



YAT

Teaching and Research Papers and associated collections of Canon Timothy Yates (1935-2015)

8 boxes of papers, 1928-2014

**Presented by Mrs Mally Yates 9 October 2017 (Acc 2017/04 and Acc 2017/14),
with small additions 30 May and 21 October 2019 (Acc 2019/09 and 14)**

Catalogued by Philip Saunders, CCCW Archivist, March 2019- February 2020

Timothy Edward Yates (in the catalogue below abbreviated to the initials TEY) was an Anglican clergyman who was well-known as a preacher, especially in the Derbyshire churches in which he served in later life and as a teacher to aspiring ministers especially at St John's College and Cranmer Hall, Durham. His evangelical credentials, established when a curate to Richard Bewes at Tonbridge (Kent) in the 1960s, are obvious from his biographies of Bryan Green and Tim Houghton (*Bryan Green – Parson Evangelist* and *Pioneer Missionary, Evangelical Statesman*: CCCW Library 920 GRE and 920 HOW respectively), fellow evangelicals of the previous generation, and writ large as chairman of the editorial board of *Anvil* (see below, YAT 4), but are documented best in his sermon notes (below, YAT 1).

But historical interests went deeper and earlier. His education Magdalene College Cambridge, gave him a life-long interest in the college's alumnus and missionary to New Zealand, Samuel Marsden. It eventually bore fruit in his seminal work *The Conversion of the Maori* (CCCW Library: 266.93 YAT and below YAT 4), but his earlier major work, *Venn and Victorian Bishops Abroad* (283.06 YAT) was mainly researched at Durham and in the CMS Archives, supported by the Swedish Institute for Missionary Research at Uppsala. The present archive, in which conference papers bulk large, demonstrates his involvement in mission studies worldwide, and particularly in Anglo-American conferences at Yale and Edinburgh (below, YAT 7-8). Individual biographical studies, e.g. of Max Warren, Stephen Neill and David Bosch, and contributions to Gerald Anderson's *Biographical Dictionary of Christian Missions* form the bedrock of his collaborative editions of Cliff College papers for the British and Irish Association for Mission Studies and his major works of synthesis, *Christian Mission in the Twentieth Century* (266 YAT) and *The Expansion of Christianity* (270 YAT).

The following is a condensed and rearranged version of his entry in *Crockford's Clerical Directory*:

Born: 1935 Died:2016

Magdalene College Cambridge BA 1959 MA 1962; Uppsala University DTh 1978
Ordination Training Ridley Hall Cambridge 1958
Ordained Deacon 1960, Priest 1961

Curate, TONBRIDGE (St Peter and St Paul; St Andrew; St Philip; St Saviour) 1960-1963

Tutor, DURHAM St John's 1963-1971 Warden, Cranmer Hall Durham 1971-1979

Priest in charge, DARLEY (St Helen) with South Darley 1979-1982 Rector, 1982-1990

Curate, ASHFORD IN THE WATER (Holy Trinity) with Sheldon and Great Longstone 1990-2000, Retired with Permission to Officiate 2001-2016

Diocesan Director of Ordinands, Derby Diocese 1985-1995; Hon. Canon of Derby Cathedral 1989-2000; Hon Fellow, Durham St John's 2004-2016

For an obituary see that by Brian Stanley in *Mission Studies* xxxiii (2016), 121-2. Other appreciations are currently online in the [St John's College Record Autumn 2016](#) pp.20-22, by John Bates and in the [Deji Okegbile blog](#). A printed copy of the latter is available.

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YAT 1/ Sermon Notes and Other Addresses

Usually noted at the top is where the sermon was given (often very abbreviated or identified by church dedication only, so St Helens DD is Darley Dale) with full date (the earliest in wholly numerical format with the month in small romans). Arranged alphabetically but with some confusion at time of deposit, now organised into paper folders as follows (subjects given here are only by way of example, not exhaustive). The notes are written out mainly on quarto feint, later A4, often recycled, paper, usually folded, but a few are on cards and often with background scriptural, etc., notes; occasionally both notes and written out in full a few, perhaps for important occasions repeated (Door, Magdalene Coll). Mainly kept alphabetically by theme but also, especially 1980s onward, by church season, hence some subjects occur in both, e.g. 'Bible Sunday' found marked B in B but also in Advent. Writing becomes difficult to read with maturity, perhaps as written faster (but TEY had a known hand problem) and less dependence on written word. Occasionally recognises this himself with superscriptions in block capitals to clarify words badly written.

About one third of the quantity deposited has been preserved, including most except very short addresses that have been written out in full and some on similar themes written years apart, including those themes in which he had particular interest, such as Mission, Evangelicalism. A selection has been kept from all periods of life. Keeping those written in full favours the earlier ones.

YAT 1/1 **Alphabetical series** **25 packets**

c.1958-
2013

Unusually I have identified each folder by the initial letter.

- A** A - includes 'Abiding' - notes of five sermons including on CT Studd and some others on invitation cards to CICCUC sermons and to "At Homes" whilst at Cambridge University with notes of where given inc. Bourn, Haileybury 1957-8, Tonbridge School 1961; Christ as an Ambassador ('Never given'); Archibald [Fleming Bishop of the] Arctic; Why I am not an Agnostic, Ananias, Anchor, Anointing, Arm of God, Arts, Abraham 1959, 1967, Acts (separate wrapper), Ascension Day.
- B** B – *Baptism* (inc. typescript, for Tonbridge parish church 1961), *Barnabas*, *Boniface* (Wardlow Feast Sunday, *Beatitudes*, *Bartimaeus*, *Bible Sunday* – incl. watercolour visual aid on Learn, Grow on back of Tonbridge church poster c.1960; *Spanners weekend at Stoke Poges* (diocese of London) 1962
- C** C – *Call of God*, *Cain and Abel*, *Commandments*, *Communism*, *The Centurion*, *Cost*, *Contrasts*, *Cross*, *Choices*, *Cardiography*, *Cornerstone*, *Christian Aid*, *'Faith in the City'* (1988), *Covenant*, *Creation*, *Cornelius*, *Conversion of St Paul*

- D** D- *Discipleship* (Lancaster University Christian Union 1974), *The Door* (Magdalene College Cambridge 1987), *Dives & Lazarus*
- E** E – *Evangelism, Evangelical Christians, Easter, Ethiopian, Excellence, Evil, Experience of God, Election and Selection, Ezekiel, Emmaus,*
- F** F – *Christian Freedom, Forgiveness, Fundamentalism* (incl. ‘*Fundamentalism. A Religious Problem*’ reprinted Letters from The Times on invitation by CICCUC to Billy Graham to conduct mission 1955 and, university sermon by CWJ Bowles 1958), Funeral addresses (Ellen Manser, Mr Davies, Frances Winder, Henry Barton, Mr Humphrey, Mrs Vanns, Mr Stone, Cordelia Smith, Mr Burns, Jane Marshall, [Tonbridge] 1961-62, Frances Hurt, Darley Dale 1979)
- G** G – *Grace, Guidance, Giving, Good Friday (all kept as good sequence) Grenfell*
- H** H – *George Herbert, Holiness, Holy Spirit, Hunger, Healing, Harvest*
- I** I – *Image, International Velvet, Intermediate State,*
- J** J – *Jeremiah, Joy (with poster), Joseph, Jesus*
- K** K – *Kingship of Jesus, Knutsford Weekend 1982*
- L** L- *Law and Love, Lion and the Lamb, Light and Sight, Livingstone, Lent/Temptations, St Luke*
- M** M- *Meekness, Man, Martyrs, Ministry, Ministry of Women, Mothering Sunday.*
For Mission see YAT 1/2
- N** N – *New men, Nehemiah*
- O** O – *Obedience, Ordination, Ordination of Women*
- P** P – *Palm Sunday, Passion Sunday, Pentecost (variety of themes, incl. Armour, Conflict, Servant Church), Prayer, Preaching, The Pastor, Philippians, The Potter*
- R** R – *Rich Fool* (Boys’ Brigade, Christ Church Cambridge 1959), *Rich Young Ruler, Religious Realism, New Relationship, Remembrance Sunday* (incl. Ashford, Derbys., order of service 1999), *Rogation Sunday, Revelation,*
- S** S – *Syro, Simeon, Charles Simeon, Stephen, Stewardship, Storm on the Lake, Sunday/Sabbath Servant of the Lord, Samuel, Lord Shaftesbury, Service*

(inc. sermon at Derby Cathedral 1989) *Sheep & Shepherd*

- T** T – Trinity Sunday, *Talents, Temptation, Thanksgiving, Thessalonians, Timothy, Transfiguration, Two Thieves*
- U** U – Christian Unity (some found with “Speeches” in YAT 1/6), *Unjust Steward* (with watercolours to illustrate dove and serpent)
- V** V – VE Day, *Victory*, Henry Venn (notes and text of sermon for Holy Trinity Clapham in CMS Bicentenary Year 20 June 1999)
- W** W – *Waiting, water into Wine, The Way, Well-dressing*, Sir Joseph Whitworth, William Wilberforce, Henry Williams, *Team of Witness* (for All Souls’ Wednesday Club), *Wrath of God* (with submission for *Q.44 What does the Bible mean by the wrath of God?*, for *Fifty Questions on Christian faith* to be published by Church Pastoral-Aid Society ed. by Frank Colquhoun c.1965), *Brooke Foss Westcott*
- Y** Y – Yes,
- Z** Z – *Zachaeus, Zeal*

YAT 1/2

Sermons on Christian Mission

1964-1997

Mission – God’s Mission and particular mission material for Sunderland 1967, Castle Donington 1969, Barrow-in-Furness 1976, Blackley 1974, St Martin’s Birmingham 1963, Holy Trinity Cambridge 1997, Brasenose College Oxford 1970, Thatto Heath St Helens 1970, St James Liverpool 1964. St M..., 1965, St Mark’s Sheffield, Call to the North, Sale 1973. Also Queen’s [College, Birmingham] research lecture 1992 (cf. YAT 2/9)

YAT 1/3

**Sermons organised by season of the church year
5 packets**

c.1960s –
c.2010

- 1** Advent (inc. John the Baptist, Bible Sunday, Mary (some Mothering Sunday))
- 2** Christmas – Incarnation, Holy Family
- 3** Epiphany Baptism of Christ, The Temple
- 4** Easter – Resurrection
- 5** Pentecost – Conflict, Reconciliation, Love
- 6** Trinity – yoke, Bishops, Henry Martyn

YAT 1/4

Table of sermons/talks given 1957-60, mainly in Cambridge area, including St Matthews, St Martin’s, Addenbrooke’s [Hospital], St Faith’s School, Little Shelford, Great Eversden,

1959-1960

(?)'Colton' or 'Cotton' [?for Coton] , arranged by church year.
Manuscript.

Unfortunately not continued

YAT 1/5 Submissions to a magazine (carbon copies) of two short article for "Query Corner" (cf. above YAT 1/1/W) c.1960

- 1 'Is there anything special about Christianity ; don't all religions lead to God anyhow?
- 2 "Should Christians get mixed up in politics?"

YAT 1/6 Notes for speeches on departure of colleagues, etc. 1970-1994

These had been kept separately as 'Speeches' by TEY though they originally included some religious talks and addresses on Christian Unity at services with Methodists in Darley Dale, that I have transferred to other among sermons. Except for YAT 1/6/16-18, the dates are those added in red ballpoint at some later date by TEY

- | | | |
|----|---|-----------------|
| 1 | "Holy Spirit, H.C. talk, Cranmer Hall | Whitsun
1964 |
| 2 | [Cranmer Hall] Festival Dinner | 1970 |
| 3 | [Cranmer Hall] Festival Dinner | 1971 |
| 4 | Cranmer Hall Festival Dinner | 1972 |
| 5 | [Cranmer Hall] Festival Dinner and
'farewell to H.E.W.T.' | 1973 |
| 6 | Cranmer Hall Festival Dinner | 1974 |
| 7 | Cranmer Leavers' Dinner (on invitation
card, perhaps misdated for 1975) | 1976 |
| 8 | Cranmer Leavers' Dinner (on back of
college memo to married men of Feb.
1976) | 1976 |
| 9 | [Cranmer Hall] Festival Dinner, with
Brandon Jackson as guest | c.1976/7 |
| 10 | Cranmer Hall Festival Dinner | 1977 |
| 11 | Cranmer Leavers' Dinner | 1978 |
| 12 | Festival Dinner | 1978 |
| 13 | On leaving [St] John's at Cranmer
Leavers' Dinner | 1979 |
| 14 | Undated speech at a Cranmer Hall
Festival or Leavers' Dinner | 1970s |
| 15 | "Life in a Modern University" for Darley
Dale Society | 1980 |
| 16 | "Frank (?)Convery Dinner at Darley Dale | 1981 |

	17	'Durham Experiences'. Hackney (Derbys.) Ladies Group	1984
	18	Norman Wakeling's farewell meeting [funeral, with printed programme]	1993
	19	Farewell to Stephen Sykes as President of St John's College Council, Durham	1994
YAT 1/7		Correspondence with Bishop Maurice Wood, with notes and text of addresses (manuscript and typescript) at Petertide retreat for ordinands at Norwich 1982, entitled together 'The Better Jesus' and individually 'Jesus', 'Sacrifice', 'Priesthood', and 'Holiness', with related correspondence (mainly letters from Bishop of Norwich) and details of ordinands.	1981-82
YAT 1/8		Notes and correspondence with Canon Michael Banks (Chancellor of Leicester Cathedral and Director of Ordinands for the diocese) about preaching in the Cathedral on "Royal priesthood", as part of a series for ordinands on priesthood, with some later notes on same. Written on back of order of service for Silver Jubilee of Scouts and Guides at Darley Dale 1983 and of circular letter as rector of Darley Dale to church members about ecumenical partnership and proposed church room in churchyard 1987 and appeal letter for same 1989	-1988
YAT 1/9		Letter (carbon copy) to Bishop of Derby in preference to answering a questionnaire which appears to have sought clergy opinion on what the new bishop's priorities should be, reflecting on TEY's experience under his predecessors Bishops Bowles, Dawes and Bailey [since 1979]	2008
YAT 1/10		Notes and text of address (2 mss) at Samuel Marsden Memorial Service, Magdalene College Cambridge, with <i>Magdalene College Magazine</i> containing review of TEY's <i>The Conversion of the Maori</i>	2014
YAT 2		Personal and Academic Research Notes	
YAT 2/1		Essays and notes from Ridley Hall Theological College, University of Cambridge Theological Tripos Papers 1 Essays: 'Why has the wedding service remained unchanged while the burial service has been so frequently altered?'; 'The 1662 Communion Service has been called a Good Friday rite in comparison to others. Is this just?'; Discuss the doctrinal issues involved in the practice of confession and absolution in the Church'. Presumably drafts as many alterations and unmarked	[1958-59]

- 2 Notes from textbooks: from Max Thurian, *Confession*; D.E.W. Harrison, *The Book of Common Prayer*; T.W. D[rury], *How we got the Prayer Book*; and McKay on 'Worship' (unidentified)
- 3 Cambridge University theological tripos papers, Part II and IA, 1 and 3-4 June 1959, with annotations during exam

YAT 2/2	Correspondence about work on Henry Venn, including his extensive comments and copy of letter from Stephen Neill about same and letters from Neill direct, with lists of bishops (particularly those overseas), etc., evidently made for but found with New Zealand research notes. (packet)	1966-1978
1	Letters from Canon M.A.C. Warren, initially at Westminster Abbey (one a postcard from Willingen, Germany), later in retirement in Eastbourne, discussing their common interest in research into Henry Venn, including an 18-page commentary on TEY's thesis 'Henry Venn and the Anglican Episcopate' (1974) and again (6 pages, 1976) of first draft of book that led to <i>Venn and Victorian Bishops Abroad</i> (Uppsala 1978), including also draft preface for same. <i>Note</i> : Max Warren is particularly thanked in the book when published (p.20) (18 items)	1967-1976
2	Planned programme of research while in London, with notes on Wilson-Jarrett and Selwyn-Venn correspondence notes and tables of colonial bishops 1841-72, of English diocesan bishops 1848-60	[?1968]
3	Letter of Christopher Fyfe, Edinburgh University Centre of African Studies, suggesting source for research on colonial episcopates	1974
4	Letters from Bishop Stephen Neill, Wycliffe Hall, Oxford, including copy of extensive comments on his thesis to Max Warren [This is evidently the copy sent to TEY referred to on p.3, not the original that Warren forwarded to TEY and was returned] but with broader comments on missiology and evangelical Anglicanism (7 items)	1976-78
5	Receipts for photocopies at University of Durham Library (2 items)	1976

YAT 2/3	Lectures for Durham University courses on 'History and Theology of Christian Church' and/or 'Theology and Mission', 'Mission and Ecumenism', etc., with some correspondence, bibliographies, etc.:	1960s-1983
1	A series of lectures on 'Mission and Ecumenism', apparently originally written in blue ink then amended or rewritten in black ballpoint, with further amendment or supplement (particularly lectures VII-VIII) in red ballpoint. Lectures I-V re-use <i>Commercial Union</i> letterhead stationery, VII-VIII (entirely in ballpoint) on reverse of ruled feint. Lecture VI, evidently on the Church of South India, wanting. With notes on [Bernard] Leeming, <i>The Churches and the Church</i> [1960].	c.1960s-1970s
2	'Some aspects of 19 th -century Missionary History'... Paper read to the Durham Branch of the Graduates Fellowship 4.ii.66 commenting mainly on Stock's <i>History of the Church Missionary Society</i> volume 1	1966
3	Draft of a lecture on 'The Missionary Movement [in Great Britain] 1790-1910' (incomplete)	c.1960s-1970s
4	Letters from Harold Turner, professor of Divinity, about lectures on History and Theology, with bibliography (4 items)	1967-68
5	Outlines of lectures on Theology and History of Christian Missions, with bibliographies	1973-79
6	Duplicated bibliographies produced by others: 'Church Planter in an Anglican Framework' by IDB 1975; 'Political Theologies' by J. Andrew Kirk 1975; Christian Approaches to a Pluralist Society'	c.1975
7	<i>Survey of Current Literature on Christian Mission and Christianity in the Non-Western World</i> (Scottish Institute of Missionary Studies, Aberdeen). Photocopy	1977
8	<i>Survey of Current Literature on Christian Mission and Christianity in the Non-Western World</i> (Scottish Institute of Missionary Studies, Aberdeen). Issue1 (2 microfiches)	1982
9	<i>Survey of Current Literature on Christian Mission and Christianity in the Non-Western</i>	1983

- YAT 2/4** Meeting papers of Church of England Evangelical Council (CEEC) Theology Study Group including papers internally circulated by the secretary, Revd. David Skeats of Trinity College Bristol. 1978-1982
- Includes minutes of meetings (with some of parallel body, Latimer House [Oxford] Theological Work Group), drafts of memoranda on hermeneutics [1981] and 'Episkope and Episcopacy', and papers as follows:
- M. Geldard. 'High Technology/ Automation/ Work and Leisure n.d.
 - J.Hickinbotham, 'The Church of England's historical attitude to Episcopacy' [photocopy of ms., 1980]
 - Graham Dow, 'The Purpose of God in Work' 1982
 - David Skeats, 'Evangelism to the Unchurched 1982
 - TEY, 'Dispersed Christianity (ms. and typescript, 1983)
 - Klaas Runia, 'Kingdom and Society', n.d.
- Original folder containing about 30 items
- YAT 2/5** Research notes about papers on Stephen Neill and Max Warren. *These papers were intermixed on deposit but I have separated them for ease of consultation:* 1985-1988
- 1 Papers about proposed *docentur* recognition at University of Uppsala, including correspondence with Prof. Carl F. Hallencreutz, including draft paper 'The Worship of the True God': Bishop Crowther and the Muslims of the Niger' 1982-84
 - 2 Research notes on Bishop Stephen Neill, including correspondence with Charles Neill, nephew and literary executor and Revd Eilert Neill (cousin) and Revd Christopher Lamb, galley proofs of articles by NT Wright and Stephen Neil anticipating WCC Nairobi Assembly 1975, obituary of Neill by Kenneth Cragg and Owen Chadwick from *Proceedings of British Academy* (1985), typescript bibliography of Neill by period, and draft, typescript and offprint of article from *Anvil* 1988 on 'Stephen Neill: some aspects of a theological legacy' 1983-88
 - 3 Typescript paper 'Evangelicalism without Hyphens: Max Warren, the tradition and theology of mission' with letter about 1968-88

corrections and offprint from *Anvil* 1985, with cutting of obituary from *The Times* 25 Aug. 1977 and biographical article 'The Logic of Grace' by Simon Barrington-Ward from *C.M.S. News-letter* Sept. 1988, copy responses by Warren to Revd. Richard Kew relevant to latter's work on Evangelicals 1880-1930 (1975) and paper by Warren on 'Presence and Proclamation' for European Consultation on Mission Studies (1968).

Cf. YAT 2/17/6 below.

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|---|---|---------|
| 4 | Typescript paper on Neill and Warren by TEY, 'Anglican Evangelical Missiology' and resulting offprint from <i>Missiology: An International Review</i> | 1986 |
| 5 | Letters from Gerald Anderson, OMSC Ventnor New Jersey, offering TEY his collection of Neill's duplicated newsletters with these newsletters nos. 5-7, 9-14, 18-19, 22-29, 30 or 31, 32-34, 36, 38 from Nairobi and elsewhere 1970-84, and his <i>World Christian Books Newsletter</i> (as Director) No. 19 (1967) with three letters of Neill to Anderson about <i>Dictionary of Christian Missions</i> project 1969-71 | 1967-84 |

YAT 2/6	Correspondence with Stephen Sykes, Regius Professor of Divinity, University of Cambridge and others about 'The Anglican contribution to Mission' for symposium volume edited by Sykes on 'The Study of Anglicanism' for publication by SPCK and Fortress Press, Philadelphia [Westminster College Library: BX5005 SYK], with copy circular and responses from Anglican missionary societies on current literature availability, including South American Missionary Society enclosing publicity pamphlet <i>SAMS in South America</i> .	1986-1998
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Also letter from John Clark [Partnership Secretary, Archbishops' Council] with comments apparently on this chapter (found separately) 1998 (cf YAT 10/10)

YAT 2/7	Papers and collections on other religious traditions, brought together for paper at IAMS conference 1988 under banner of 'Voices to the Future. Christian Approaches to Other Religious Traditions 1908-1988' but with research broadening into wider subject of Christian Mission. TEY's notes and his collections for these here separated for convenience:	1988
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YAT 2/7 Contd.	1	Research notes and ms. draft and typescript 'In search of the theology of religion: the <i>International Review of Missions 1912-1939</i> ' with appendixes of 'The approach to other religions' in the returns to D.S. Cairns and TEY's response to recent writing on the subject.	1988
	2	Photocopies of text of speech by John Mott on his watchword, 'The Evangelization of the World in this Generation' with letters from J.H. Oldham 1904, 1909, the latter about forthcoming Edinburgh missionary conference	1904-13
	3	W.C. Smith, 'Participation: The Changing Christian Role in other Cultures, photocopied from <i>Occasional Bulletin of Missionary Research Library, New York</i>	1969
	4	Photocopies from Gerard Vallée, <i>Mouvement Oecuménique et religions non chrétiennes</i> , pp.265-81, with table and summary of meetings and important developments 1910-75	1975
	5	C.F. Hallencreutz, 'Studies of Mission [at Uppsala]' (offprint from <i>Acta Universitatis Upsaliensis</i>)	1976
	6	Jan van Lin and Marc Spindler, <i>La Théologie Protestante des religions non-chrétiennes de 1910 à 1938</i> [pamphlet]	1979
	7	John Hick, 'Christian Theology and Inter-religious Dialogue' (Second Youngusband lecture) in <i>World Faiths</i> no. 103, with notes by TEY on other works by Hick	1977
	8	<i>Crusade Feb. 1980</i> pp.23-28 with articles on 'The New Face of Islam' including 'A Muslim Discovers Christ' etc.	1980
	9	Note of quotation cited from <i>Daily Telegraph August 1980</i> interview on greater importance of religion to Moslems	1980
	10	Bruce J. Nicholls, 'Theological Reflections on Melbourne [meeting of World Council of Churches] 1980', torn from an unidentified journal	1980
	11	Newscutting, 'Constantinople, 381 AD: God became man' by Eizabeth Moberly from <i>The Times 17 Oct. 1981</i>	1981
	12	'The Ayatollah and the Archbishop' by Kenneth Cragg, torn from a Church news magazine insert	1981

YAT 2/7 Contd.	13	Ursula King. 'Unknown Christ of Hinduism' from <i>The Expository Times</i>	1981
	14	<i>Bulletin of Scottish Institute of Missionary Studies n.s. 1</i> with marked report by K. Bediako of IAMS Bangalore meeting about theology of cultural pluralism	1982
	15	Report to United Society for the Propagation of the Gospel of a visit to South Africa, Zimbabwe and Lesotho for USPG's Bursaries Programme Evaluation	1983
	16	Flyer and list of speakers at Ecumenical Day Conference entitled 'Ministry and Theology Interfaith' at Derby URC	1987
	17	Publicity leaflet and circular for Duncan Black Macdonald Center for Study of Islam and Christian-Muslim Relations, Hartford Seminary,	1988
	18	[Robert Runcie, 'Christianity and World Religions' (Younghusband lecture; photocopy of typescript)	1986
	19	incomplete run of <i>Co-ordinate – a quarterly bulletin for Christians who find themselves interfaith</i> 1980-6, produced and edited by Revd. Christopher Lamb	1980-- 86
YAT 2/8	Correspondence with Werner Ustorf, Professor of Mission, Selly Oak Colleges, with bibliography of course on 'Understanding of Mission' and papers of seminars on 'Syncretism and the Spirit', 'Mission – Seen in Jewish and Christian Perspective' and 'The Decade debated Faith-to-Faith: a three-way conversation' (Christian-Jewish-Moslem relations), with table of Jewish persecution and newscutting from <i>Times</i> 'Christians reach out to Jews with love'	1990-92	
YAT 2/9	Papers about research from and accommodation at The Queen's College, Birmingham, interspersed with promotional material for the College, annual reports of Principal, <i>Selly Oak Colleges News and Views</i> See also YAT 1/2	1990-97	
YAT 2/10	Correspondence, especially with Hugo de Waal, Bishop of Thetford and Rodney Dale of Haddenham, Cambs. (copy editor), and some notes about editing and publishing volume of recollections and writings of Canon Bryan Green (1901-1993). This eventually led to <i>Bryan Green Parson-Evangelist</i> (1994) [CCCW Library 920 GRE]. The original contributions by Archbishop Donald Coggan, Revd Holt Souder and Billy	1993- 1994	

Graham, as well as texts of television interviews, referred to in the letters are wanting.

YAT 2/11 Correspondence, contributors' guidance and submissions for Gerald Anderson's *Biographical Dictionary of Christian Missions* (1998; CCCW Library REF 920 AND). 1993-94

At time of deposit this included drafts of all articles which TEY wrote, but these texts rarely add anything to the published text. Drafts of the articles for Robert Milman (1816-1876, Anglican Bishop of Calcutta) and George Smith (1815-1871, Bishop of Victoria (Hong Kong)) have been retained as they include both manuscript and typescript (carbon copy) versions, demonstrating the stages by which the articles got into print.

With this item are carbon copies of articles in similar format (though the subject of the articles is not in capitals and TEY's authorship is subscribed rather than at the top) by TEY on James Hudson Taylor (1832-1905, founder of the China Inland Mission), Max Warren (1904-1977, C.M.S. Secretary) and Samuel Adjai Crowther (c.1807-1891, first African Anglican bishop as Bishop of the Niger). But the articles published in Anderson on these subjects are by others and that for Crowther has a note 'Sent 05.06.02', subsequent to its publication. Possibly they are speculative submissions to the (revised) *Oxford Dictionary of National Biography* (2004) but the articles on all three there are also by different writers.

YAT 2/12 Cliff College Lectures on History of Mission (one also given at All Nations Christian College 1996) 1996-2002

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|------------|---|------------|
| 1-2 | Lectures I and II on History of Missions 1700-1800 and 1800-1950 respectively | 1996 |
| 3 | Protestant Missionary History and Development [contribution to a course on history of mission at All Nations Christian College) | 1996 |
| 4-6 | Three lectures on ['Missiology of the 19 th and 20 th century', respectively Lecture I on Gustave Warneck (1834-1910), II on Hendrik Kraemer (1888-1965) and III on Roman Catholic Thinking 1961-92, including handouts for each, identifying these and perhaps other lectures as for MA in Evangelism Studies, the last as ms draft only | 1997 |
| 7-9 | Lectures I and II on <i>The Great Century 1792-1914 – A Thumbnail Sketch</i> , respectively on 'From Carey's Enquiry to the Death of Livingstone 1792-1874' and 'From Waneck's <i>Die Allgemeine Missionszeitschrift</i> 1874 to Roland Allen's <i>Missionary Methods</i> 1912, with handouts from 1998 and 2000 | 1998, 2000 |

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|-----------|--|---------|
| 10-
11 | Two lectures on Trends in Missionary Theology in the Twentieth Century', respectively I The first fifty years 1900-1950 and II The second half of the century 1950-2000 | 1999 |
| 12 | 'Mission and Evangelism – a memorandum', re-formatted for distribution by Cliff College as 'The Study of Missiology and Evangelism' and compliments slip from the Principal, Howard [] | 1999 |
| 13-
14 | 'Presence, Proclamation, Pluralism', with a reformatted version for the first two sections for a different occasion, with manuscript endorsements | 2001-03 |
| 14 | 'The Great Century – an overview, with handout | 2002 |

YAT 2/13 Papers on Missiology and Evangelism generally, including teaching at Cliff and elsewhere, and on collaborative diploma with Methodist Church Sierra Leone and PhD Miss with Manchester University, found with previous item but now separated:

- | | | |
|---|--|---------|
| 1 | Manuscript and typed synopses of course on Nature of Missiology, by country (European – German, Dutch, French & Swiss, British – and American) | [1995] |
| 2 | An overview of 'Mission Teaching in the UK' [in fact including Republic of Ireland], referring to courses and qualifications available. | [1998] |
| 3 | Assignment titles and timetable for MA in Evangelism Studies [at Cliff College] | 1997-98 |
| 4 | Bibliographies: 'Mission Literature' and 'Mission – a short booklist' | c.2000 |
| 5 | 'Mission Teaching at Cliff College'. A retrospective view of 1994-2008.

With a photocopy of a published paper (pp.A33-34) on 'The Study of Missiology and Evangelism' attached (probably earlier as no reference to any publication after 1997) | 2008 |
| 6 | Information sheet on new professional doctorate in missiology (PhD Miss) at Cliff College approved by University of Manchester | 2011 |
| 7 | Progress report on proposed Cliff College International Learning Centre and pilot scheme in conjunction with Christian Council of Sierra Leone, with prospectus for | 2002 |

International Diploma in Applied Ministry and Mission

[presumably received for information only as TEY not one of named lecturers]

- 8 Correspondence with Revd Dr Martyn Atkins, 2003-07
successively Principal of Cliff College,
President of Methodist Conference and
[General Secretary] of Methodist Church [i.e.
not returning to Cliff after year as President]
mainly congratulating him and thanking for
missiological initiatives at Cliff
- 9 Letter (carbon copy) to Philip, Cliff College 2004
(where successor to Howard Mellor teaching
Mission Studies) with book recommendations
for course on Mission and Evangelism
- 10 Introductory chapter on 'Edinburgh 1910- c.2010-
2010' for *Twentieth Century Missiology: some* 14
Issues and Thinkers (Cliff College 2014,
CCCW Library: 266 YAT), as typed and as
revised with footnotes, with draft outline of
proposed book

YAT 2/14 Folder of papers about Bishop Lesslie Newbigin (1909-1998), 1998-
theologian, including *Times* obituary and *BIAMS Newsletter* 2009
issue with obituary by E.M. Jackson, memorial conference
papers for 'After Newbigin' held at Selly Oak Colleges
Birmingham in 1998 and 'Bearing the Open Secret: the
enduring legacy of Lesslie Newbigin'.

Also Uppsala lecture by TEY entitled 'Lesslie Newbigin's
Missionary Encounter with the Enlightenment' and
correspondence with Howard [Mellor] about publication of
same revealing that it had begun life as lecture at Fuller
[Theological Seminary, Harvard]. With notes from *Lesslie
Newbigin* by Geoffrey Wainwright and annotated
photocopies of papers by Newbigin, 'The Bishop and the
Ministry of Mission' from *Today's Church and Today's World*
(1977), ed. Howe, pp. 242-247 and 'Religious Pluralism: A
Missiological Approach' from *Theology of Religions:
Christianity and Other Religions, Studia Missionalia* 42
(1993), pp. 227-244.

YAT 2/15 Papers on Bishop John V. Taylor (1914-2001, CMS Africa 1972,
Secretary 1959-63, General Secretary 1963-74. Bishop of 2000-02
Winchester 1975-85), including prefaces by TEY for SCM
reissues of his books (includes draft introduction for *The
Primal Vision* by J.N.K. Mugambi and letter from Mrs Peggy
Taylor 2000), *The Times* obituary and memorial service
tributes at his death (also to Adrian Hastings and Jocelyn

Murray, who had also died recently), paper 'J V Taylor – Missionary and Missiologist'] by TEY given at Fuller Theological Seminary April 2002 and 'Legacy' article by TEY for *International Bulletin of Missionary Research* [eventually published 2006 in vol.31, 153-6].

With carbon copy of a letter by TEY to Taylor 16 November 1972, when he was CMS general secretary, asking him if he would record a lecture on key points of theology relating to contemporary practice of mission for teaching use at St John's Durham.

YAT 2/16 Draft reviews by TEY of various books published [*rearranged chronologically. Dates here are those of publication of the book in question but likely that they are written the same or following year*] c.1973-2012

- 1 E.F. Hurwitz, *Politics and the Public Conscience: Emancipation and the Abolitionist Movement in Britain* [1973]
- 2 Max Warren, *Crowded Canvas* (1974)
- 3 James C. Livingston, *The Ethics of Belief: an essay in the Victorian Religious Conscience* (1974)
- 4 D.A. Jennings, *The Revival of the Convocation of York 1837-1861* [1975]
- 5 Ian Bradley, *The Call to Seriousness: the evangelical impact on the Victorians* [1975]
- 6 Brian Heeney, *A Different Kind of Gentleman: parish clergy as professional men in the early and mid- Victorian England* (1976)
- 7 Lesslie Newbigin, *From To-day's Church to To-day's World* (1977)
- 8 W.R. Shenk, *Henry Venn – Missionary Statesman* (1983)
- 9 Stuart Piggin, *Making Evangelical Missionaries 1789-1858*, with copy letter to Gerald Anderson about meeting 1986 (1984)
- 10 John R.C. Martyn, *Henry Martyn (1781-1812) scholar and missionary to India and Persia: a biography* (1989)
- 11 Brian Stanley, *The History of the Baptist Missionary Society 1792-1992* (1992)
- 12 A le Grys, *Preaching to the Nations: the Origins of Mission in the Early Church* (1998)
- 13 J. Andrew Kirk, *What is mission? Theological Explorations* (1999)

- 14 T. Couzens, *Murder at Morija: faith, mystery and tragedy on an African Mission* (2003)
- 15 Allan Anderson, *An Introduction to Pentecostalism: global charismatic Christianity*. (2004)
- Apparently typed by TEY but subscribed at end 'Sebastian Kim' and presumably by him, probably for *Anvil*
- 16 Stephen Spencer, *SCM Studyguide to Christian Mission: Historic Types and Contemporary Expressions* (2007)
- 17 Noel Cox, *Church and State in a post-colonial era*, for *Journal of Anglican Studies* (2008)
- 18 Gwyn Campbell, *David Griffiths and the Missionary History of Madagascar* (2012)

YAT 2/17 Other academic papers (7 items)

c.1975-
c.2000

- 1 Paper on 'Creation' with notes on views of theologians Burnaby, Brunner and John Cumpsty [c.1970]
- 2 'West Africa: II The Niger 1841-1872' . A draft of what became chapter V of *Venn and Victorian Bishops Abroad* Mid-1970s
- 3 'Christian-Bhuddist Dialogue'. A conference paper [c.1970s]
- 4 'Preaching the Atonement'. A paper for Biblical Theology Study Group of Tyndale Fellowship for Biblical Research given at Tyndale House, Cambridge, with programme of meeting and letter from Prof. J.W. Rogerson 1980
- 5 'From Edinburgh 1910 to Melbourne 1980': the approach to other religions'. Typescript paper for 12th annual conference of Evangelical Fellowship for Missionary Studies (cf. YAT 9/1) on 'Christian Witness in a Plural Society', with conference programme 1980
- 6 'Newsletter Theology: CMS Newsletters since Max Warren 1963-1985', i.e. during secretaryships of J.V. Taylor and Simon Barrington-Ward. Notes with typescript and photocopy of article published in *International Bulletin of Missionary Research* January 1988 [c.1987]-1988

[found with papers on Other Faiths, above
YAT 2/5/3

- 7 'Anglican Approaches to Mission'. A paper 1995
for C[hurches] T[ogether in] E[ngland]
Leicestershire. Typescript (carbon copy)
with ms. amendments.

*A late use of foolscap paper, giving it an
older appearance.*

- 8 'Concepts for Mission'. Manuscript with 1998
typescript summary and booklist, for Derby
Diocesan Readers' Association

- 9 'South African context, universal missiology: 2004
David Bosch and the importance of
ecclesiology for mission'.

Typescript abstract with manuscript and
photocopy typescript paper, with slightly
varying titles, for IAMS Malaysia conference.
Cf. below, YAT 5/4.

- YAT 2/18 Offprints of *Anvil* articles by TEY: 1998-
1 'Christian Conversion 1902-1993: James 1998 2002
to Lewis Rambo'
2 Should We Disestablish?' 2002

YAT 3 **Research Papers and Collections for *The
Conversion of the Maori: years of religious and
social change 1814-1842 (Grand Rapids 2013;
CCCW Library 266.93 YAT)***

See also YAT 8/2, YAT 11/19/7

- YAT 3/1 Correspondence, chiefly with Geoffrey A. Little, REP 1996-
Coordinator, and other papers about Pew Trusts' and 2007
Overseas Missions Study Center (OMSC) Research
Enablement Program (REP) support for research into Early
CMS Missions in New Zealand 1814-1850, including
progress reports paper for Colloquium by TEY, issues of
The Hearth (OMSC Friends' newsletter) and annual
programme of Research Colloquium at Nashville,
Tennessee, at which scholars presented their research,
including their projects and profiles (TEY in those for 1996—
97, p.6 and 1997—98, p.7), with later publicity material and
for online *Dictionary of African Christian Biography*. Cf.
below YAT 9/4.

A letter by TEY to the 'Editor' of 2007 enquires about possibility
of [?OMSC] publishing his book on Conversion of the Maori.

Contained in a wallet folder

- YAT 3/2** Correspondence with Dr Jan Jongeneel, University of Utrecht about IAMS meetings, TEY's *Christian Mission in the Twentieth Century* and Jongeneel's *The Philosophy, Science and Theology of Mission in the 19th and 20th Centuries*, and his support for possible Princeton Fellowship on study of conversion of the Maori 1996-98
- YAT 3/3** Correspondence about research on conversion of the Maori, including with Tony Higgins on his biography of John King [cf. below YAT 3/12/13], with Gerry Anderson and Allan Davidson, scholars with shared interests, and archive repositories. With these are notes and catalogue extracts of archives and books to inspect at Auckland War Memorial Museum (Williams Family material), Hocken Library, Dunedin, and National Library of New Zealand (Alexander Turnbull), Wellington 1997-2004
- YAT 3/4** Notes by TEY on manuscripts in Peabody Essex Museum, Salem, Mass., including journal of John B. Knights, master of the Brig *Spy* 1932-36, journal of John B. Williams, U.S. consul to New Zealand 1842-44 and logs of *The Emerald* kept by various persons 1833-36 ?1999
Cf. *The Conversion of the Maori*, pp. 47, 135.
- YAT 3/5** Notes of letters of [Bishop] GA S[elwyn] to Colonel Percy Herbert 1854-64 and of Bishop JR Selwyn to Lady Mary Herbert 1881-91 from papers of "Sibdem (?) Collection" c.1996-2000
- YAT 3/6** Correspondence, with Willi Henkel, Librarian of Pontifical Urban University, Rome, and Fr. Gaston Lessard of Society of Mary (Societas Mariae) about use of Archives of Marist Fathers, for study of RC missions to New Zealand, with notes about Marists including list of letters in archive of Congregation *Pro Gentium Evangelizatione* [Rome] and extracts and photocopies of Charles Girard's edition of these, [now largely, perhaps wholly, available online in English translation at <https://mariststudies.org/docs/Contents>; also in print/CD with introduction as *Letters Received from Oceania* (2007; in CCCW Library, Pamphlet 375), photocopied extracts of English translation of memoirs of Fr. Jean Pezant about history of Rangiaowhai (Waikoto) R.C. mission station, photocopy of original of letter of Fr. Reignier, Rotorua, to M.Feret, Nantes 23 Dec 1843 [<https://mariststudies.org/docs/Girard0299>] and photocopy extracts from unidentified publication on Marist 'Mission to Maori 1838-1870' (water-stained). 1996-98
- YAT 3/7** Photocopies of documents in other archives: 1996-98
- 1 Extract from journal of John Butler, missionary, narrating Maori attack (refers to visit by Shunghee, the assailants' chief, to England,

- including Cambridge colleges) 1823
(University of Otago, Hocken Library MS 58)
- 2 Report of missionary [James Hamlin] on Maori beliefs (University of Otago, Hocken Library MS 68) [1835-49] 1823
 - 3 Extract from letter book of Thomas Kendall, missionary in Bay of Islands, for letter to Revd J. Pratt, C.M.S. [see *NZDNB*] 1824 (Hocken Library MS 71)
 - 4 Report of John Morgan, Otawhao, 1849 (Birmingham, CMS Archive, C/N/065/109)
 - 5 Letter of John Telford, Bishop Auckland (New Zealand) to Henry Venn 1847 (CMS C/N/087/24)
 - 6 Letter of Revd R Maunsell to Revd W Jowett, [CMS secretary] 1840 (CMS C N/064/18)
 - 7 Letter of T. Chapman to CMS secretary 1842 (CMS C N/028/31)
 - 8 Whiteley, John 1806-1869 : Abstracts and copies of letters sent to the Committee and a few leaves from an old journal, compiled by John Whiteley (1806-69) [Chairman of Wesleyan Church Committee for Auckland District] 1833-40 (Alexander Turnbull Library, qMS-2211)
 - 9 Extracts from Wesleyan Methodist Missionary Society archives `[Microfiche 18] for memorandum of Samuel Leigh of consecration in the Temple of potatoes afflicted by caterpillars and Maori prayers recorded by Thomas Kendall 1819
- YAT 3/8** A paper 'Images of the 'Heathen' and Christian in the early CMS Mission to New Zealand' by TEY, originally produced for NAMP consultation (see below, YAT 8) submitted to *Journal of Religious History* with correspondence with Hilary Carey, editor 1996-1997
- YAT 3/9** Text of address at book launch of *The Conversion of the Maori* 2013
- YAT 3/10** Photocopy of University of Otago Ph.D. thesis, 'Christianity among the Maoris: the Maoris and the Church Missionary Society's Mission 1814-1868' (1970) by Lila Hamilton. Cf. YAT 10/9 2004
- No copying permitted of this thesis without the author's permission. Otago University confirmed in 2018 that this restriction still applies but attempts to her email address of 2004 to contact the author have failed.*

YAT 3/11 List by TEY of missionaries to New Zealand to 1850, with photocopy extracts from *Dictionary of New Zealand Biography* and *New Dictionary ...* (1990, denoted below by asterisk (*)) for some of these and others, including some Maori leaders, viz: Benjamin Yates Ashwell (1810-83), Revd Charles Baker (1804-75), Alfred Nesbitt Brown (1803-84), John Gare Butler (1781-1841), George Clarke (1798-1875), George Clarke (1823-1913, *Elizabeth Colenso (1821-1904), *William Colenso (1811-99), Charles Oliver Bond Davis (1817-87), Richard Davis (1790-1863), *Thomas Samuel Grace (1815-79), Octavius Hadfield (1814-1904), James Hamlin (1803-65), Hone Heke (1869-1909), Hongi Hika (?1777-1828), Kawiti (?1774-1854), Thomas Kendall (1778-1832), Samuel Leigh (1785-1852), John Mason (?-1843), Joseph Matthews (1808-95), Richard Matthews (1811-93), Robert Maunsell (1810-93), John Morgan (1810-65), *Tamati Waka Nene (?-1871), Sir Maui Wiremu Piti Naera Pomare (1876-1930), Jean Baptiste Pompallier (1801-71), George Augustus Preece (1845-1925), James Preece (1801-70), William Gilbert Puckey (1805-78), Rewa *alias* Manu (1780-1862), Rewi Manga Maniapoto (?1815-94), Ruatara (?1787-1815), James Shepherd (1796-1882), James Stack (1801-83), James West Stack (1835-1919), Philip Tapsell (1799-1873), Tara *alias* George (?-1825), Richard Taylor (1805-73; including revised biography by J.M.R. Owens for *New Dictionary*), *Ihaia Te Ahu (?-1895), Te Rauparaha (?1768-1849), Tamihana Te Rauparaha *alias* Katu (1819-76), Te Wherowhero Potatau (?1800-60), Tawhaio Matutaera Te Wherowhero *alias* Potatu II (1825-94), Harold Whitmore Williams (1876-1928), Henry Williams (1782-1867) and Jane Williams (?1801-1896), Marianne Williams (1793-1879), Thomas Coldham Williams (1825-1912), William Williams (1800-78; including revised biography by Frances Porter for *New Dictionary*) and William Yate (1802-77; including revised biography by Judith Binney for *New Dictionary*)

YAT 3/12 Other NZ secondary material (photocopies (except the first); only those not readily obtainable in Cambridge of particular significance or usefulness retained): **c.1998-2000**

- 1 Hocken Library, Otago University, Dunedin, introductory leaflets on Religions and Maori Collections 1994-95
- 2 Bibliographical essay from Harrison Wright *New Zealand 1769-1840: Early Years of Western Contact*
- 3 J. Binney, 'Christianity and the Maoris to 1840. A Comment', *New Zealand Journal of History* 1969, pp.143-65
- 4 Eadem, introduction to reprint of William Yate's *An Account of New Zealand* (1970)

- 5 W.H. Oliver and J.M. Thomson, *Challenge and Response. A Study and Development of the Gisborne East Coast Region*, cap.4 'Conversion' 1971
- 6 L.M. Rogers, *Te Wiremu. A Biography of Henry Williams* (1974) Bibliography
- 7 Frances Porter, *The Turanga Journals* (1974) Bibliography and map
- 8 J.M.R. Owens, *Prophets in the Wilderness* (1974) Bibliography
- 9 L.Head, 'The Pursuit of Modernity in Maori Society' from *Histories, Power, and Loss* (2001)
- 10 Extracts from 'Customs and Habits of the New Zealanders', re birth, marriage and burial (unidentified)
- 11 Tony Higgins, 'Soles and Souls. John King of Swerford 1787-1854' [cf. above YAT 3/3] typescript for pamphlet publication available in CCCW Library: 920 KIN]
- 12 H. Morrison, 'Centre or Periphery?: reflections on origins and patterns in New Zealand mission history' (Henry Martyn Centre lecture 2010)
- 13 Cathy Ross and Kirstie Macdonald, 'Tangata Whenua or Maunuhiri? Aotearoa/NZ's Contribution to a Globalised World', 2004 or later

YAT 3/13 Collection of photocopies of maps of New Zealand from publications of 1835 (by Revd W. Yate) and 1960s-1990s

YAT 3/14 Newscuttings of reviews from newspapers **c.2000-04**

- 1 C. Fitzgerald (ed), *Letters from the Bay of Islands* by William Jacob, [?from *The Church Times*] c.1995
- 2 M.King, *Penguin History of New Zealand* by C.K. Stead from *Times Literary Supplement* 2004
- 3 P.Parkinson and P.Griffith, *Books in Maori, 1815-1900* by D. McKitterick, from *Times Literary Supplement* 2005

YAT 3/15 IDC Publishers microfiche edition of Wesleyan Missionary Society archives [at School of Oriental and African Studies, London] fiches 343-448 [Australasia], 1441-56 (Biographical series) **c.1979**

YAT 4 Papers as member of *Anvil* Trust and chairman of editorial board 1992-97

Anvil, established in the 1980s and now published by the Church Mission Society, represents the theological journal of the 'open evangelical' wing of the Church of England. TEY was a trustee following its reorganisation in 1990, partly precipitated by the resignation of its first chairman and founding trustee, George Marchant. He accepted the invitation to be chairman of the Editorial Board. These papers were found in a very confused state (in an envelope labelled 'Anvil 1997' though there were no papers inside as late as this) and in the process of sorting I have separated the formal agenda papers of its various groups.

- 1 Anvil Trust agenda, including annual reports and accounts, etc., and 'Objectives and Organisation' document with appendixes including copy of trust deed (1984) 1990-1996
- 2 Anvil Management Team agenda for meetings nos.1-16 (incomplete), financial reports, etc. 1990-1995
- 3 Anvil Editorial Board and Editorial Team agenda, including papers on house style, expected articles, etc. 1990-1996
- 4 The Venerable George Marchant's file of correspondence about appointment of Michael Sansom as editor of *Anvil* in succession to Peter Williams, with his original circular to overseas consultants of *Churchman* announcing the rift within management of that journal and the decision to promote a new one to be called *Anvil*. 1983-1986
[presumed to have been passed to TEY as successor chairman of the Editorial Board]
- 5 TEY's correspondence as Chairman of the Editorial Board, mainly about policy and membership issues, including relationship with Church of England Evangelical Council, Revd Jeremy Pemberton's succession to Michael Sansom as editor, resignation of Revd. Michael Smithson as promotions manager. 1991-1996
- 6 Correspondence about particular papers, including paper by Werner 'Europe's Homeward-bound Migration' and another paper, perhaps by same, on 'A Decade of Migration' and articles by TEY on 'Edinburgh 1990 – New Prospects for Mission' (cf. below) 1991-1992

The College however, at July 2019, is unable to identify what this refers to:

- | | | |
|---|--|-----------|
| 1 | List of IAMS conferences 1985-2016 and of 'folders' relating to these and other conferences | [?2014] |
| 2 | List of IAMS conferences 1968-85 with notes of 1985 conference in Harare, Zimbabwe, journal of visit, paper by TEY on 'Anglican Evangelical Missiology 1922-1984' and report [?for <i>Anvil</i>] | 1985 |
| 3 | List of Participants at Rome meeting and notes for report, with programme of canonisation of Rose Duchesne | 1988 |
| 4 | Correspondence about Ninth International Conference at Buenos Aires 1995, 'God and Mammon: Economies in Conflict' with correspondence, journal, paper 'Christian Conversion 1902-1993: William James to Lewis Rambo' by TEY, report for <i>Anvil</i> , and text of forum paper | 1995-1996 |
| 5 | 10 th Conference, Pretoria: advance programme and photocopy of report by TEY for <i>Anvil</i> only

<i>For paper at the 11th (Malaysia) conference 2004 see above YAT 2/17/9.</i> | 1999 |
| 6 | 12 th Conference, Blantonfured, Hungary: journal and report (ms and typescript) by TEY for <i>Anvil</i> | 2008 |

YAT 5/5 Correspondence about IAMS European Conference at Stavanger 1998, 'Christianity in Multi-religious Societies – Missiological Perspectives' organized by Norwegian Lutheran School of Theology: correspondence, copies of papers and reports from members within Europe on state of missiological study (notably German Association for Mission Studies), WCC report on 'Mission and Evangelism Today' and the institutional publicity literature. Correspondence with Prof. Jongeneel including about BIAMS review with its *Directory of Members' Interests 1998*. Also order of service for Utstein Abbey (alias Kloster) and leaflet on the religious life there

Conference papers include:

David Kerr, 'Islam and Christianity in Europe: a Christian Perspective'

Anee Sofie Roald, 'Muslims in Contemporary Research'

Vladimir Fedorov, 'New Religious Movements: an orthodox perspective'

Jan A.B. Jongeneel, 'Missiology in Europe'

YAT 5/6 Papers for the second European Missiology Conference 2002
organised by German Association for Mission Studies and European members of IAMS at Halle, entitled 'Post Modern Europe: Context and Mission': programme, notes of sessions and report (manuscript) only for meeting of mainly Nordic German and Romanian members) for *Anvil*, and correspondence.

YAT 5/7 Papers for the third European Missiology Conference 2006
organised by Ecumenical French-speaking Association for Missiology (AFOM) and European members of IAMS, at Paris, entitled 'Europe after the Enlightenment: daring to practice mission in a Europe still trying to construct itself': programme, list of participants, papers, report by TEY.

Papers include:

Allan Anderson, 'Pentecostalism, the Enlightenment and Christian Mission in Europe'

François Bousquet, 'The Enlightenment, the Foundation of Modern Europe'

Majagira Bulangalire, 'The consequences of the Enlightenment: from the perspective of the African Churches in France'

Grace Davie, 'Religion in the 21st Century: the context of Mission'

Tomáš Halík, 'The soul of Europe – an altar to the Unknown God'

Francisco Pérez Herrero, 'Mission from the Perspective of the Missionary Mandate of the Risen One'

Kirsteen Kim, 'Potential of pneumatology for mission in contemporary Europe'

Mechteld Jansen, 'Ecclesiological appropriation of the Enlightenment in the Netherlands'

Leonard Santedi Kinkupu, 'Témoignage d'un théologien africain'

Anastasia Vassiliadou, 'From the 70s to the Present Day. Reception and Crisis of the Enlightenment. An Orthodox Point of View'

Patricia Vlaïcu, 'The consequences of the Enlightenment according to the Orthodox communities in France'

Knut Wenzel, 'Between Modernity and Post-Modernities: Reception and crisis of the enlightenment, mutation of models (epistemology)

YAT 6 Conference Papers: British and Irish Association for Mission Studies (BIAMS), with some other Association papers 1991-2005

This association grew out of a meeting convened at Selly Oak by Martin Conway in 1989, following his attendance at the Rome meeting of IAMS. It held its first residential conference in 1990 and soon produced a twice-yearly newsletter with TEY as editor. For a brief history see the paper by Kirsteen Kim in YAT 6/1 and jubilee paper with more tabular approach by Philip Howard in YAT 6/2/9.

YAT 6/1 Correspondence, notes and other papers of Special Interest Group on Mission Concerns in Theological Education ('Putting Mission into the theological curriculum') about facilities for study of mission in UK and Ireland, including prospectuses, course information, partly gathered together for presentation at Yale-Edinburgh meeting at Yale 1992 (q.v. –though the folder in which these are contained is labelled 'Edinburgh 1990, Ware 1991') and/or for meeting at Queen's College Birmingham on theological education 1992. 1977-1999

Includes papers of Church of England Board of Mission paper on 'Contexts for Ministry' (1999), by Kirsteen Kim 'Outline of the Teaching of Missiology in the Cambridge Theological Federation' by Graham Kings, 'Mission Studies in Britain and Ireland: Introduction to a World-Wide Web' for *British Journal of Theological Education*, by S.J. Samartha on 'Dialogue in Community' for World Council of Churches consultation at Chiang Mai, Thailand (1977), and by Andrew F. Walls, *The Significance of Christianity in Africa* (St Colm's public lecture 1989).

Prospectuses, etc., include those from All Nations Christian Colleg and from some missionary societies, including Crosslinks (former Bible Churchmen's Missionary Society) with *This Is Your Life* presentation brochure by Roger and Wendy Bowen

With some later course publications to c.2005 found stray.

YAT 6/1 Papers about BIAMS conferences: 1993-2014

1 List of conferences 1990-2011, written on back of an envelope [2014]

- YAT 6/1
Contd.**
- 2 Invitation from Haddon Willmer [president of BIAMS] to lead group at Lampeter conference and TEY's reply, accepting 1993
- 3 Correspondence about publication of papers of BIAMS conference at Oxford 1999 [*Mission – An Invitation to God's Future*, CCCW Library 266 YAT] including summaries of discussions. 1999
- [*The submissions themselves have been discarded as they add nothing to the published edition beyond some very minor textual amendments, except for those of Theo Sundermeier which is substantially amended and TEY's own submission on 'Reflections on Stavangar [rectius Stavanger]'*]
- 4 Poster and programme for 2003 Edinburgh conference 'Reconciling Mission: Overcoming Violence' with some manuscript notes by TEY, especially on papers by Carrie Pemberton and Jacques Matthey and texts of papers by Robert Kaggwa, 'Reconciliation Turns into Violence!. Reflections on the Movement for Restoration of the Ten Commandments of God in Uganda...' and by Chukwudi Anthony Njoku, 'Violent Research: Ethics and Effects of Negative Representation of the other in Missionary and Anthropological Research' 2003
- Also letter to Howard Mellor about proofs of 'BIAMS book III', i.e. *Mission and Spirituality. Creative Ways of Being Church* [CCCW Library 262.7 MIS] edited by TEY and Mellor from 2003 Cardiff conference papers and 'pre-conference discussion'
- 5 Flyer and short note from Werner Ustorf relating to Belfast conference 2005 'The Next Christendom' with papers apparently marked for publication. 2005
- Only the cover or first page has been retained of those papers published in *Mission and the Next Christendom* [CCCW Library 270.83 YAT], but other papers not published therein are:
- John O Adegoke, 'Africans can return Christian Mission to Europe'
- Paul Joshua Bhakiaraj, 'Next Christendom of Historic World Christianity? Behind and Beyond the Global Christianity Thesis'
- Danilo Castello, 'The Future of Christianity: within and beyond Religion'

YAT 6/1 Contd.	6	Programme, TEY's notes of papers about 2007 Cambridge conference 'Strangers in our Midst: Mission and Migration' including lists of speakers and participants, secretary's report and revised constitution for general meeting. Includes <i>Henry Martyn Centre Newsletter</i> .	2007
	7	Papers of 2009 conference at All Nations Christian College, Ware on Global Connections/Global Mission Network, including summary of paper on Mission Interview Analysis, reflections on national and local survey, personal response on the conference by Paul Rolph, and general meeting agenda	2009
	8	Papers from 2011 Northampton conference 'Identity in Christ', including programme, notes in notebook of papers, order of morning service, list of participants, and summary of paper by S. Hun Kim 'Overview of Korean Diaspora Churches and Mission'	2011
	9	Papers of 2014 Swanwick conference, 'Contextual Theology and its Real Life Applications', with notes of papers by TEY and paper by Philip Thomas, 'Recollecting BIAMS: twenty-five years of an association for mission studies' including tables of conferences and of the association's officers 1989-2014	2014
YAT 6/2	File of correspondence (mainly with Canon Philip King, secretary of Church of England Joint Board of Mission/ Advisory Board of Ministry) and other papers about TEY's contribution on behalf of BIAMS to the Board's conference 'Making Christ Known: Mission and Evangelism in Ministerial Training', at All Saints London Colney, with post-conference booklet of papers by Bishop Michael Nazir-Ali, Marion Mort and Professor David Ford	1993-94	
YAT 6/4	Other miscellaneous BIAMS papers:	1999-2007	
	1	Table of BIAMS contacts, printed from <i>Excel</i> database	2000
	2	Biographical notes on BIAMS executive meeting at Cambridge 4-5 November 2001	2001
	3	Letter about production March 2005 <i>Newsletter</i> with prints of emails about paper on centenary of Edinburgh 1910 from Kenneth Ross and paper by J. Andrew Kirk, 'Religion is not yet quite dead!'	2004-05
	4	Publicity leaflets for BIAMS when based at Henry Martyn Centre, Westminster College, Cambridge with other leaflets for the Centre	1999-2010

(lectures, seminars, etc.) and notice of appointment of Brian Stanley as Director same (2000).

5 *BIAMS Directory of Members' Interests 2007* 2007

YAT 7 Conference Papers: Yale Divinity School with Centre for Study of Christianity in the Non-western World, Edinburgh, Conferences ('Yale-Edinburgh Group') 1992-2010

The Yale-Edinburgh meetings, or 'consultations', on the history of the missionary movement was a product of partnership between the two institutions, prompted by the quincentenary of Columbus's landfall in the New World and the bicentenary of the modern Protestant missionary movement. Professors Lamin Sanneh of Yale and Andrew Walls of Edinburgh were chiefly responsible and were the first co-chairmen. Two meetings took place in 1992, in the Spring at Yale and in the Autumn at Edinburgh, and thereafter they were annual with alternate venues at Yale and Edinburgh.

YAT 7/1 Edinburgh, 1992 'From Christendom to World Christianity. Part II, The Missionary Movement: Inter-continental Connexions': In original wallet folder. Papers include: 1992

- 1 programme, participants, papers, some with TEY's notes endorsed, with Edinburgh Centre Director's *Annual Report 1991* and programme (only) of the first meeting at Yale.
- 2 Lamin Sanneh *From Christendom to World Christianity. Inter-continental Themes*
- 3 Majory Harper *Christian Influences on British Emigration since the late 18th Century*
- 4 Eleanor Jackson *Holst and Hostilities: the Missionary Dilemma in 1942 [refers only to extract photocopy from Jackson's published Red Tape and the Gospel, which has been discarded as in CCCW Library [280.042 JAC]*
- 5 Paul Jenkins *The earliest generation of missionary photographers and the portrayal of indigenous people and culture*
- 6 Alex Kagume *The Impact of Anglican Christianity on Ethnic Relations. A case study from Ankole, Western Uganda (1901-1961)*
- 7 Donald Mackay *Broad and Narrow Ways to heaven and hell, and Africa*

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|----|----------------------|--|
| 8 | Richard V. Pierard | <i>The German Contribution to the Protestant Missionary Endeavor: a North American Perspective</i> |
| 9 | A.N. Porter | <i>'War, Colonialism and the British Experience: the redefinition of Christian Missionary Policy 1938-1952</i> |
| 10 | Martha Lund Smalley | <i>Mott's Web</i> |
| 11 | Brian Stanley | <i>Dissenters from Christendom: the British Baptist Tradition</i> |
| 12 | Werner Ustorf | <i>From Boniface to Bonhoeffer: the Peregrinatio model in the missionary movement</i> |
| 13 | Gerard van't Spijker | <i>Celebration of Death in the Holy Week</i> |
| 14 | Sahr J. Yambasu | <i>Order and Disorder: the Mende and Missionary Case</i> |

YAT 7/2 [4th Meeting] Edinburgh 1994, 'The Churches and the Missionary Movement': correspondence with Professor Walls, including re paper by TEY 'On writing an overview: method, perspective, directions;', reflecting on his *Christian Mission in the Twentieth Century*, with rough of other papers, Edinburgh Centre Director's *Annual Report 1993*, and handouts from one paper only, by Alan Neely, "As Others See Us". Missionary Images in Contemporary Fiction and Cinema'. 1994

In original wallet file

YAT 7/3 [5th Meeting] Yale, 1995 'World Christianity and the Teaching of History': 1995-96

- 1 correspondence programme, papers, with YDS publication *Reflections* containing keynote paper by Lamin Sanneh Correspondence also relates to American Society of Missiology conference at Techny Towers, Chicago on 'Mission Studies: Taking Stock, Charting the Course' including paper by Paul G. Hiebert, 'Who are our Others – Who are We'

Also includes Yale occasional publication on *Women's Role in the History of the World Student Christian Federation*

Conference papers include:

- 2 Lamin Sanneh World Christianity and the Teaching of History: Transmitting the Heritage
- 3 Chandra Mallampalli Hindu Nationalist Constructions of Missionary Christianity: the subnarrative of "Hindu Tolerance"

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|---|-------------------------|--|
| 4 | Mark Shaw | The Kingdom of God in Africa: or how to get Africa into the Western Church History Curriculum |
| 5 | Wilbert R. Shenk | Toward a Global Church History |
| 6 | Norman E. Thomas | Missions and Unity: Reflections on a 200-year History |
| 7 | Charles W. Weber | The Role of the Churches in the Decolonization Movements of West Africa |
| 8 | Karl-Wilhelm Westmeier | Becoming All Things to All People: assimilation and protest in the early Moravian Missions to Native North Americans |
| 9 | Susan Billington Harper | The Art of Biography: Missionaries and Reformers of the Progressive Era (a course syllabus) |

In original Yale University twin-pocket folder

YAT 7/4 [6th Meeting, Edinburgh, 1996 'On the History of the Missionary Movement and Non-Western Christianity' on 'Missions and Ethnicity':

- 1 correspondence, programme, list of participants, papers and rough notes by TEY.

Conference papers include:

- | | | |
|---|-------------------|---|
| 2 | Lamin Sanneh | <i>[Keynote address]. Theology and the Challenge of Ethnicity: the Ethnic Issue in Bible Translation with reference to Africa</i> |
| 3 | [Terry Barringer] | <i>[The Bible and Flag Revisited: a tour of the RCS collections for missiologists] – comprises list of finding aids and examples of photos and catalogue cards for Sierra Leone</i> |
| 4 | James L. Cox | <i>The Impact of Christian Missions on Alaskan Eskimo Culture</i> |
| 5 | Tharcisse Gatwa | <i>Mission and Ethnicity in Rwanda: History and Perspective</i> |
| 6 | Fergus Macpherson | <i>Ethnicity in the Light of the Primal Manifesto of Christ's Mission</i> |
| 7 | Eleanor Jackson | <i>[Losing Eden. The influence of racist attitudes in Protestant missions in Bengal] photocopied extracts from</i> |

Carey's Enquiry (1791) and Ward's Journal (1803-10)

- 8 Lars Peter Laamann *Western Gods in Pandemonium. Eighteenth Century Christianity against the background of [Chinese] late Imperial Popular Religion (with research summary)*
 - 9 Kathleen L. Lodwick *To Convert the Loi Aborigines: Establishing the Presbyterian Mission on Hainan Island in the 1880s*
 - 10 Rodney H. Orr *African American Missionaries to Africa. Repatriates or Expatriates?: A Case Study of Malawi, 1900-1926*
 - 11 Brian Stanley *Christianity and Civilisation: from Samuel Marsden to the Aborigines Committee*
 - 12 Timothy C. Tennant *Ethnicity and the Sanskritic Tradition*
 - 13 T. Jack Thompson *True Love and Roots: Xhosa Missionaries to Malawi in the late Nineteenth Century (summary only)*
 - 14 Jean-Paul Wiest *With Roots and Wings: the Roman Catholic Church in the People's Republic of China Today*
 - 15 Andrew G. Wildsmith *Ethnicity, Church Structure and Decision-making in the Annang, Ibibio, Igbo and Igala Sections of the Qua Iboe Church of Nigeria*
 - 16 Marcia Wright *Reinstituting the Vernacular. Karema Diocese, Tanzania, 1947-1958*
 - 17 T.E. Yates *Christian Conversion 1902-1993: William James to Lewis Rambo (with notes referring to previous delivery at IAMS conference)*
 - 18 Anonymous and not readily identifiable from programme *The Creation of an Atlantic World: 1440-1531*
- With*
- 19 newsletter of African Association for the Study of Religions no.5, 1996

In original wallet folder

YAT 7/5	[7 th Meeting] Yale 1997: agenda, participants, programme	1997
YAT 7/6A	[12 th Meeting] 'Mission and Powers, Seen and Unseen: printed copy of programme with annotations	2002
YAT 7/6B	[12 th Meeting] 'Mission and Powers, Seen and Unseen: CD containing digital copies of programme etc. <i>With printed clean copy of programme</i>	2002
YAT 7/7A	14 th Meeting 'Missions, Money and Privilege': programme annotated by TEY, programme of poetry evening, progress report on KS Latourette Initiative of Documentation of World Christianity, slides of presentation of holdings of SOAS, summaries of papers on 'Snapshots of Nepali History on the Web', 'Two Sides of the U.S. Catholic Missions Coin' and printed text of a paper on 'Money, Power, Missionaries and Chiefs in the Nineteenth Century South Seas' by Andrew E. Robson (with annotations by TEY) Original wallet folder used for storage of YAT 5-10 (except CDs)	2004
YAT 7/7B	14 th Meeting 'Missions, Money and Privilege': CD containing digital copy of same, abstracts and papers themselves With printed copy of programme	2004
	Ahn Shin <i>Mission and Money in Korean Mission: the Case of Yun Ch'i-ho (1865-1945)</i>	
	Andrew Barnes <i>"Missions and the Representation of Their Evangelism in Missionary Journals: Some Examples from Colonial Northern Nigeria."</i>	
	Jonathan Bonk <i>"And they marveled .": Mammon as miracle in Western missionary encounters</i>	
	Ruth Compton Brouwer <i>A tale of privilege, talent and "Firsts": Aspects of the career of Dr Hilda Lazarus in the Women's Medical Service and at Christian Medical College, Vellore</i>	
	David Bundy <i>Missions, Privilege, Power and Gender: A Study of Mission Theory and Practices as Reflected in Byposten/Korsets Seir and Brudgummens Röst</i>	
	Ruramisai Charumbira <i>Strange Bedfellows?: Jesuits, Rhodes and the Establishment of the Catholic Church in Zimbabwe.</i>	
	Hyaewool Choi, <i>"Privileged Site in the Korea Mission Field Under the Japanese Colonial Rule: Public and</i>	

**YAT 7/7B
Contd.**

	<i>Private Writings of W. Arthur Noble and Mattie Noble”</i>
David Dawson	<i>A Mission Funding System for the 21st Century</i>
Angelyn Dries	<i>Two Sides of the U.S. Catholic Mission Coin: Fund Raising and Cooperatives</i>
Richard Elphick	<i>Money, Collegiality, and Racial Equality: Re-reading the Origins of South Africa's Independent Churches</i>
Ken Farrimond	<i>"The Church Missionary Society's role in the appointment of Bishops 1900-1942"</i>
Frampton F. Fox	<i>Donor-Recipient Tensions in the Light of History and Indian Leadership Voices</i>
Ruth Franzen,	<i>From “Competitive Charity” to “A Mire of Ineffectiveness” – A critical retrospective on the resources of the World Student Christian Federation</i>
Paul Freston	<i>Economic Difficulties and Geopolitical Status in Contemporary Missions from the Third World: Brazilians Around the World</i>
Gewurtz, Margo	<i>Discourses of Privilege. Dr Jean Dow and her Chinese Medical Assistants 1885-1927</i>
George Hood	<i>How the English Presbyterian missionaries in Chaozhou, East Guangdong, viewed and used the ‘Unequal treaties’ in the 19th century.</i>
Geoff Johnston	<i>The means used by the Presbyterian Church in Canada to finance its mission work, overseas and within Canada.</i>
Sangkeun Kim	<i>Projected Missionary Privileges in the Writings of José de Acosta and Roberto de Nobili</i>
Abraham Kovacs,	<i>"Money, Nationalism, Personal Motivations and the True Missionary Spirit at the Scottish Mission in Budapest" [blank]</i>
Charles Edward	<i>“Mr. Richardson Should Find His Hand Strengthened by Us:” Tonic Sol -fa, Missionaries, and Empire: Funding Protestant Music in Madagascar, 1862-1895</i>
Miriam Moffitt	<i>Irish Church Missions, (1847-1940): foiled by the enemy or deserted by its supporters. Irish Church Missions; thwarted by the aggressive counter-missionary activities of the Roman Catholic Church, or a victim of changing social and religious values in its parent country?</i>

**YAT 7/7B
Contd.**

- Amy Mormino *From Powerless to Powerful: The Role of South Korean Missions in Relation to the Bank Paradigm of Missions and Money*
- Chukwudi Anthony *Njoko Funding the Catholic Missions in South-eastern Nigeria: strategies, changing paradigms and changing fortunes 1885-1995*
- Caleb Oladipo *"Is Christ Divided? A Quest for unintended Outcomes of Missionary Work in postapartheid South Africa."*
- Robert J. Priest *Title: "The Impact of External Funds on Churches Historically Influenced by Missionaries"*
- Eric Reinders *The Economies of Temple Chanting and Conversion in China*
- Andrew E. Robson *"Missionaries and Traders/Missionaries as Traders in the Nineteenth Century South Seas."*
- Kenneth Ross *"Releasing First World Wealth for Worldwide Christian Mission: What Levers can be Pulled Today?"*
- Yien Lein Seow *'Patrons or Partners in the Gospel? The China Inland Mission and the Chinese Church 1925 - 1951'*
- Ulrike Sill *Girls with chic hats" - The Basel Mission's girls' education on the Gold Coast (Ghana) as a road to affluence and privilege?*
- Brian Stanley *'The remedy lies with themselves: Edinburgh 1910 on the self-supporting native church.'*
- William Svelmoe *'Faith or Failure: Did Faith Missions really work by Faith?'*
- Guy Thomas, *"Treasure Troves of Sacrifice: Collecting for the Basel Mission Church in Cameroon"*
- R. G. Tiedemann *THE WAGES OF SIN Anti-Christian Violence and Missionary Indemnities in Late Qing China, 1860-1901*
- Joel Trudell *Languages Money Can Buy: Language and Literacy Policies of the Basel Mission and the Presbyterian Church in Cameroon in the Fandom of Nso' [blank]*
- Dong Wang *Financing God's Higher Learning: A Perspective from Canton Christian College (1888-1951)*
- Brent Whitefield *"Paying the toll on the road to Jerusalem: Historical approaches to mission funding in the modern Chinese church"*

Emma Wild- Wood *'Money and Privilege: a Tale of Two Mission Policies in North-East Congo'*

YAT 7/8A 16th Meeting 'Sight, Sound and Touch: Visual, Musical and Material Aspects of Christian Mission': programme with list of participants, programme of musical recital and description of meeting venues (all annotated by TEY), with a postcard and description of the painting of the Signing of the Act of Separation and Deed of Demission at the First Assembly of the Church of Scotland ('The Disruption Painting') 1843 2006

In original named folder

YAT 7/8B 16th Meeting 'Sight, Sound and Touch: Visual, Musical and Material Aspects of Christian Mission' CD containing digital copy of same, abstracts and papers themselves 2006

With printed copy of abstract of papers

Shin Ahn University of Edinburgh, CSCNWW *Chanmiga (Songs of Praise) as a Korean Response to Missionaries*

Andrew E. Barnes Department of History Arizona State University *Christianity and Party Politics: The Middle Belt Movement in Northern Nigeria*

Chad M. Bauman, Ph.D. Butler University Indiananapolis, Indiana, USA *Words Taken for Wonders: Conversion and Religious Authority among the Dalits of Colonial Chhattisgarh*

Lawrence Braschi, School of Oriental and African Studies, (London) *A Museum to Monotheism: evangelism, science and nationalism at the West China Union University, (1910-1952)*

David Bundy Associate Provost for Library Services *Design and Credibility: Mission Periodicals and the Promotion of Mission*

Kaley Middlebrooks Carpenter, Princeton Theological Seminary *"Pencil Sketches to Motion Pictures: Ottoman Peoples through the Eyes of American Missionaries, 1889-1920"*

Peter S Forsaith, Oxford Brookes University *World parish: global image*

Dwight Friesen, New College, University of Edinburgh *Karunamayudu: Seeing Jesus in an Indian Jesus Film*

YAT 7/8B Contd.	Emilie Gangnat	<i>Photography in the Christian Mission</i>
	Rosalind I. J. Hackett University of Tennessee	<i>From Victoriana to Americana: Power Suits and Power Sites as Proselytizing Essentials in Africa Today</i>
	Maureen O. Iheanacho and Allison M. Howell Akrofi-Christaller Institute for Theology, Mission and Culture	<i>"People don't know but who will tell them?": Business names as aspects of Christian Mission in Ghana</i>
	Geoff Johnston Presbyterian College, Montreal	<i>Lantern Slides in the Presbyterian Church in Canada</i>
	Dr. Shashi Joshi	<i>"Confessing the Faith in India: Jesus in Indian Paintings."</i>
	Craig Keating Deakin University, Australia	<i>The Neon Cross: Moore Memorial Church. Shanghai</i>
	Dr. brahm Kovacs Debrecen Reformed Theological University, Hungary	<i>Jews and Christians Reliving the Apostolic Times in Budapest: Touching, seeing and following Jesus's steps</i>
	Lindland, Eric Emory University	<i>Hybrid Visions of Grace: A Case Study in Spirit Possession, Syncretism, and Selftherapy in Northern Malawi</i>
	Kathleen L. Lodwick Professor of History Pennsylvania State University	<i>"Just Like At Home": Church Buildings, Houses, Tennis Courts and Garden Plants: The Presbyterian Missionaries on Hainan Island, China, Shape Their Environment</i>
	Amy Mormino	<i>" The Role of Music as Obstacle and Opportunity in South Korean Protestant Mission."</i>
	Chukwudi Anthony NJOKU Institution: Whelan Research Academy, for Religion, Culture and Society, Owerri - Nigeria.	<i>Christian Missionaries and Cultural Transformations in Igboland: 1845 - 1970</i>
	Caleb Oladipo Baptist Theological Seminary, Richmond	<i>"The Use of Traditional Talking Drums in Worship Service among the Yorubas of Nigeria."</i>

<p>YAT 7/8B Contd.</p>	<p>Patrick Provost-Smith Harvard Divinity School</p>	<p><i>Images, Spaces, and Places: The Ars Rhetorica in the Early Modern Jesuit Missionary Enterprise</i></p>
	<p>Eric Reinders Emory University</p>	<p><i>“Icons of Rejected Devotion: Ambiguities of Iconoclasm in Victorian Missions to China”</i></p>
	<p>Rhonda Semple</p>	<p><i>'Enjoying Joining a Community of Belief: Mission as Fun and More' [blank]</i></p>
	<p>Rosemary Seton School of Oriental and African Studies</p>	<p><i>Reconstructing the Museum of the London Missionary Society</i></p>
	<p>Shobana Shankar Lafayette College</p>	<p><i>The Spirit by way of the Stomach: Missionaries, Milk and Child Converts in Nigeria</i></p>
	<p>Ulrike Sill History Department, University of Basel</p>	<p><i>The Message of Proper Clothes - Clothing in the context of the Basel Mission on the 19th century Gold Coast (Ghana)</i></p>
	<p>Martha Lund Smalley Yale University Divinity School Library</p>	<p><i>Communications from the Field: Missionary Postcards from Africa</i></p>
	<p>Fred Foy Strang Associate Professor of Missions and Associate Professor of Bible and Religion King College Bristol, Tennessee</p>	<p><i>Cultural Identity In Christian Worship Practices Among Maasai Churches of the Presbyterian Church of East Africa</i></p>
	<p>Jack Thompson</p>	<p><i>Seeing the Bigger Picture: D.O. Hill's Painting of the Distruption of the Scottish Church, and its references to World Christianity T</i></p>
	<p>Brent Whitefield Valparaiso University</p>	<p><i>“Tian through the looking glass: Astronomy and the China missionary”</i></p>
	<p>Emma Wild-Wood</p>	<p><i>Saint Apolo of European Things</i></p>
	<p>YAM Chi-Keung PhD candidate, University of Edinburgh Honorary Research Associate, Chinese University of Hong Kong</p>	<p><i>Engaging Visually with a Context in Transition: the story of Breakthrough audio-visual ministry in Hong Kong during the decolonisation decade of the 1980s</i></p>

Richard Fox Young
Princeton Theological
Seminary

*The Cartography of
Conversion: Franciscan
Missions and Missionaries on
a 16th-Century Aztec Map*

YAT 7/9 [18th] Meeting 'Perceptions and Portrayals: Heroes and Villains in Mission Hagiography: programme and list of participants only (annotated) 2008

YAT 7/10A [20th] Meeting 'Consultation and Cooperation in the History of Missions': programme, list of participants and notes on opening and first three lectures 2010

YAT 7/10B Digital copy of papers given at Yale-Edinburgh Group conference on History of the Missionary Movement at Edinburgh July 2010 (CD [*list of contents by PS compiled and printed*]) 2010

Marina Xiaojing
Wang,

*Challenge and Opportunity - A
Study of the Co-operative Projects
during the West China Mission of
the Church of Christ in China*

Ellen Xiangyu Cai,

*Cooperation of the Protestant
Missions among the Chaozhou
Hoklo in the Mid-19th century*

Arul Siromoney,

*Presbyterian Union in India -
today's perspective*

Richard Tiplady

*Cooperation (and otherwise) within
an international inter-
denominational faith mission. A
recent case study of European
Christian Mission*

Todd Hartch, Eastern
Kentucky University

*The Surprisingly Rapid Failure of
the Catholic Inter-American
Cooperation Program*

Dr. Judith Becker,

*Basel Missionaries Cooperating
with their English Brothers: a
reciprocal perspective. Portrayals
of the cooperation of CMS and the
Basel Mission in their Periodicals
during the first half of the
Nineteenth Century*

Anderson H M
Jeremiah,

*Fragments and the Whole:
Contemporary reality of Caste in
the churches of South India.*

Gustav Steenland,

*Picturing in Perspective: the use
and interpretation of mission*

**YAT
7/10B
Contd.**

- photos and films in recent research in Norway*
- Kirk Sandvig *The Cooperation of Western Theology within the Japanese Mindset*
- Marion Grau, Associate Professor of Theology, Graduate Theological Union, Berkeley, USA *Cooperation and Intercultural Mimesis: Some Hermeneutical Considerations for a Postcolonial Theology of Mission*
- Odd Magne Bakke *The Germiston statement and its aftermath - Cooperation and conflicts between the Evangelical Lutheran Church in South Africa and the Norwegian Missionary Society in the mid-1980s about the role of the Church in the struggle against apartheid*
- Myong Shin Jeon *Shaping Chosen Christian College and Cooperation on Education Work in Korea*
- Peter Tze Ming NG, *Development of Indigenous Christianity Before and After the Edinburgh Conference 1910*
- Catriona Laing, *'The Power of the Printed Page' Constance Padwick's model for 20th century Anglican mission to the Muslim world*
- Barbara Reeves-Ellington, *, Mission, Empire, and Anglo-American Cooperation Among Orthodox Christians in the Ottoman Empire, 1830 to 1862*
- Thomas G. Oey, *Success and Failure in Protestant Missionary Cooperation: the Shanghai Delegates Bible Translation Committee, 1847-1852*
- R G Tiedemann, *Comity Agreements and Sheep Stealers. The Elusive Search for Christian Unity among Protestants in China*
- Dyron Daugherty, Pepperdine *Missions, Interrupted: Scottish Anti-Missions and Propagating the Gospel at Home*
- Dr Hugh Morrison, *Church unity through education? Edinburgh 1910, Women and Global Education in Protestant New Zealand*

- PP11** Brian Stanley Enlightenment and Mission: A re-evaluation
- PP12** Ian Maxwell Civilization or Christianity? The Scottish Debate on mission methods, 1750-1835
- PP13** David W. Wills Evangelical Missions and the Birth of Black Evangelicalism
- PP14** Penny Carson India and the Awakening of the Christian Conscience

YAT 8/3 Correspondence and papers about second NAMP UK Consultation at Edinburgh University on 'Indigenous Agents and Indigenous Interests: Mission Theories and Experience in the Nineteenth Century', including programme of consultation, typescript of response by TEY to paper on CMS and the Indigenous Church by Peter Williams and prints of the following conference or papers published as NAMP numbered 'position papers' 1997

Consultation at Edinburgh University on 'Indigenous Agents and Indigenous Interests: Mission Theories and Experience in the Nineteenth Century', including programme of consultation, typescript of response by TEY to paper on CMS and the Indigenous Church by Peter Williams and prints of the following conference or papers published as NAMP numbered 'position papers'

- PP31** Peter Williams The CMS and the Indigenous Church in the Second Half of the Nineteenth Century
- PP32** Arnulf Camps Policy and Practice in Roman Catholic Missions in Nineteenth-Century Asia
- PP33** Antony Copley Protestant Missionaries and their Indian Christian Communities: An Achilles Heel?
- PP34** T.Jack Thompson Xhosa Evangelists in late nineteenth-century Malwi: Black Strangers or Fellow Countrymen?
- PP35** J.D.Y. Peel Preaching the Word to the Yoruba, 1845-1912
- PP36** Eleanor Jackson From Krishna Pal to Lal Behari Dey: Indian Builders of the Church in India OR Native Agency in Bengal, 1800-1880
- PP38** David M. Thompson British Missionary Policy on the Indigenous Church: the influence of developments in domestic ecclesiology and politics

YAT 8/4 Papers about third NAMP UK Consultation at Westminster College Cambridge on 'The Imperial Horizons of British Protestant Missions, 1880-1914: the interplay of representation and experience', includes 1998

1 : programme of consultation, list of participants and annotated prints of the following conference papers:

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|---|---------------------|---|
| 2 | D.W. Bebbington | Atonement and Empire, 1880-1914 |
| 3 | Andrew C. Ross | The African Experience. Scientific Racism, Social Darwinism and the Churches |
| 4 | Torstein Jørgensen | The Norwegian Missionary Enterprise in Zululand: a foreign actor in the field of British Imperialism |
| 5 | Deborah Gaitskell | Re-thinking Gender Roles: the field experience of women missionaries in South Africa |
| 6 | Steven Maughan | Imperial Christianity? Bishop Montgomery and the Foreign Missions of the Church of England, 1895-1915 |
| 7 | Lauren F. Pfister | Re-thinking Mission in China: James Hudson Taylor and Timothy Richard |
| 8 | Chandra Mallampalli | British Missions and Indian Nationalism: Mutual Perceptions and Critiques, 1880-1908 |
| 9 | Brian Stanley | Church, State and the Hierarchy of 'Civilization': the making of the Commission VII Report, 'Missions and Government', Edinburgh 1910 |

YAT 8/5	Circulars and publicity material about NAMP and transformation into 'Currents in World Christianity' with notices of NAMP Seminar in Cambridge, Michaelmas Term 1998 (with annotation distinguishing different persons surnamed Kim)	1998-2001
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YAT 9	Conference Papers: Other Conferences	1968-2009
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YAT 9/1	Papers for conferences and other membership circulars of the Evangelical Fellowship for Missionary Studies (duplicated), with letter of Revd FR Entwistle, BCMS, Secretary, to Revd RE Nixon, St John's College, Durham, suggesting that these were acquired from him when TEY was tutor at St John's College.	1968-71
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| 1 | Circulars to members, EFMS publicity leaflet. | 1969-70 |
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Papers comprise the following:

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| 2 | A.F. Walls | Missionary Studies – Why and What? | Jan 1968 |
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3	A.F. Walls	Some Recent Literature on Missionary Studies	Sept 1968
4	Kenneth Cracknell	The Attitude of Nineteenth-Century Missionaries to Other Religions	Autumn 1968
5	William D. Reyburn	The Helping Relationship in Missionary Work	Jan 1969
6	Martin F. Barlow	Cornelius – the latent Church?	c.1969-70
7	Bruce J. Nicholls	Towards an Asian Theology of Mission	c.1969-70
8	P. Ellingworth	Revelation in relation to African Traditional Religion	c.1969-70
9	Carl F. Hallencreutz	Kraemer – and after	c.1969-70
10	J.B.A. Kessler	The Principles of Church Growth	Jan. 1970
11	J.D. Gort	Anonymous Christianity. Its Context and Implications for Mission	Sept 1970
12	Colin Grant	An approach from systematic theology to anonymous Christianity and Christian Presence Teaching	Sept 1970
13	Hugh Barlow	John's Prologue and Anonymous Christianity	c.1970-71

YAT 9/2 Proceedings of the [Maryknoll] Mission Symposium entitled *Celebrating Seventy-Five Years in Mission* (Maryknoll, New York) 1986

Includes papers by Cardinal Stephen Kim, 'Mission of the Church: Vatican II – Today – Tomorrow' and by Bishop Patrick A. Kalilombe, 'Mission and Cultures: Reflections of an African Missionary in Britain'

(A late addition to the collection: Acc.2019/14)

YAT 9/3 'Anglo-Nordic Summer Seminar' entitled 'Mission in a Pluralist World', organised by Nordic Institute for Missiology and Ecumenical Studies (NIME) and Department of Mission, Selly Oak Colleges (DOM), at which TEY was chaplain with Bishop Bengt Sundkler. 1994

and

Papers include:

- 1 Correspondence, programme, list of participants,

Abstracts of papers (with notes by TEY) comprise:f

- | | | |
|----------|----------------------|---|
| 2 | Werner Ustorf | Ten Thoughts on the Way to Missiology of Western Culture |
| 3 | Michael Goulder | Differences of Mission in the NT (with notes by TEY) |
| 4 | Sigurd Bergmann | History of Mission – History of Liberation (with bibliography) |
| 5 | Jan-Martin Berentsen | Paradigmshift in the Traditional Missionary Movement |
| 6 | Andrew Porter | Missions and Cultural Imperialism |
| 7 | Graham Kings | Immigration, Race and Grace: Max Warren’s Letters to Pat and Roeger Hooker 1965-1977 (with bibliography). Endorsed with TEY’s notes on paper by John Hull on ‘RE in a Multi-Ethnic Society’ |
| 8 | Martin Conway | A Universal Faith in a Thousand and One Contexts? |
| 9 | R.S. Sugirtharajah | “The Text and the Texts”: use of the Bible in the Multifaith Context (TEY’s notes only) |

With

- 10** Folder of publicity literature for Centre for the Study of Islam and Christian-Muslim Relations, Birmingham (annotated), and some loose flyers for Selly Oak Colleges’ lectures and papers

Within original wallet folder

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| YAT 9/4 | Papers of meetings of Council of Churches for (from 1999 Churches Together in) Britain and Ireland (CCBI), Churches’ Commission on Mission containing programmes, lists of participants, reports, some notes: | 1996-2000 |
| | 6 th Meeting, Ushaw College, Durham, including ‘Appendix II. Partnership in Mission Today’, a paper by Dhyanchand Carr of Christian Conference of Asia | 1996 |
| | 7 th Meeting, Carberry Tower, Edinburgh, including Review Report of CCBI | 1997 |
| | 8 th Meeting, Bangor, with report of group to review China work, and papers on Jubilee for Africa’s Debt Burden and on Palestinian-Israeli Conflict from <i>Al-Liqa’ Journal</i> , and carbon copy of report of meeting [?for <i>Anvil</i>] by TEY | 1998 |
| | 9 th Meeting, Belfast, including also publications on Columbanus Community of Reconciliation, | 1999 |

pamphlet, *Columbanus* by Desmond Forristal (1992), and carbon copy of report of meeting [?for *Anvil*] by TEY

with CCBI *Basis and Regulations (1997)*, *Annual Reports 1997-99*, *Reflections Stemming from WCC Consultation on Mission and Ecclesiology* and *Building Bridges of Hope*, both by Simon Barrow, secretary (2000)

In original wallet folder

YAT 9/5 Overseas Ministries Study Center (OMSC) Research Enablement Program (REP) colloquium at Nashville, Tennessee 1997-1998

Papers include:

- 1 List of participants and evaluation notes by TEY

Abstracts include:

- 2 J.F. Ade Ajayi Life of Bishop Crowther
- 3 Raphael Akiri Christianity in Central Tanzania. A Socio-Historical Study of the Growth of the Anglican Church with special reference to the role of the indigenous agents 1900-1933
- 4 Fanai Hrangkhuma Christian Mass Movements in India: reasons for their arrest
- 5 John B. Carman Seeds of Christ in Hindu Soil
- 6 Roger E. Hedlund Churches of Indigenous Origins: the "Little Tradition" in Indian Christianity
- 7 Raeburn T. Lange The Emergence and Development of an Indigenous Christian Ministry and Priesthood in the Pacific Islands
- 8 Min Ma From Conflict to Understanding – Christian Mission and Christian Understanding in Hubei and Hunan Provinces in China (1860-1952)
- 9 Chadra Mallampalli Indian Christians and Public Affairs in South India 1880-1937: Responses to Nationalism and Untouchability
- 10 Derek Peterson A Social and Cultural History of *Githomo* (Christian Schooling) in Northern Gikuyuland 1908-1952
- 11 Avril Powell Scottish Evangelicalism and the Roots of Indian Religions: William and John Muirs' Interactions with Scholars of Hinduism and Islam in Nineteenth-Century India

- 12 Kenneth Ross Dictionary of Christianity in Malawi Project
- 13 Matt Samson Re-enchanting the World: Maya Identity and Protestantism in the western Highlands of Guatemala
- 14 Karen K. Seat The "Woman Question" as a site of conflict: Missionary Schools for Women in Modern Japan, 1872-1899
- 15 R.G. Tiedemann Christianity and the Culture of Violence in Shandong Province, China, on the eve of the Boxer Uprising
- 16 Kevin Ward A Mirror to Mission: Reflections from the World Church on the bicentenary of the Church Mission Society
- 17 T.E. Yates Conversion from Maori Religion to Christianity in New Zealand 1814-1850
- 18 Graham B. Walker, jnr. Identifying Concepts of Evil and Fault in Southeast Asian Worldviews
- 19 Andrei A. Znamenski Nineteenth-century Indigenous Responses to Russian Missionaries in Siberia and Alaska, with map handouts and photocopy of paper on Athapaskan Russian Orthodox church from *Alaska History* 1996

Also includes:

- 20 Report and proposal for projects on 'The Missionary Impulse in North American History' and 'Churches of Indigenous Origins'

Cf. above, YAT 3/1

In original folder

- YAT 9/6** Papers about 'Christian Missions in Asia: third annual North of England colloquium on history of Christian Missions' on 'Caste, Culture and Conversion in India since 1793' at the University of Derby, Mickleover. 1999
- Papers include:
- Geoffrey Oddie William Ward and Protestant Missionary Constructions of Hinduism (brief abstract and notes by TEY)
- Eleanor Jackson Caste, Culture and Conversion from the Perspective of and Indian Christian Family based in Madras 1863-1906 (brief abstract and text of paper)
- Piali Das Gupta Patronage in Neutrality: the Colonial State and the Hindu Response to Missionaries and Christianity in Bengal (brief abstract)

Jayeeta Sharma	Print and Proselytisation by American Baptist Missionaries in Nineteenth-century Assam, with particular reference to the Orunodoi Periodical 1846-1882 (synopsis)
Laura Lauer	The Baptist Zenana Mission in India 1860-1922 (brief abstract)
Penny Carson	Caste, Culture and Christianity in Kerala (brief abstract)
Andrew Wingate	Beyond British India – caste, culture and conversion in South India 1947-1997

With some related publicity material

YAT 9/7 Publicity flyer for Methodist Missionary Society History Project conference, 'Great was the company of preachers' at United College of the Ascension, Birmingham 2004

YAT 9/8 Correspondence, programme, list of participants and other papers for Bengt Sundkler Memorial Symposium, Uppsala on 'Telling Lives in Africa: African Biography, Autobiography and Life History' 2009

Includes synopsis of lecture by Deborah Gaitskell on 'Mokitimi and the Missionaries: appraising South African Methodism's first Black President of Conference', typescript abstract of paper by TEY on Cecil Bewes, photocopy of paper 'Legacy of Bengt Sundkler' from *International Bulletin of Missionary Research* and Festschrift "*Daring In Order to Know*". *Studies in Bengt Sundkler's contribution as Africanist and Missionary Scholar (Studia Missionalia Upsaliensia xxxix)*.

In original folder

YAT 10 **Miscellaneous Papers Received** **1975-after 2009**
 These are not formally published papers that were presumably received in course of TEY's work, but most cases unclear in which particular context

YAT 10/1 J.L. Thompson, *Committee for Theological Education. Situations in Ministry* (duplicated) 1975

YAT 10/2 John Courtie, report on '45th International Week of Missiology of Louvain held at Namur' with abstracts of papers (duplicated). These comprise: 1975

J. Masson	Diversity of Conversions
Parmananda R. Divarkar	Conversion in a Hindu Milieu
Mr. Rasamuel	Conversion in an African Milieu
M. Zago	Conversion in a Buddhist Milieu

	W.J. Hollenweger	Conversion: Man becoming Man	
	H. Teissier	Time for Mutual Conversion	
YAT 10/3	'Ecumenical Initials': abbreviations of missionary organisations compiled by John E. Richardson, 'convenor of MEC and published in MUD for BMU'		1978
YAT 10/4	R.A. Lidgett, 'Mission and Vulnerability' (University of Birmingham African Studies exam answer)		1991
YAT 10/5	Prof. Lamin Sanneh 'Why Mission?' (sermon text)		1992
YAT 10/6	Timo Vasko, 'Lutheran Theology and the Problem of Reincarnation'		[1993 or later]
YAT 10/7	Submissions to a report 'Something to Celebrate' by Alan Storkey with explanation of its status by Bishop of Liverpool.		1995
YAT 10/8	Oliver O'Donovan, "He will not speak on his own authority, but will tell only what he hears" (John 16:13) Sermon text for opening of (?) G[eneral] S[ynod]		?1995
YAT 10/8	Konrad Raiser, 'On the Ecumenical Way towards the third millennium. Address to the General Synod		1995
YAT 10/9A-C	Kenneth Cracknell, 'Mission and Evangelism in Methodist Theological Inquiry...' with 'One Hundred Books on ... 'Buddhist-Christian Dialogue and on Interfaith Dialogue' by same (1996-97).		c.1996-1997
YAT 10/10	Jerald D. Gort, 'Syncretism and Dialogue: Christian historical and earlier ecumenical perceptions'		1998 or later
YAT 10/11	John Flett (of Auckland, New Zealand) 'The Theoretical and Institutional Ramifications of Merging Missiology and Ecclesiology. The Moot, its Antecedents and Consequence, ...' (thesis proposal with associated correspondence, referring also to Hamilton's thesis (see above YAT 3/10).		2000
YAT 10/12	John Clark, 'Board of Missions in the Church of England. A Study of their precedents, their formation and thee first seven years' activities (1887-1894)' (King's College London M.A. Dissertation, 1999), with covering letter 2000. Cf YAT 2/6		2000
YAT 10/13	David Hay and Kate Hunt, 'Understanding the Spirituality of People who don't go to Church' (University of Nottingham Centre for Study of Human Relations)		2000
YAT 10/14	Brian Stanley, 'Post-war British Evangelicalism: shifting identities and global trajectories'		After 2009

YAT 11	Minor Publications and Photocopies of publications treated as archives	1928-1999
	At the same time as deposit of these papers a number of printed books were donated to the library of the Cambridge Centre for Christianity Worldwide. For practical reasons of storage, etc., the following publications have nevertheless been added to the Centre's archive collections.	
YAT 11/1	Minutes of International Missionary Council: <ol style="list-style-type: none"> 1 Jerusalem 24 March-8 April 1928 2 Tambaram, India 12-14 December 1938 Cover wanting	1928-1938
YAT 11/2	National Evangelical Anglican Congress programme <i>Christ Over All</i>	1967
YAT 11/3	David Watson, <i>The Living Christ</i> (a duplicated address, published as <i>Christian Viewpoint</i>)	1972
YAT 11/4	Papers by evangelicals on Anglican-Roman Catholic Agreement: <ol style="list-style-type: none"> 1 J.I. Packer <i>Relations between English Churchmen and Roman Catholics: some guiding principles</i> Late 1960s 2 Julian Charley <i>The Anglican-Roman Catholic Agreement on the Eucharist</i> 1972 3 Julian Charley <i>Rome, Canterbury and the Future</i> 1982 4 John Stott <i>Evangelical Anglicans and the Arcic Final Report</i> 1982 	1972-82
YAT 11/5	<i>Svensk Missions Tidskrift</i> vol.3, no.64	1976
YAT 11/6	<i>Today. Magazine of the Church of England in South Africa</i>	April 1976
YAT 11/7	<i>Churchman</i> vol 91, no.1 with heavily-marked article by Max Warren on 'Revivals in Religion'	1977
YAT 11/8	<i>Churchman</i> vol.91, no.4 with heavily-marked article by Stephen Neill on 'Myth and Truth' and reviews of biographies of Wilberforce	1977
YAT 11/9	N.T. Wright, <i>Evangelical Anglican Identity: the connection between Bible, Gospel and Church</i> (Latimer Studies 8)	1980
YAT 11/10	John Stott, 'What is the spirit saying ...?' A report by National Evangelical Anglican Celebration	1988

YAT 11/11	<i>In Print: CMS Information Service leaflets on the Salman Rushdie Affair</i> (2 items)	1989
YAT 11/12	New Tribes Mission leaflets and 'field papers' on Bolivia, West Brazil, Colombia, Venezuela, Papua New Guinea and Sengal	1992
YAT 11/13	<i>The St Andrew's Day Statement. An examination of the Theological Principles affecting the Homosexuality Debate</i> (for Church of England Evangelical Council), with leaflet against Church of England Children's Society position on homosexual carers	1995
YAT 11/14	Lesslie Newbigin, <i>The Gospel in Today's Global City</i> (Selly Oak Colleges occasional paper no.16)	1997
YAT 11/15	Folder of CMS publications (mainly issues of its magazine Yes about CMS Bicentenary (1999)	1997-99
YAT 11/16	D.J. Bulman, <i>Some origins of the Church Missionary Society in Hull and Clapham</i> , with postcards of Wilberforce and slavery from Wilberforce House, Hull. Probably collected on visit to Hull for CMS bicentenary service or other event. In Kingston upon Hull Museums paper bag.	1990s
YAT 11/17	Photocopies of publications not readily available in Cambridge or central to TEY's work and treated as archives for simplicity:	
	1 K. Barth, 'Die Theologie und die Mission in der Gegenwart', [paper at Brandenburg Mission Conference 1932, ?from <i>Zeitschrift den Zeiten</i>]	1932
	2 K. Hartenstein, 'Gottes Wege mit der Weltmission 1910-1938' 1938	1938
	3A N. Arne Bendtz, 'Lutheran Strategies in World Mission' from <i>Augustana Seminary Review</i> vol. 4 nos. 2 and 4	1957
	-B	
	4 Robin Horton, 'African Conversion' from <i>Africa</i> xli (1971) [available in Cambridge but this seemed useful to have a copy here too as seminal paper]	1971
	5 Robin Horton, 'On the Rationality of Conversion', from <i>Africa</i> xlv (1975)	1975
	6 T.Ahrens, 'Die Aktualität Christian Keyssers. Eine Fallstudie protestantischer Mission', <i>Zeitschrift fur Mission</i> , xiv (1988	1988
	7 T.Sundermeier, 'Missiology Yesterday and Tomorrow', <i>Missionalia</i> 1990	1990

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| 8 | B.N. Kaye, 'Hooker and Australian Anglicanism', <i>Sewanee Theological Review</i> 1993 | 1993 |
| 9 | Werner Ustorf, 'Im Streit um koloniale Kompetenz. Evangelische Mission und Nationalsozialismus im Spiegel der Missionsarchive' from <i>Studien zur Geschichte des deutschen Kolonialismus in Afrika</i> (1995) | 1995 |
| 10 | Several papers on Kimbanguism: | c.1957-1989 |
| 1 | 'Statement on Kimbanguism' 1957 by secretary of Eglise de Jesu-Christ de Simon Kimbangu and constitution of church 1968, from a collection of documents about the church | |
| 2 | W.Ustorf, 'Der Kimbanguismus in Zaire. Eine afrikanische Antwort auf westliche Missionskonzepte', from (?)... <i>Kirchen in Afrika</i> (collection of papers), After 1978 | |
| 3 | H. Balz, 'Simon Kimbangu und der Heilige Geist', <i>Zeitschrift fur Mission</i> 1989 | |
| 11 | Papal documents, from a post-1975 compilation: | 1965-75 |
| 1 | '56 – Declaration on the Relation fo the Church to Non-Christian Religions' (Vatican iiL <i>Nostrae Aetate</i> 1965) | |
| 2 | '57 – Guidelines on Religious Relations with th Jews (N.4)' (C.R.R.J., 1974) | |
| 3 | '61 – Decree on the Church's Missionary Activity' (Vatican II, <i>Ad Gentes Divinitus</i> 1965) | |
| 4 | '120 – Evangelization of the Modern World' (Paul VI encyclical <i>Evangelii nuntiandi</i> 1975) | |

YAT 11/18

Typed abstracts of publications apparently made by or for TEY, with underlining and notes by him:

?1980s

- 1 From G.F. Vicedom, *Church and People in New Guinea* (1961)
- 2 From E[rnst] Jaeschke, *Bruno Gutmann: his life his thoughts and his work* (1985) translated from

YAT 11/19

Newspaper cuttings. Kept largely as they provide some insight into TEY's inspirations, thinking and theological concerns.

1961-
1998

- 1 Obituaries and reviews of biographical works: obituaries of Canon Peter Green, rector Salford, from *Church Times* 24 Nov. 1961; Bishop Christopher Chavasse (1884-1962), evangelical bishop of Oxford from *The Times* 12 March 1962 and Canon T.S. Weatherall, from *Church Times* 9 Nov. 1990. Reviews of Stephen Neill, *God's Apprentice* by Richard Holloway, from *Church Times* 8 Nov. 1991 and John Poulton *et al.*, *David Watson: A Biography* by Bishop Maurice Wood, from *Church Times* 22 May 1992, with a further article on Watson commune in York c.1974 1961-1992 (6 items)
- 2 On Clerical Vocation, etc.:
Articles on religious conviction, use of lay persons, 'How to make a parson' 1961-86 (6 items)
- 3 On nuclear disarmament, following report *The Church and the Bomb*. Includes articles by Neil Summerton and John Stott from *Crusade* 1980 and opposing multilateralist and unilateralist viewpoints from *The Shaft* 1983 c.1982-1983 (5 items)
- 4 On broad theology, the 'inter-faith debate. 1991 (2 items)
- 5 On marriage: front page headline from *Daily Mail* 1 Dec. 1995 "At Last: Faith in Marriage" (Archbishop George Carey's speech in General Synod on Church of England report *Something to Celebrate* (cf. YAT 10/7)
- 6 On homosexuality and the Church, including leaflet by Crosspeace Publishing opposing removal of clause 28 against promotion or acceptance of homosexuality c.1998 (3 items)
- 7 On the importance of the Bible for New Zealand: by Brian Carrell, from *Otago Daily Times* 19 Aug. 2004
- 8 On post-war evangelicalism in the Anglican church: 'Praise the Lord and Buddy Holly', by Robert van der Weyer from *Guardian* 18 March 1995

YAT 12 **Published and unpublished sound recordings** **1970s-1993**

*These have not yet been listened to and descriptions therefore are derived from current labelling. **They are therefore not yet available for use.** Surrogate digital copies are in process of being made for assessment, preservation and use purposes.*

YAT 12/1 Reel-to-reel magnetic polyester audio tapes of mission addresses. Unknown by whom recorded or for what immediate purpose, but the labelling appears to be by TEY: **1970s**

1 DM MacInness 'Love in a Faceless Society' at the Oxford Union, 4 February 1970

(5-inch)

2 Michael Green Mission addresses 'Free Love, New Society' ; 'The Man in Chains'; 'Tomorrow and tomorrow and tomorrow'

(7-inch, *Scotch*)

3 John Stott, 'The Passion of Christ & 5 others (4.75-inch, *Grundig*).

Many of John Stott's addresses have been recorded and are with his papers at Lambeth Palace Library.

YAT 12/2 Published cassette tapes: **1980s-1993**

1 Three talks by Fr. Vincent Donovan to the Assembly of the Churches Commission on Mission meeting in Edinburgh 1997, published by the Catholic Missionary Education Centre [evidently a department of the RC Missionary Institute, formerly at Mill Hill] 1980s

2A-B CRC Summer Meeting 1993 containing addresses by Bishop Lesslie Newbigin on 'Gospel and Culture' and by Revd Graham Cray (Principal, Ridley Hall) on 'The Scenario' 1993

(2 cassettes)