((pp.40-51))
IV - Agents of Imperialism (pp./60-77)
V - Christ and Culture (pp.78-94)
VI - Commerce and Christianity (pp.97-114)
Two differing revisions of the final section of original lecture VI (HIN 2/j) on Livingstone, with extensive ms. Additions in place of oral peroration.

HIN 1/16/8
Typescript of the expanded work ‘The Idea of Empire and the Missionary Mind: the attitudes of British missionary societies to colonial expansion, principally in Africa, 1815-1914’
Punched paper, roughly bound, held by string in card covers, with typescript label. Some pages with amendments are photocopies from the next item (HIN 1/16/9). At front an acknowledgement page not in the next. 359 pages. Pages 1-65 apparently a later re-typed substitute (cf. next)
Previously HIN 1/a/16(iv)

HIN 1/16/9
Carbon copy of typescript of the expanded work (previous item, H+IN 1/16/8) ‘The Idea of Empire and the Missionary Mind: the attitudes of British missionary societies to colonial expansion, principally in Africa, 1815-1914’
Punched paper, post-bound in PVC covers. With annotations and Post-it notes when used for later lecture series, apparently that on Church and State (HIN 2/g-i)
Previously HIN 1/a/16(iii)

HIN 1/16/10
Photocopies of extracts from HIN 1/9 relating to White Fathers and C.M.S. in Buganda in 1890s apparently for use in lectures. Cf. HIN 3/15

An early version of the paper with footnotes interspersed (page 1 missing), a copy of the footnotes continuously numbered and a copy as delivered at conference. With correspondence with Prof. John Mbiti (Makerere University), Prof. Mark Arkin (Rhodes University), Revd David Barrett of Anglican Consultative Council, Nairobi and G.M. Lee, Bedford, the last sending an article published in parts in a parish magazine ‘The Ascension of Isaiah and an Ethiopian Wedding’ based on Castell’s Lexicon Heptaglotton (1669), with a copy of subsequent issue of the magazine.
1971-73
Previously HIN 1b/1

HIN 1/18 ‘Myth and Theology’ [title of folder; no evidence of publication]
Two sets of lecture notes (one manuscript, the other typed) on the subject of myth and religious language, with a related address referring to Rosemary Haughton’s Tales from Eternity and an article by H. Meynell on ‘The Mechanics of Atonement’ in Theology (1974), with a lecture (later numbered V) ‘History and Apology’, much of it crossed through incorporating comments on Haughton’s book (p.8 verso) c.1960s-c.1974
Previously HIN 1b/2. Cf. HIN 2/10

HIN 1/19 ‘Whatever Happened to the Glasgow Missionary Society?’ and ‘The Blantyre
Massacre, Scottish Missionaries and the Exercise of Civil Jurisdiction’
Collections, correspondence and texts for two papers, apparently unpublished, the first as a Snell Visitor at University of Glasgow with grant support from the British Academy and involving visits to Scottish archive repositories and resulting notes of manuscripts (National Library of Scotland Acc. 7534, 7542, 7544 7548, 7902, 7904), based on report to the Academy, the second rejected by Journal of Ecclesiastical History ‘as it contained nothing new’. PBH’s interest apparently prompted by letter of Dr Stewart Mechie to Dr Martin evidently passed to him about Scottish missionaries in South Africa 1976
Includes photocopies of petition of Glasgow Missionary Society directors to United Presbyterian Synod for reforming the society 1847 and of pamphlet Blantyre Missionaries Discreditable Disclosures by Andrew Chirnside [1879].
With a later letter (1991) from Church of Scotland College including list of records of colonial missions deposited in NLS.
Includes also some correspondence (with Revd David Stonebanks, Anglican chaplain in Strasbourgh, and others) 1979 about taking German language lessons in Germany with brochures for Anglican churches in Strasbourgh, Heidelberg and Stuttgart. 1976-1991
Previously HIN 1b/3

This group publication coordinated by Haddon Wilmer was a response to Edward Norman’s Reith Lectures (BBC).
Includes: correspondence and notes of meetings, mainly from Prof. David Jenkins and Dr Haddon Wilmer of the University of Leeds; notes, manuscript and typescript drafts and proof of Peter PBH’s contribution; synopses and drafts of contributions by Duncan B. Forrester, Peter Hinchliff, Haddon Wilmer, Charles Elliott and James Mark 1978-79
Previously HIN 3/f

HIN 1/21 ‘On “Church Extension”’ (Oxford University Sermon (1975)
Papers about Oxford University Sermon (Mrs Ramsden’s Benefaction), ‘On “Church Extension”’ preached by PBH at St Mary the Virgin, Oxford, 2 November 1975. The subject was the mid-19th century call for members of the Universities of Oxford and Cambridge to support the building of the church in the colonies. Duplicated copy of sermon and correspondence about same. 1974-1975

HIN/2. Lecture Texts and Notes
This section has been substantially re-numbered to account for some lecture records that were previously described as ‘Undergraduate Notes’ in HIN 5 and the Bampton and Hulsean lectures (previously HIN 2/11 and 16) that were intimately bound up with subsequent publication projects that have been moved to HIN 1. See also HIN 3/3/1

HIN 2/1 Ecclesiastical History I
Handwritten lectures ‘Ecclesiastical History B.A. I’ from ‘The Early Church’ to the 16th century, evidently given at Rhodes University. Some annotation in red or green ballpoint, the latter dated 1969 Kalamazoo binder
Previously HIN 5/a(iii)
HIN 2/2  ‘Church and State’ etc.  
Several texts of lectures on ‘Church and State in the West’, ‘Church and State in the East and West’, ‘The Rise of Monasticism’, ‘The Third Century I-The Imperial World’ and revisions or parts of others found loose in HIN 2/1  
c.1950s

HIN 2/3  Ecclesiastical History II  
Handwritten lectures ‘Ecclesiastical History II’ on The Middle Ages and ‘Continental Reformation’. With an inserted loose duplicated lecture notes on ‘Thirteenth Century Scholasticism’. The latter series has a note about attendance at tutorial and lectures 1967  
Ring binder, quarto paper.  
Previously HIN 5/a(v)
1950s-60s

HIN 2/4  Reformation and Post-Reformation  
Handwritten lectures ‘Reformation in Britain’ and ‘Post-Reformation Britain’ to ‘Modern Missionary Movement’, Emergence of the World Church, Ecumenism, etc.. Annotations, particularly of new publications, to 1971  
Ring binder, quarto paper.  
Previously HIN 5/a(vi)
1950s-60s

HIN 2/5  Doctrine and Pastoralia  
Theological (Doctrine, New and Old Testament) and pastoralia lectures. Worship lectures refer in particular to history of South African prayer book  
Spring-clip binder.  
Previously HIN 5/a(vii)
Mid-1950s

HIN 2/6  ‘Church History & the Early Church’  
Lecture texts (handwritten in ballpoint and typescript) evidently written by PBH when professor of Ecclesiastical History at Rhodes University [lecture III refers to his Anglican Church in South Africa [1963] published ‘just over a year ago’], originally a series of six, eventually expanded to 14. Mostly typescript with some manuscript amendments or inserts, on quarto and foolscap paper, all in a ring binder, with lecture VI ‘Life and Worship of the Early Church’ (originally I ‘Early Christian Life and Worship’) inserted at front. Some other re-numbering due to added lectures suggesting the series repeatedly given over several years.  
Added loose at front: ‘Baptism, Eucharist and the Creeds in the Early Church’ (stencilled), probably but not certainly by PBH. Cf. next.  
Previously carelessly misidentified as undergraduate notes and catalogued as HIN 5/a(iv)
c.1960-69

HIN 2/7  ‘Mission: Conversion: Baptism’  
Typescript of a lecture with a ms note ‘made 4 lectures’, paginated 1-20 with amendments, those in red dated 3/10/86 and additional pages on ‘Structure & … (alternative ending)  
Previously HIN 5/f (pt)
c.1980
HIN 2/8  The Early Church: Background to Patristic Doctrine
A series of seven lectures with bibliography. Dot matrix printer ?1980s
1 Lecture I. Includes note ‘MAP’
2 Lecture II
3 Lecture III
4 Lecture IV
5 Lecture V Includes note ‘Photograph, Map’
6 Lecture VI With note that lectures ‘V and VI could be compressed into one’ (see next)
7 Lecture VII Development of theology
8 ‘Books that will be referred to in the lectures’

Formerly HIN 2/d, Re-used commercial PVC folder

HIN 2/9  Introducing the Early Church
A series of six lectures without individual titles, bibliography and photographs. Substantially a more written-out version of HIN 2/8, reducing seven lectures to six and with slightly longer bibliography, so presumed later. Much pencilled alteration, especially Lecture V on Cyprian. Cf.

1 Lecture I. Includes note ‘MAP’
2 Lecture II
3 Lecture III
4 Lecture IV
5 Lecture V Includes note ‘Photograph, Map’
6 Lecture VI Note at top ‘Might be called “a historian looks at Patristic studies”’
7 Bibliography
2 postcards and 4 2x2 photographs including snaps of White Synagogue [Capernaum] and another ancient site

Removed from PVC enclosures folder for better preservation
Formerly HIN 2/c

HIN 2/10 History and Theology of the Ecumenical Movement c.1960-
Handwritten longhand, with later amendment, some drastic, in red.
Loose sheets in folder

1 I  The Origins of the Modern Ecumenical Movement (first two pages torn up, then stuck back together with cellulose tape)
2 II The Origins of the Lambeth Quadrilateral
3 III Edinburgh 1910
4 IV The Kikuyu Controversy: The World Conference Movement
V “Faith and Order” and “Life and Work” in the Inauguration of the W.C.C.

VI The Church of South India - a concrete case

VII Lund, New Delhi and Vatican II (refers retrospectively to the 1960s, but an added note is about WCC Faith and Order meeting at Louvain 1971)

Previously HIN 2/e. Original folder

HIN Lectures on ‘Redemption: History, Myth or Gospel’

2/11 A lecture series on doctrine of the Atonement, some of which appear to have been revised from an original six, printed from dot-matrix printer. Near front is Reading List, latest of which with date is published 1981.

I The Purpose of the New Testament

II (amended from II(A))- The Problem of Religious Language

III (amended from II(B))- The Language of Metaphor

V Christology as Metaphor

VI Atonement as Myth

III The Language of Myth

IV The Revelation of God

V Reconciling the World

Added at the front is synopsis of the whole series ‘The Myth of the Atonement’, a summary ‘Atonement: Last Lecture’ and (loose) Summary of Lecture VI - Mythical Truth Value

Previously HIN 2/b. Post binder.

HIN Church and State in Nineteenth Century England

2/12 A series of lectures typed on foolscap, originally numbered 1-VII but a new number II apparently inserted later and old II-VII renumbered III-VIII.

I The Background

II The “Revolution” of circa 1830

III The Tractarians and the Establishment

IV The ecclesiastical commission

V The Doctrinal Lawsuits and the Colonial Church

VI Mission and empire: Church and society (2 pages only)

VII Tithe: Education: Ritualism

Book list

Additionally: ‘The Unmaking of Christian England’ (A4, heavily amended). Perhaps the inserted new Lecture II but without number. Photocopies of scribbled notes with photocopy extracts from typescript papers on Jowett, Essays and Reviews and Bishop Colenso

Formerly HIN 2/i. Removed from foolscap springback file
Church and State in Nineteenth Century England  
A series of seven lectures, printed continuously.  
?1980s  
Dot-matrix printer format about contemporary with HIN 2/8  
Formerly HIN 2/g

Church and State in 19th Century England - The Idea and the Reality  
A series of six lectures  
1 Lecture I.  
2 Lecture II  
3 Lecture III  
4 Lecture IV  
5 Lecture V  
6 Lecture VI  
7 Bibliography (includes item for 1992)  
Removed from PVC enclosures folder for better preservation  
Formerly HIN 2/h

Lectures on 19th-century Religious Thought  
c1990-94  
1 Four lectures on 19th-century religious thought with book list (on back of Regius Professor letterhead so 1992 or later)  
2 ‘The Political Thought of the Early British Idealists’ (Thomas Hill Green and Edward Caird, fellows of Balliol)  
3 Lectures on Religious Thought of Samuel Coleridge, Essays and Reviews and Anglo-Catholicism as contribution to series for exam paper on Christian Life and Thought in Europe 1789-1914  
4 Summer Lecture Christ Church 27 July 1994: Lux Mundi with separate note ‘An Outline of Anglo-Catholic History’  
5 An outline of the life of Karl Barth (1886-1968), Swiss theologian with copious annotation in red. October 1993  
Formerly HIN 2/f

Sion College - the 1995 Lent Lectures  
Anglican and Catholic: A Contradiction in Terms  
Previously HIN 2/l (in post-deposit folder)
HIN 3 Publications by others


Previously 3/a

HIN 3/2 Alban Winter, Till Darkness Fell (1963)

With a foreword by Bishop Joost de Blanck. A Short Account of the work done by the Community of the Resurrection of Mirfield in South Africa over the previous 60 years (duplicated typescript)

HIN 3/3 A wallet folder evidently labelled ‘Language of Love’ (though the label now largely covered by a self-adhesive label similarly titled “Language of Love” stuck on since deposit). The title may represent an intended project for which this is accumulated (mainly secondary) material or it may be simply a re-used folder. Contains:

1 Manuscript ‘Lectures on Basic Christian Doctrine’, evidently for Ordinands at Rhodes University (see inserted note on letterhead of Professor of Ecclesiastical History) c. 1964-1969


3 Pages from a duplicated journal (perhaps Rhodes University Philosophical Paper. Cf next) with paper by James Moulder, ‘The University Discussion on God’ 1966

4 Philosophical Papers, being Occasional Papers of the Department of Philosophy, Rhodes University, No. 6 (October 1968) 1968

5 Three articles torn from New Christian (apparently U.K. weekly newspaper): 1968-9

1 Norman Pittenger, ‘God: Absolute or Relative’, New Christian (27 June 1968) pp. 6-7


6 Hans Kung, ‘With Windows Open to the Street’, torn from Union Seminary Quarterly Review 1968


8 The Church Quarterly Review, Vol. 3 No. 4; articles on the Holy Spirit by R.P.C. Hanson, 1971

9 John V. Taylor, On Not Solving the Problem A talk given at CMS headquarters May 5 1971. by the General Secretary. Duplicated pamphlet with author’s letter thanking PBH 1971


13 Scraps of notes on the topic. Gathered into re-used envelope post-deposit 1960s

HIN 3/4 Articles on South Africa


1 Martin Jarrett-Kerr, ‘Politics and the Churches in South Africa. Some Reflections’

2 R. Elliott Kendall, ‘The Church and Governments in South Africa’

3 Gabriel M. Setiloane, ‘The Independent Church Movement in South Africa: its significance for the Church’

4 D.M. Tutu, ‘Black Theology’

5 Hugh Lewin, ‘What should the Churches’ attitude to violence be as a means of political change

Also with these

6 ‘Disinvestment and South Africa’ -Junior Common Room, Balliol College - asking the college to remove its South African Investments [?1988]


1 Norman Anderson, ‘The Concept of Law’
2 J.R. Lucas, ‘The Nature of Law’
3 Rev. Robert Morgan, ‘Law, Bondage and Freedom’
4 John Hick, ‘Jesus, Incarnation and the World Religious’ - the presidential address
5 Alistair Kee, ‘The Problem of the State’
6 Professor D.M. Mackinnon, ‘Law, Change and Revolution’
7 Programmes of conference and membership list of society


3/7 Sir Warwick Fairfax, ‘Purpose’ (1982). A comb-bound draft copy of Fairfax’s last book, extracts from which were read at his funeral. With correspondence: a copy letter of PBH promising to read it, letters from Fairfax’s secretary with an insertion to chapter XIV (‘Levels of Purpose’) and a wholly-rewritten Preface and further inserts, 1983

Fairfax was a wealthy Australian newspaper proprietor who inherited the family business, put in able mangers and largely took a back seat, becoming known as a playboy. He was nevertheless plainly able as a writer and though his books have the appearance of vanity publications, he had graduated from Balliol suggests some academic competence. It was probably as a potential benefactor of the college that PBH, out of duty, undertook to read this work.

3/8 ‘Church, State and Society - The Windsor Consultation’. Papers on the consultation held at St. George’s House, Windsor Castle, 6 April 1990, with notes on the discussion and circular letters from Dr Michael Brock, warden of St George’s Chapel, about release of information (including a manuscript P.S. to PBH about the Liberal Democrat position on disestablishment).

Transcripts of the lectures:

Graham Howes, ‘Church, State and Society - the end of consensus?’

Archbishop of York [Rt.Rev. John Habgood], ‘The Establishment from Within’

Rev. Professor Duncan Forrester, ‘Establishment, Rights and Sovereignty - Some Theological Reflections’

Jacques Delors, ‘The European Community, Society and the Individual’

Lord Rawlinson of Ewell, ‘Today’s Dilemma in the Christian Mission’

Original wallet folder. Previously HIN 3/i


Evidently a University of Grahamstown thesis, with the author’s Transvaal address on it.

The Order of Ethiopia was a South African indigenous church
claiming succession to the Biblical and Syriac Ethiopian churches that was one of the predominant sects at the start of the 20th century. See A.G. Cobley, *The ‘African National Church’: Self-Determination and Political Struggle Among Black Christians in South Africa to 1948*.

*Formerly HIN 3/d*

**HIN 3/10**  
**Miscellaneous Publications:**  
1. *The William Temple Foundation* [Industrial Mission organization, based in Manchester]  
   *Bulletin* no. 4  
   July 1977

   November 1977

   April 1978

   1979

5. ‘Mental Health in the University’ O.U.S.U. Health and Welfare Committee  
   Trinity Term 1979

6. Computers in Teaching, No. 6  
   Michaelmas, 1986

7. *Index on Censorship* [human rights magazine] Vol. 16, No. 1; including article on South Africa  
   January 1987

8. *Index on Censorship*, Vol. 16 No. 6  
   June 1987

*Previously HIN 3/k*

**HIN 3/12**  
**Photocopies of miscellaneous publications**  
1. Photocopy of John A. Rowe *Lugard at Kampala* [Makerere University paper first presented Social Sciences conference of the University of East Africa]  
   1969

2. Photocopies of a section of a book or journal (pp.714-19) on Bishop Knight-Bruce (of Bloemfontein, later Bishop of Mashonaland) in Rhodesia  
   c.1960-80

   c.1975
<table>
<thead>
<tr>
<th>HIN 4/1</th>
<th>Papers of World Council of Churches, Division of Studies, Commission on Faith and Order</th>
<th>1964-74</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>‘Giving Account of Hope That Is In Us’ - Document for discussion at the meeting of the Commission, University of Ghana, July-August 1974</td>
<td>1974</td>
</tr>
</tbody>
</table>

*Evidently originally in a ring binder, Formerly HIN 4/a*

*Formerly HIN 4/b (part)*

*Formerly HIN 4/b (part)*
**HIN 4/2**

**Commissary for Church of the Province of South Africa (CPSA)**

PBH agreed to Archbishop of Capetown’s request to serve as Provincial Commissary in 1973 and resigned in 1976. The folder continued to be used for correspondence about CPSA matters. Correspondence with some reports, minutes of meetings, agendas of conferences, papers about St Paul’s College, cuttings from South African press, etc., 1973-1981. Includes report to Canon John Arnold of Church of England Board for Mission and Unity of 6-week visit to South Africa and reaction to South African churches to its approval of WCC support for anti-apartheid movement. Correspondents include Bill Burnett Archbishop of Capetown, Kenneth Bishop of Grahamstown and the Bishop of Port Elizabeth. Subjects of correspondence include expulsion of Bishop Richard Wood and Colin Winter from South-West Africa/Namibia), PBH’s possible appointment as Warden of St Paul’s College Grahamstown (which he turned down), succession to Archbishop Burnett and PBH’s possible candidacy 1981.


Copies of *The Kingdom* (newsletter of the Diocese of Pretoria) and *Partners* (organ of the Dioceses of Pretoria, Johannesburg, Mashonoland, Matabeleland and Botswana, 1975-1976) and cuttings from South African newspapers.

Also includes president’s [i.e.Bishop’s] Charge to the Synod of Grahamstown 1979 statistics of education of African children 1969

*Wallet file apparently with labelled ‘[…..Commissa]ry’ but now self-adhesive label over it. Formerly HIN 4/d*

**HIN 4/3**

**University of Oxford, Committee on proposed course on Medieval Theology**

Formation of the committee and ideas for a new course on Medieval Theology at Oxford

Paper by Prof. R.G. Swinburne on proposal and letters of Prof. Oliver O’Donovan as chair of board and Dr Norman Tanner, with copy circular letter of PBH

*Formerly HIN 4/e. Original wallet folder*

**HIN 5**

**Miscellaneous academic material and personalia**

**HIN 5/1**

Undergraduate notes: ‘Christian Doctrine Oct-Dec 1949’: notes from books and from lectures by Hodgson, Kelly and Turner; with essays (some dated in 1949), some typed; also including address ‘The Evangelical Churchman’ by Archdeacon F.C. Synge at Conference of Evangelical Churchmen, Johannesburg 1957 demonstrating continuing use for teaching. List from cover includes most but not all and there have been later additions.

*In a worn deed packet, previously HIN 5/a*
Undergraduate notes: ‘Ecclesiastical History Jan.-March 1950’ (cover) 'Church History to A.D. 461’. List on cover includes some but not all and there have been later additions (going much later, including Methodism). Notes and essays, some handwritten with PBH’s name from submission for marking, others typescript and in first person as if given as lectures perhaps much later, including on Martin Luther and the English Reformation 1949/50 onwards; also ‘Pastoralia Lectures: notes of role of the priest and confirmation

In a worn deed packet, previously HIN 5/b

Reading Lists for theology courses (doctrine, patristics, etc), including for ‘Christian Life and Thought in the 19th Century’ and ‘African Religions’

Previously HIN 5/c

Tutorial Papers: Includes Theology course outlines, exam papers, guidelines on answering gobbet questions
c.1970-90

Papers about SNG [Saturday Night Group] Conferences of Hinde Street London Methodist Church at which PBH was a speaker, including text of ‘The Meal’ - account of the Passover

Order of Service folder for bishop at the ordination of Michael Sadgrove, Balliol College, 13 June 1976, at which PBH as college chaplain assisted
1976

New Testament in Greek (British and Foreign Bible Society, 1947)
Loose inside: A card undertaking to be godparent to Stephen John King at his baptism at Uitenhage [now Kariega, Eastern Cape], 1952
1947-52

Holy Bible with Apocrypha, Revised Version (Oxford, 1884)
Inscribed ‘Peter Bingham Hinchliff on his Ordination to the Office and Work of a Priest in the Church of God, +Archibald [Bishop of] Grahamstown 1st March 1953’
1884-1953

‘A Book of Maxims prepared for Peter Hinchliff by Frank Schulman, Oxford 1995’

An A5 book of plain paper with maxims calligraphically written in black ink, with title page as above in blue, black and red. Maxims selected from Aristotle and Xenophon to Emerson and Nietzsche
1995

Correspondence, notes and other papers relating to a reference given by PBH for an ex-student who had been a member of a German fencing fraternity applying to the Foreign Office and PBH’s dislike and complaints about the security procedures.

Previously listed as part of HIN 3/6. Plainly marked confidential and therefore closed to inspection
1978-81

A sympathy card and letter of condolence to Mrs Hinchliff after PBH’s death from Nils Ole Oermann, also requesting return of essay for work on Church and State in South Africa
1995
HIN/6 Pamphlets

This assemblage of pamphlet material appears initially to have been placed in the library as donation bookplates have been inserted, but transferred to Archives on account of the predominance of official publications. I have reorganized totally to better identify the content of the main groups though the benefits are perhaps small. HIN 6/6/1-3 added 2024, having languished in limbo since 1996 for potential addition to either Library or Archives collection but being added to neither. -PS

HIN 6/1 Official publications of the Church of the Province of South Africa (other than specifically liturgical)
1-10 are ex-USPG Library. Clergy Directory section gives full career history in manner of Crockford.

1. The South African Church Year Book and Clerical Directory, 1959-60 1959
2. Church of the Province of South Africa Year Book and Directory 1963-1964 1963
3. Church of the Province of South Africa Year Book and Directory 1965-1966 1965
6. Church of the Province of South Africa Year Book and Directory 1974 1974
7. Church of the Province of South Africa Year Book and Directory 1978 1978
8. Church of the Province of South Africa Year Book and Directory 1979 1979
9. Church of the Province of South Africa Year Book and Directory 1980 1980
11. Faculty of Divinity, Church of the Province of South Africa A.D. 1902 [prospectus] 1902
12. Faculty of Divinity, Church of the Province of South Africa 1960 [prospectus] 1960
13. Common Forms of Licences etc. in use in the Province 1950
15. Catalogue of Books in the Record Library of the Church 1947
16. Select catalogue of the Central Record Library of the Church of the Province of South Africa 1960
17. Diocese of Grahamstown Year Book 1964 Part I Clergy 1964
**Directory**

<table>
<thead>
<tr>
<th>Number</th>
<th>Title</th>
<th>Year</th>
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<tbody>
<tr>
<td>18</td>
<td><em>Diocese of Grahamstown Year Book 1964 Part II Acts and Resolutions of Synod</em></td>
<td>1964</td>
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<td>19</td>
<td><em>Diocese of Grahamstown Year Book 1968 Part I Clergy Directory</em></td>
<td>1968</td>
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<td>20</td>
<td><em>Diocese of Grahamstown Year Book 1968 Part II Acts and Resolutions of Synod</em></td>
<td>1968</td>
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<tr>
<td>21</td>
<td><em>Diocese of Grahamstown Year Book 1969 Part II Acts and Resolutions of Synod (with Bishop’s address, commencing with obituary of several [charge] prior to synod)</em></td>
<td>1969</td>
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<tr>
<td>22</td>
<td><em>Diocese of Grahamstown Year Book 1979 Part I Clergy Directory</em></td>
<td>1979</td>
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<tr>
<td>23</td>
<td><em>Diocese of Grahamstown Year 1979 Part II Acts and Resolutions of Synod</em></td>
<td>1979</td>
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<tr>
<td>24</td>
<td><em>Acts and Resolutions of the Diocese of Grahamstown [in effect the constitution and standing orders of the diocese]</em></td>
<td>1945</td>
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<tr>
<td>26</td>
<td><em>Diocese of Grahamstown The Form and Manner of Making and Ordaining of Deacons and Priests</em></td>
<td>1967</td>
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<tr>
<td>27</td>
<td><em>Rules of the Diocese of Johannesburg</em></td>
<td>1953</td>
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</table>

**HIN 6/2 Liturgical Publications**

These reflect PBH’s particular interest arising from his first doctoral degree (above HIN 1/1). The three Indian Churches’ publications (10-12) probably arise from PBH’s work for W.C.C. (above, HIN 4/1)

<table>
<thead>
<tr>
<th>Number</th>
<th>Title</th>
<th>Year</th>
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<tbody>
<tr>
<td>1</td>
<td>A bound compilation of 15 publications on the South African liturgy, evidently assembled by Revd Charles Gould, whose pamphlet <em>Revision of the Eucharistic Canon</em> reprinted from <em>Church Chronicle</em> 28 June 1917 is the second item and whose article ‘The South African Liturgy’ from <em>Church Chronicle</em> 30 Oct. 1924 is pasted as the last. Several are gifts to Gould from Bishop F.R. Phelps</td>
<td>1913-1924</td>
</tr>
<tr>
<td>2</td>
<td>[J.S. Bazeley(?)], <em>Proposals for the Revision of the Anaphora</em> (with additional newscuttings)</td>
<td>1913</td>
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<tr>
<td>3</td>
<td><em>Prayers upon Several Occasions and Modifications of Services</em></td>
<td>1915</td>
</tr>
<tr>
<td>4</td>
<td><em>An Alternative Form of the Order for the Administration of Holy Communion</em></td>
<td>1922</td>
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### HIN 6/2 Contd.

<table>
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<tr>
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<th>Title</th>
<th>Year</th>
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<tr>
<td>5</td>
<td>An Alternative Form of the Order for the Administration of the Holy Communion</td>
<td>1924</td>
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<tr>
<td>6</td>
<td>The Collects for use throughout the year according to the Alternative Altar Book</td>
<td>1951</td>
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<tr>
<td>7</td>
<td>Proposals for the Revision of the Rites of Baptism and Confirmation</td>
<td>1967</td>
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<tr>
<td>8</td>
<td>Proposed Alternative Forms of the Daily Offices of Morning and Evening Prayer and the Holy Communion</td>
<td>1969</td>
</tr>
<tr>
<td>9</td>
<td>P.B. Hinchliff, The South African Rite and the 1928 Prayer Book (Alcuin Club; cf above HIN 1/1)</td>
<td>1960</td>
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<tr>
<td>10</td>
<td>Church of South India, Order of Service for .... Confirmation</td>
<td>1960</td>
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<tr>
<td>11</td>
<td>Church of North India, The Order of Confirmation</td>
<td>1974</td>
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<tr>
<td>12</td>
<td>Church of North India, The Order of Confirmation</td>
<td>1983</td>
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</table>

### HIN 6/3 Other Theological Publications

<table>
<thead>
<tr>
<th></th>
<th>Title</th>
<th>Year</th>
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<tbody>
<tr>
<td>1</td>
<td>List of Documents relating to the Erection and Endowment of Additional Bishoprics in the Colonies, 1841-1855</td>
<td>1855</td>
</tr>
<tr>
<td>2</td>
<td>Ann Hope, A Reading List for Discussion in Depth (Christian Institute of South Africa)</td>
<td>c.1960-70</td>
</tr>
<tr>
<td>3</td>
<td>Peter Beyerhouse, Theological Training in Southern Africa</td>
<td>1964</td>
</tr>
<tr>
<td>4</td>
<td>Aid to Theological Education. Africa, Asia and Latin America. A report from the Theological Education Fund. 1965-1967</td>
<td>1968</td>
</tr>
<tr>
<td>6</td>
<td>The Church/Die Kerk. Constitution of the 2nd Vatican Council (Dept. of Ecumenical Affairs, SACBC) English and Afrikaans</td>
<td>1964</td>
</tr>
<tr>
<td>7</td>
<td>Eloise E. Lester (ed.), In Search of a Living Faith, (Coventry, Community of the Cross of Nails). Includes chapter ‘Ethical Basics and Variables’ by PBH</td>
<td>1979</td>
</tr>
</tbody>
</table>

### HIN 6/4 Rhodes University Inaugural Lectures

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<th></th>
<th>Title</th>
<th>Year</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>PBH, Ecclesiastical History Its Nature and Purpose</td>
<td>1960</td>
</tr>
<tr>
<td>2</td>
<td>Vernon S Forbes, Early Visitors to the Eastern Cape</td>
<td>1967</td>
</tr>
<tr>
<td>3</td>
<td>J.R. de S. Honey, Tom Brown in South Africa</td>
<td>1972</td>
</tr>
</tbody>
</table>
HIN 6/5  Publications about social affairs in South Africa


HIN 6/6  Publications about mission history

1  Some South African Missionary Institutions  1953

A duplicated compilation of essays by ‘theological and missionary students’ in Department of Divinity of Rhodes University, Grahamstown, based on particular settlements or missionary stations, including Genadendal, Bethelsdorp Lovedale, Umpumulo, Adams College, Healdtown, St Matthew’s Mission Keiskama Hoek, Modderpoort, Marianhill, The Community of the Resurrection of our Lord Grahamstown, Kilnerton, Morgenster, Rosettenville, Tiger Kloof and St Faith’s Rusape. Introduced by Horton Davies, professor of Divinity. Ownership inscription of Leslie Hewson (see next)

2  Studies of Missionaries and Missionary Institutions (Series II)  1955

A Study of Missionary Societies in South Africa (Third Series)

A similar production to the preceding two, turning attention to the societies and their work in South Africa. Includes [U.K. Missions] (London Missionary Society, Wesleyan Methodist Missionary Society, Missions of the Presbyterian Church, Anglican Missions (Coastal Dioceses)), Continental Missions (Paris Evangelical, Swiss, Moravian, Rhenish, Norwegian, Herrmansburg, Finnish, Church of Norway, Church of Sweden, Hanoverian Free Church, Swedish Holiness Mission), American Board (A.B.C.F.M.), South African Missions (Dutch Reformed Church, South African Baptist Church, Salvation Army, South Africa General Mission, Roman Catholic Missions). Foreword by Leslie A. Hewson

HIN 7 Papers about Professor Peter Hinchliff

Not part of the deposited archive but acquired about time of deposit for contextual understanding

HIN 7/1 Photocopy of obituary of Canon Peter Hinchliff by Canon John Suggit from Umbuliso: newsletter of the Diocese of Grahamstown December 1995


HIN 7/3 A photocopy of the same lecture as published in Theology November/December 1997

HIN 7/4 A collection of covers and first or title pages of PBH’s publications or publications to which he contributed.

HIN 7/5 The original catalogue of these papers by Dr Sue Sutton 1996