Human relationships are variously challenged today and Christian traditions are called to be community of hope in human history. This entails both rethinking the ecumenical dialogue in broader terms, and a deep joint commitment to avoiding any form of exclusion or discrimination within Christian traditions, as well as in the framework of their relations with those who profess other faiths or those who do not. From this angle, promotion of justice and human rights, and care of creation could be privileged spaces for ecumenical fraternity and social friendship.

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