MTT

Papers of Revd. Prof. Murray Thurston Titus (1885-1964) and Olive G. Titus (1884-1967), with associated collections of their daughter Carol Hardy Pickering (1924-2017)

About 650 items in equivalent of 12 boxes, 1895 – 2017

Presented by Mrs Carol Pickering principally in 1994 (Acc.19/36: MTT 1-8 (except as follows) and March & after September 2000 (Acc.20/56, 68: MTT 9-38, 39/1-4), some of the latter by transfer from the Centre for South Asian Studies, with small additions November 1996 (Acc.19/37-MTT 31/3), November 1997 (Acc.19/38 – MTT 8/14-16)) and after September 2002 (Acc.20/69 - MTT 3/31-40). MTT 39/5 presented by Mr Andrew Hardy May 2017 (Acc. 2017/18), MTT 40 by same and his brother Revd John Hardy February 2023

The main first accession catalogued by Sue Sutton, Henry Martyn Centre Archivist, 1997-2006, the second by the donor Carol Pickering, acting as Assistant Archivist at the Centre, 2000-. Introduction and formatting revised with improvements to descriptions, etc., some re-numbering and most of MTT 27-40 newly catalogued by Philip Saunders, CCCW Archivist, December 2021-February 2023. Scope remains for improving detailed item listing by a volunteer

Murray Thurston Titus was born in Batavia, Ohio, U.S.A. on 5 November 1885. He joined the Methodist Church in his youth and attended Ohio Wesleyan University. He and his fiancée, Olive Glasgow (born in Seaman, Ohio, 27 November 1884), from strict Presbyterian family, responded to the appeal of John R. Mott for missionaries and were accepted by the Board of Missions of the Methodist Episcopal Church for service in India. They set sail in 1910 shortly after their marriage. Murray was ordained in 1913. They served in various places in North India for over 41 years.

Murray and Olive’s first appointments in India were to the Reid Christian College1 and the Methodist Boys’ High School Lucknow, where they were until 1913. Murray taught history and philosophy at Reid whilst Olive taught English and history at the Central Collegiate School and later in the college. Later they returned when Murray became Principal between 1941 and 1943. In 1911 Murray first encountered the American Islamicist and missionary, Samuel

1 For which see B.T. Badley, The Making of a Christian College (1906), online at https://indianculture.gov.in/flipbook/7892, which is also valuable for its account of the development of the Methodist Episcopal Church in India.
Zwemer, at an international conference. Under Zwemer’s influence, consolidated by a six-week stay at their house in Cairo in 1926, he began a serious study of Islam and the task of presenting Christ to Muslims and of explaining Islam in India to the West. He became a frequent contributor to The Moslem World of which he became an Associate Editor. In 1927, towards the end of a two-year study-furlough, he obtained his doctorate at the Kennedy School of Missions in Hartford, Connecticut. In 1930 the Oxford University Press published the resulting thesis and the main work for which he is remembered, Indian Islam: A Religious History of Islam in India (reprinted Delhi 1973: CCCW Library 297.054 TIT), revised and expanded as Islam in Indian and Pakistan: A Religious History of Islam in India and Pakistan (CCCW Library: Tower 297.054 TIT). In 1930 he was co-founder with William Paton and L. Bevan Jones of the Henry Martyn School for Islamic Studies in Lahore (later at Aligarh and now in Hyderabad). A few years later he was honoured by Ohio Wesleyan University with the degree of Doctor of Divinity.

The years between 1913 and 1941 were spent in district and educational work in several places in the United Provinces. In the early 1920s Olive founded a primary school for boys in Moradabad, known first as the Parker Branch School and later, after their departure from India, renamed the Titus Elementary School. During these years Murray also served as treasurer for the Methodist Episcopal church in India and as Honorary Secretary for work among the Muslims on the National Christian Council of India, Burma and Ceylon. During this later period they were based in Nagpur, capital of the Central Provinces (now Maharashtra).

Apart from furlough at eight-year intervals, and 1943-45 when they had returned to the United States due to Murray’s ill-health and were based in New York City, Murray served as Executive Secretary on the Methodist Mission Board for India, Burma and Ceylon as well as of the National Christian Council. They remained in India until 1951, experiencing the tumultuous period of independence and partition but returning north to United Provinces (from 1950 Uttar Pradesh) living at Budaun, a strongly Islamic area where Murray was Superintendent of the Methodist Mission. On return to the America, Murray was appointed Professor of Comparative Religions in a Theological Seminary in Westminster, Maryland. He retired in 1955 and he and Olive moved initially to Stratford-on-Avon in the United Kingdom to be close to their daughter before returning in 1957 to the U.S.A., first to Daytona Beach, Florida, then Elyria, Ohio. There Murray suffered a debilitating stroke in June 1962, eventually dying in early 1964. Olive died three years later, in 1967.

Murray and Olive’s daughter, Carol, was born in India in 1924 and attended Woodstock School, an American school in the Himalayas. After college education in the U.S.A. she returned to India and married Donald Hardy, a colonial administrator, moving to the Gold Coast [now Ghana] after Indian Independence. The Hardys then moved to Cambridge where Donald trained for the Anglican ministry at Westcott House and after a short spell as classics tutor at Selwyn College (his old college) took parochial service at Over and Coton (both Cambs.), becoming then a trustee of the Henry Martyn Library. Sadly Donald died after a short illness at Coton. Two years after Donald’s death in 1977 Carol married William (‘Bill’) Pickering, an academic sociologist who was also ordained, with a position at the University of Newcastle. They lived in Cambridge till 1996, thereafter in Coton. Bill died in 2016. In the later stages of her life Carol sought to ensure the memory of her father’s work, collecting together the family papers that she would eventually deposit in the Henry Martyn Centre (now Cambridge Centre for Christianity Worldwide) and with its Director’s encouragement

For whom see Alan Neeley in Biographical Dictionary of Christian Missions ed. G.H. Anderson, p.763 and publications cited there (CCCW Library REF 920AND)
publishing an assessment of her father in the *International Bulletin of Missionary Research*, xix (1995), 118-20 (CCCW Library; cf. MTT 3/1, 25). She also produced a book of recollections, *Goodbye India* (CCCW Library: 920 PIC) and assisted Sue Sutton with archives at the Centre from 2000 to 2004, listing the later part of these her family records. The order of her funeral service, donated by one of her sons, is added here with an obituary of her second husband taken from the internet (MTT 39/5-6).

The history of the archive is not entirely clear. Murray, and more particularly Olive, appear to have made deliberate attempts to save material at least for family information. A large album (‘scrapbook’) of papers (MTT30/1) apparently begun by Murray was apparently taken over by Olive at his death and further material assembled to add to it. Other material have notes on them added in an elderly hand by Olive. They were therefore presumably retrieved by Carol and brought back to the U.K. at Olive’s death in 1967. Typed lists of the letters, presumably by Carol appear to have been made with deposit in some library in mind, presumably the University of Cambridge Centre for South Asian Studies Centre, and some records were certainly deposited at some point in the 1980s-90s (though not the letters) but were later transferred to the Henry Martyn Centre. The detail of what exactly was deposited where and when is unfortunately unclear though it would appear to be of small importance. Some letters to Carol from her future husband Donald Hardy remain in the South Asian Studies Centre but are closed to use until 2050.

Throughout this catalogue Murray, Olive and Carol used for Murray Thurston Titus, Olive Glasgow Titus and Carol Shanti Pickering, previously Hardy, née Titus respectively.

Attention has been turned recently to the value of the collection in Ian Randall, ‘Mutuality in Methodist Mission. Murray and Olive Titus in India, 1910-1951’, *Wesley and Methodist Studies*, xiv, 146-68 (2022) [CCCW Library Pamphlet 541]
Summary

MTT

1 Murray Titus: Book publications & associated papers 1930-59

2 Murray Titus: Articles and reviews 1922-60

3 Articles, Reviews and Obituaries of Murray Titus and his work 1930-95

4/1-40 Murray and Olive Titus: Letters received 1917-64 (see also MTT 31)

4/41-55 Murray and Olive Titus: Copy circular letters 1917-1963

5 Murray and Olive Titus: Diaries and Photographs 1918-57 & n.d.

6 Carol Pickering: Diaries, Letters and Photographs 1935-84

7-8 Miscellaneous Books and Articles (published & unpublished) with associated papers 1917-96

9-26 Letters home 1910-1929 (see also MTT 34)

27 Photographs 1921-1925 & n.d.

28 Farewell addresses and associated letters 1951

29 Clara Titus: scrapbook about Murray and Olive 1895-1911

30 Murray Titus: scrapbook and miscellaneous collections 1911-63

31 Correspondence: in-letters to Murray, Olive and Carol Titus 1913-63

32 Murray Titus: sermons and diaries 1917-1956

33 Olive Titus: diaries, scrapbook and other records 1906-1950

34 Olive and Murray Titus: Letters Home 1910-1919 (see also MTT 9-26)

35-37 Letters to Patrons of Missionary Work 1920-1955

38 Publications treated as Archives 1912-1948

39 Carol Pickering papers c1970-2017

40 Academic Certificates of Murray, Olive and Carol 1903-1945
1/1 Murray Titus: Book publications

**Indian Islam. A religious history of Islam in India** (OUP, London, 1930). The author’s copy with ownership inscription, worn, with dust jacket (front only, tattered), reviews pasted inside front cover and the following enclosures:

- **1/1a** Pamphlet ‘*Tis Sixty Years Since*’ with author’s inscription by Duncan B. Macdonald (dedicatee of *Indian Islam*) on American literature viewed from childhood in Scotland. 1930

- **1/1b** Photograph of Sat Tal Ashram, Bhimtal, Uttarakhand, [Christian retreat founded by E. Stanley Jones, Yunus Sinhal and Ethel Turner] from the garden (found within 1/1g but not obviously related). 1933

- **1/1c** Photograph of Murray Titus, ‘Bishop Abbraham’ and Stanley Jones at Sat Tal Ashram (found within 1/1g but not obviously related). A sharper copy of the postcard print in MTT 5/6. 1933

- **1/1d** Cutting from *India News* of article by Pastor P. Wandall on issue of Pakistani-occupied Kashmir. 1957

- **1/1e** Cutting from a newspaper reporting response of Prime Minister Nehru to visit of Dr [?Billy] Graham as U.N. representative on incursion by Pakistan into India. 1958

- **1/1f** Christmas letter from Edmund D. and Moneta Soper (printed, with copy of engraving of chapel door of First Methodist Church, Evanston, Illinois, with personal message added in pen, referring to forthcoming new edition of book. 1959

- **1/1g** Letter from Glenn and Mildred Ogden, citing appreciative assessment of *Indian Islam* and commenting on current fighting. Two photographs found within it now catalogued as 1/1b-c. 1965

- **1/1h** Letter from Owen Walton to Olive Titus praising Murray’s book and thanking for hospitality. 1965


**Islam for Beginners** (1935). Author’s copy with bookplate and embossed ownership stamp. An attempt to present the facts about Islam in a clear and straightforward manner. Frequent underlining and heavily annotated in pencil. Pasted in front:

- E.B. King to Titus: Request to translate the book into Bengali 20 April, 1937
- Newscutting: ‘Arabs Considered Ripe for Revolt. World Jewish Congress states that the Arab Countries are ripe for violent revolution’. 1951

**The Young Moslem Looks at Life** (New York, 1935)

A view of the World and of Christianity from the standpoint of a young Moslem.
MTT 2 Articles and Reviews by Murray Titus

MTT 2/1-16 Articles (1-13 are photocopies probably made by Carol Pickering in 1980s/90s as volume attributions are in her hand)

2/6 ‘The Cross and the Crescent in India’, Missionary Review of the World, September 1934, pp. 409-410
2/10 ‘Christian Literature for Moslems in India’, Moslem World, vol. 33 (April 1943) pp. 188-190
2/13 ‘To my Muslim Friends’, Muslim World [renamed title of Moslem World from 1948], vol. 41 (October 1951), pp. 233-236
   Jones was the first Principal of the Henry Martyn School of Islamic Studies
2/15 God and the War (booklet, Lucknow, 1942)
2/16 Bulletin of the Henry Martyn School of Islamic Studies (Spring, 1951) with ‘[21st] birthday greetings’ from Murray Titus and others; also article, apparently by L. Bevan Jones on Henry Martyn and retrospective of work at the school 1940-50 by Dwight M. Donaldson, with a loose printed appreciation of Mr and Mrs Donaldson’s work by the Committee of Management (loose). 1951

MTT 2/17-22 Book Reviews by Murray Titus

2/17 An Indian Commentary by G.T. Garratt in American Historical Review (1929) (photocopy)
2/18 The Shi’ite Religion by Dwight M. Donaldson in The Indian Witness (September. 1933) (photocopy)

Apostle to Islam: A Biography of Samuel M. Zwemer by J. Christy Wilson (1952 or 1953) (pages cut from Muslim World)

Living Religions of the World by Frederic Spiegelberg in Muslim World, Vol. 48 (January 1958) (photocopy)


MTT 3 Articles, Reviews and Obituaries of Murray Titus and his work

MTT 3/1-4 Articles

3/1 Carol Pickering, ‘Murray Titus: Missionary and Islamic Scholar’ (photocopy of typescript, 38 pages; cf. MTT 3/25)
Survey and assessment of his life, work and publications, written after his death


Enclosed is covering letter of Olive Titus to ‘Marvin and Emmie, Elyria, Ohio, 13 January 1964 in which she comments on the above article remarking it as ‘flowers before death’ and regretting only that her husband was no longer able to appreciate it, having suffered severe stroke in 1962.

3/4 Photocopy of duplicated typescript ‘Notes on Our Corresponding Members and Their Work’ by Constance E. Padwick, chiefly reporting on Titus’s publication of Indian Islam and primer for young people in his own church, Islam for Beginners (cf. MTT 3/19), but also work of L. Bevan Jones, L.E. Browne and J.A. Subhan at Henry Martyn School in Lahore [c.1930]

MTT 3/5-20 Photocopies apparently taken from an album of reviews (mainly cuttings) of Indian Islam

3/5 Edward Sell, The Madras Mail, 14 May 1930

3/6 C.R.S. The Hindu Friday Mail, 23 May 1930

3/7 The Times of India, 1 July 1930


3/9 E. Ahmad Shah, Indian Witness, 3 July 1930 and K.L. Parker, The United Church Review, August 1931

3/10 The Statesmen, Calcutta, 13 July 1930

3/11 Barakat Ullah, National Christian Council Journal, September 1930

3/13 Marmaduke Picktall, *Islamic Culture*, October 1930
3/14 *Times Literary Supplement*, 23 October 1930
3/18 G.W. Briggs, *The Christian Advocate*, no date
3/19 Constance E. Padwick, *Cairo* .... (title of publication truncated; an abbreviated version of MTT 3/4), c.1930
3/20 Photocopy of pp.82-4 *Indian Social Reformer* with leader article of Hindu Muslim Relations referring appreciatively to Titus’s *Indian Islam*, 10 October 1931

MTT 3/21-23 Photocopies of reviews of other books by Murray Titus


MTT 3/24-30 Obituaries and letters of condolence on death of Murray Titus

3/24A-B Obituaries of Murray Titus cut from *Indian Witness*, extracting tribute by Dr E.A. Seamands at funeral in Seaman, Ohio, and by H.R. Wilson on behalf of his friends in India 1964
3/26 ‘Aunt Ruth’ and D. Warham Pickett to Carol and Donald Hardy, on the death of Carol’s father. Glendale, California, 31 October 1994
3/27 Henry Lacy, the Executive Secretary, Board of Missions, U.S. Methodist Church, India and Nepal, to Olive Titus (‘Aunt Olive’), New York, 2 November 1964
3/28 Same to Carol Pickering, on the death of ‘Uncle Murray’ 2 November 1964
3/29 Requiem poem for Murray Titus by Dess Wilkie, an Ohio Classmate and missionary colleague [“written after my father’s death and sent to my mother”]
3/30 Introductory sentences at memorial service for Murray Titus, apparently sent by airmail [?from India] c.1964

MTT 3/31-39 Supplementary photocopies of letters recalling Murray Titus and about the tribute published in *Muslim World* (MTT 3/3)
(found July 2022 in packet ‘to be added to the catalogue’ – Acc.20/69)
“Bessie” Z. Picken, New York, thanking Titus for autographed copy of *Islam in India and Pakistan* and asking if he could write something for book on his and her parents’ visits to India and Egypt. 3 May 1960

Slocum Library, Ohio Wesleyan University, thanking for gift to Library 13 June 1960

Glenn and Mildred [………..], Berkeley, congratulating on new edition of *Islam in India* 18 August 1961

D.W. Donaldson to Olive Titus, sympathising on husband’s stroke, and notifying her of offprints of article in the post (above, MTT 3/3) 4 December 1963

Franklin Carwithen, First Methodist Church, Daytona Beach, Florida, thanking for offprint and with prayer 17 February 1964

Olive Titus to ‘Helen’ sending a copy of the offprint (MTT 3/3) 9 May 1964

V.R. Bevan Jones, Worthing, thanking Olive Titus for offprint

Greetings card from a Methodist hostel (one signs as ‘Supt of the Hostel now’) in India [c.1963-4]

Similar card with fewer signatories (including some the same) [c.1963-4]

MTT 3/40 *Seminary dissertation*

A ‘final project’ dissertation for ‘Ecumenical Theological Seminary’ [Detroit, Michigan] entitled ‘Murray T. Titus: Missionary to India’ by Catherine King, identified in preface as grand-daughter of Titus’s cousin. September 2002

MTT 4 *Correspondence*

4/1-20 *Letters to Murray and Olive 1917-52*

Evidently sorted into a single chronological sequence ‘to tell a story’ with no respect for archive generation, probably by Carol Pickering. Some indication of contents added July 2022. See also below MTT 31/1.

4/1 Murray to Olive, Methodist Episcopal Mission, Bijnor [Uttar Pradesh], partly on implications of American declaration of war on Germany. Easter Sunday, 1917

4/2 Swami Sundar Singh to [Olive], Chapra, 17 April 1917

Photocopy, with a translation and a later note (on an electric typewriter or word-processor) extracting visits by the Swami Singh and poem, *The Song of the Sadhu*.

4/3 Murray to Olive, St John’s Hotel, Jerusalem, describing journey, visit to American School of Oriental Research, tours of Jerusalem and Bethlehem. 27 March 1924

4/4 Same to Same, Jerusalem, describing conference including being asked by Mott to speak on Islam in India 5 April 1924

4/5 Alban …….. to ‘Aunt Olive’, E[wing] C[hristian], College, Allahabad [Uttar Pradesh], congratulating on birth of child. 16 September 1924

4/6 Murray to Olive and Carol, Hartford, Connecticut [address added later], 11 December 1926

4/7 Murray to Olive and Carol, Hartford. Exams in Arabic for PhD; Mrs Attwood’s affairs; relations between Baughman and the Fullers (apparently mission or church colleagues). 22 April, 1927
23 May 1930

4/9 Z. Hashmi to Murray, Sitapur (photocopy). Thanking him for gift of book. 5 February 1930

4/10 E.W. Capen, Dean of the Hartford Seminary Foundation, to Murray (photocopy). 
Congratulating on book. 11 April 1930

Congratulating on book. 10 June 1930

4/12 Constance E. Padwick, Secretary, Central Literature Committee for Moslems, to 
Murray (photocopy).  Congratulating on book. 27 June 1930

4/13 Stanley [Jones] to Murray, Robinson Memorial [Methodist Church], Byculla, Bombay. 
Enclosing cheques; has seen Gandhi in gaol in Poona, and Ambedkar. 7 February 1933

4/14 Murray to Olive and Carol, Northfield, Massachusetts. Mission Conference including Dr 
Mott speaking of world crisis and Dr Julius Richter of Germany ‘where church is having to 
fight for its very life’. 28 September 1935

4/15 Murray to Olive and Carol, Northfield. Dr Mott speaking on D.L. Moody “this God 
habited man”; persecution of the Jews in Germany. 30 September 1935

4/16 Arnold or Harold to ‘both of you’ [Murray and Olive], Agra. Thanking them for stay at 
Nagpur, reporting on Henry Martyn school [at Lahore] 2 November 1946

4/17 Earl H. Brewster to Olive (at Budaun), Bhawani House, Snowview Estate, Uttar Pradesh. 
Thanking for appreciation of his painting. Fears of further world war; the spelling ‘pacifist 
or pacificist or pacificator’. 30 March 1948

4/18 Members of the Methodist Central Church to Dr and Mrs Titus, Budaun. Letter of 
appreciation on their departure for Moradabad. 14 February 1949

December 1950

4/20 Yasmin Peters to Olive (in Westminster, Maryland), Moradabad. Daily life in Titus Basir 
school; God’s blessings, calls Olive ‘Bari Bua’ 5 November 1952

Mainly expressions of Christian support, particularly to Olive, whom it would appear confided in 
him. Also progress of his publications

4/21 To Olive, New York 9 August 1962

4/22 To Olive and Murray, Clayton Iowa 13 September [1962]

4/23 To Olive, Reno, Nevada 26 October 1962

4/24 To Olive and Murray, Wellesley Hills, Massachusetts 22 December 1962

4/25 To Olive, New York, 20 September 1963

4/26 To Olive and Murray, Orlando, Florida. Refers to Ashram for Cuban refugees and story of 
one particular refugee. 19 December 1963

4/27 To Olive, Inter Mission Office, Bombay 17 January 1964
4/28-40 Further letters to Olive 1962-64

These follow Murray’s stroke and are largely messages of support and appreciation for their past work.


4/29 Marjorie Dimmitt to Olive, Arlington Massachusetts. Recalls Murray’s quick mind before his stroke. 11 September 1962

4/30 Mabel [Jones], on a pictorial notelet, to Olive, Clayton, Iowa, praying for Murray’s death 21 October 1962

4/31 Bishop Waskom Pickett to Olive, Wilmore, Kentucky. Officiating at Murray’s funeral when it comes. 23 October 1962

4/32 Laura [Soper] to Olive 28 December 1962

4/33 John and Elsie to Olive, Fort Wayne, Indiana 25 January 1963

4/34 Bishop Glenn Randall Phillips to Mrs Titus, Denver, Colorado, 12 February 1963

4/35 George Albert Fallon to Murray and Olive, Cleveland, Ohio, 5 April 1963

4/36 Dwight and Bess Davidson to Murray and Olive, Lakeland, Florida, 16 November 1963

4/37 Laura Soper to Olive, Redwood City, California, 19 May 1964


4/39 Bishop Herbert Welch to Olive, New York, 4 December [?1962]

4/40 Lois to Olive [1962-64]


4/41 Olive to family in United States (‘Home-Folks’), Camp Katanprayag, Gharwal. Progress of several marches accompanying Hindu pilgrims to shrines whilst handing out Christian tracts. Sickness of one of their servant’s baby. 15 May 1917

4/42 Olive and Murray to family in United States (‘Home-Folks’), Pauri. The mission there; Murray’s baptism of Hindu converts. Examining boys in English. 6 June 1917

4/43-55 Copy Letters from Olive and Murray 1932, 1951-1964

These are spare or ‘file copies’ of duplicated letters.

4/43 A notional printed Indian village scene showing agricultural activity, a shrine, etc., on bamboo paper with overprinted ‘Season’s Greetings from India Christmas 1932’ and ‘[from] Rev. and Mrs Murray T. Titus and Carol M[ethodist] E[piscopal] Mission Moradabad’. For a better copy see MTT 37/1

4/44 A stencilled letter to ‘Friends’ upon their arrival at Westminster, Maryland, where Murray engaged to teach Mission, closing 41 years of missionary service due to diagnosis with angina. Records staying at Robin Hood’s Bay, Yorks., with daughter Carol and husband Donald, their visit to U.S.A. with them and departure back to Kumasi, Gold Coast where he was colonial administrator 10 October 1951
4/45 A stencilled letter intended for ‘Friends’ (but left Dear ………) at end of two years at Westminster. New from India but unable to return due to uncertain health

18 June 1953

4/46 A stencilled letter intended for ‘Friends’ (but left Dear ………) upon departure to retirement in United Kingdom, prompted by Donald and Carol’s return from Gold Coast, to settle in Straford-upon-Avon. Appeals for support for Titus Basic School, Moradabad. With a manuscript addition by Olive intended for ‘the three (?) Appasarrys and Barbara S.’

(probably re-written on another) April 1955

4/47 A stencilled letter intended for ‘Friends’ (but left Dear ………), Stratford-on-Avon. Describes new house, especially Dimplex heating, necessity of ‘buying ordinary supplies’ instead of relying on “Super Market” and to ask for ‘gammon’ not ‘ham’[incomplete, first page only]

February 1956

4/48 A stencilled letter intended for ‘Friends’ (but left Dear ………), Stratford-on-Avon. Routine of life, Donald’s ordination and duties at Selwyn College Cambridge, Murray’s taking services in local Methodist circuit, appearance of new edition of Islam in India and Pakistan

1 November 1956

4/49 A stencilled letter intended for ‘Friends’ (but left Dear ………), Stratford-on-Avon. Mainly family news, Stratford & Shakespeare, visit to Epworth (Wesley). Intended return to U.S.A.

15 November 1957


4/51 A stencilled letter intended for ‘Friends’ (but left Dear ………), Daytona Beach, Florida. The retirement home Olds Hall provided by Mr & Mrs Olds of Oldsmobile for retired Christian workers. Family news.

9 February 1959

4/52 A stencilled letter intended for ‘Friends’ (but left Dear ………), Daytona Beach, Florida. Family news including appointment of Donald Hardy as vicar of Over.

25 September 1960

4/53 A stencilled letter intended for ‘Friends’ (but left Dear ………), Daytona Beach, Florida. Expected removal to Ohio due to Murray’s declining health. Visit by Carol & family

June 1961

4/54 A stencilled letter intended for ‘Friends’ (but left Dear ………), Elyria, Ohio. Their accommodation. Indian connections and visits by former Indian colleagues. Donation for church in Sambhal circuit, Moradabad District.

29 June 1962

4/55 A stencilled letter intended for ‘Friends’ (but left Dear ………), Elyria, Ohio. From Olive only, reporting stroke that had confined Murray to hospital since 29 June 1962 and requesting prayers

6 January 1963

MTT 5 Murray and Olive Titus - Diaries and Photographs
See also MTT 32-33

5/1 ‘A Trip to the Holy Land October, 1922’ by Murray T. Titus
A typed account of the trip with reflections, notably on Zionism. Bound with title and ownership inscription gold-blocked on cover, humorous bookplate inside. Includes commercially-produced illustrations (by C.V.Shadbolt and the Swan Electric Engraving Co.) and photographs by Titus including of Dr W.F. Albright [American Biblical
archaeologist, 1891-1971; cf. identical image in MTT 5/5 and MTT 29, p.450] and of the River Jordan and Mount Quaranta ‘or the Mt. of Temptation’; also later added photograph of Dr D[avid] S[amuel] Margoliouth [British orientalist, 1858-1940] on Mount Olivet, added, and ‘Camp for delegates’, at Jerusalem Conference of March 1924
Loose inside: letter from W.F. Albright (see above) accepting invitation to dinner 1955

5/2 Typed abstracts [by Carol Pickering] of the diaries of Olive and Murray Titus for January 1918-March 1923. Heavily edited with only short sections in quotes literatim. Covers trip from India to USA via Singapore, Hong Kong, China and Japan. Journey around the U.S.A. and the return voyage to India. With manuscript note by Carol Pickering that the diaries are deposited in the Centre for South Asian Studies, Cambridge, and closed to access for ‘c.30 years’. However they were later withdrawn and deposited with these records at the then Henry Martyn Centre, now catalogued as MTT 32-33. c.1990

5/3 Typed abstracts [by Carol Pickering] from Murray’s diaries for January 1924-September 1927. Cf. previous entry. Covers trip to the Middle East for conference in Jerusalem (cf. MTT/5/1), staying with Zwemers, preaching and lectures in Cairo, journeys in India. Notes birth (1924) of Carol Elizabeth. Trip to Egypt to learn Arabic and notes award of PhD. See previous item for note on source of these abstracts. c.1990


5/4/1 Typed copy ‘The Song of the Sadhu’ [1920s]

Packet labelled by Carol Pickering ‘Miscellaneous Material’:-

5/4/3 Postcard from Mabel Jones (wife of Stanley), including about publication of papers of Sadhu Sundar Singh (cf. MTT 5/5/1) 8 August 1952

5/4/4 The Moslem Prayer Illustrated (1925). Pamphlet by Khalid Rhizk with his business card as accountant at The American University, Cairo, endorsed with donation inscription (photographs referred to are wanting)

5/4/5 Cutting from The Imperishable Message of article on Murray’s literary works with note to Carol.

5/4/6 Pages 47-9 from a missionary magazine with devotional poems ‘From a Japanese Leprosarium’ and commencement of article on missionaries by Wendell L. Willkie c.1944

5/4/7 News-cutting of portrait of Professor S. Khunda Bakhsh, Calcutta University. C.1940s

5/4/8 Three press cuttings on the death of the Aga Khan, 1957

5/4/9 Commercially-produced packet of 15 postcards Persian and Indian Paintings published by the British Museum (set C9)

5/4/10 Commercially-produced packet of 15 postcards Indian Paintings published by the British Museum (set C4)

5/4/11 Packet probably sorted and labelled by Carol Pickering “India” containing 11 postcards of Delhi (mainly Old Fort and Summan Burj) and Kashmir, 5 photographs of mosques, tombs and children in Lahore and Gwalior by H.R. Ferger of Jhansi, United
Provinces, and photographs, presumably by MTT of tomb of Sheikh Salim Chishti, Fatelipur and date on back 1935. c.1900s-1935

5/4/12 A packet “Mostly Egypt” [apparently a label subsequently discarded] - Collection of photographs and postcards:

- Photographs of mosque, street and other views, presumably by Murray, only one labelled (‘Pines of Lebanon’) (9 items)
- Postcards of mosques in Cairo and of Mosque of Fouli at Minia (10 items)
- Postcards of the Pyramids and associated tourist sites (12 items)
- Postcards of Egyptian people: a ploughman ploughing with donkeys (American Colony Photo Cards), (?) beggars (‘Cairo – Loungero), women (labelled by Murray ‘Sudan women and girls’), children among the rocks (labelled by Murray ‘Suffer the little children….’)

A coloured postcard-size reproduction of manuscript miniature of the Rauzat us Safa by Mirkhond [c.1928]

c.1910-c.1930

5/5 A photograph album with title added on first page, probably much later, ‘A Trip to Palestine 1922’. (cf. MTT 5/1)
Contains about 40 photographs, mainly of places of New Testament significance (Bethlehem, ‘the Shepherds’ Field’, Nazareth, Mount Olivet, etc.); including also one of ‘Excavations at Gibeah’ and ‘Dr Wm F. Albright lecturing at Gibeah’. Also 6 photographs of tourist sites in Egypt.

5/6 Envelope of photographs - ‘India and the Holy Land’. Comprises:

- Photographs of Jerusalem and environs, with one of Damascus [1922] (14 items)
- Photographs of Orthodox priests and Dr Mott at a tea party on the Mount of Olives and preparing for a baptism in the River Jordan with notes on back by Murray 1922 (3 items)
- A group (?) of delegates at Jerusalem conference labelled on back M[ohamme]d Ismail, Samuel Zwemer, Mrs Zwemer, Mrs Bevan Jones, Bevan Jones, Murray. 1922
- A group of (?) committee meeting delegates at Lahore (cf next) labelled on back 1 Dr H.D. Griswold, 2 – 2. Dr S.M.Zwemer, 4 M[ohame]d Ismail, 5 F.D. Warris, 6 Siraj ud Din, 7 M.T. Titus. 1923

Delegates at meeting of Henry Martyn School committee, Lahore 1930. In a small mount, identifying 1 J.A. Subhen, 2 Murray 3 F.D. Warris, 4 S.M.Zwemer, 5 Siraj ud Din, 6 Bevan Jones.

‘Three Residents of the Sat Tal Ashram 1930: Dr E. Stanley Jones, Bishop Abraham of the Syrian Church of South India, M.T. Titus (wearing fez)1930. Cf MTT 1/1b
A Christmas greetings letter addressed to “House of Murray Titus” from Donald Munro and Harold and Marion Lampard of the Y.M.C.A, Iraq enclosing a card with reproductions by clay and photography of seals showing the 5,000-year old serpent cult in Iraq and inviting visitors for which ‘The Iraqi Government provides a welcome’. 12 December 1935

5/7 Envelope of photographs of Olive and Murray Titus, with negatives
A Graduation photograph of Olive Glasgow (later Titus) at Park College 1910
B Studio portrait of Murray and Olive 1910

14
C Studio portrait of Murray and Olive (latter in a hat) 1910
D Cutting from *Epworth Herald* with ‘Recruits of the Year’ including Murray and Olive bound for Lucknow, India 1910
E Two 35mm negative photos of old family photos of children and a couple. Later copies of prints c.1890-1900
F Two 2 x 2.5 ins negatives of (?) Murray and Olive in their youth. Later copies of prints c.1910

**MTT 6 Carol Pickering - Diaries, Letters and Photographs**

See also below MTT 39

6/1 Photocopy of typescript reminiscences entitled ‘Goodbye India’ by Carol Pickering, published 1994 (copy in CCCW Library: 920 PIC). Quotes extensively from her parents’ and her own letters and diaries in this archive. Includes a foreword and some paragraphs not in the published book and fewer notes, for which presumably edited for economy (e.g. chapter 4 section 1, last two paragraphs on pp.46-7; cf. *Goodbye India* pp.20-1) but apparently otherwise as published.

6/2 A looseleaf album created from sheet paper punched at spine, chiefly of her parents’ labelled inside by Carol “Photographs to accompany Goodbye India Chapter I”. Appears from writing to have been initially assembled by Olive in 1962 (see p.2a) and extended by Carol and expanded captions for earlier part. Pages.50-61 are dated photos of 1946-50. Photographs mainly pasted in wet, consequently very cockled, others with cellulose mounts or tape, several now detached. Original captions by Olive in elderly hand and frequently unclear. Includes:

- Murray and Olive 1917-20 (on cover prior to departure to India; inside Olive at graduation; p.1 on first furlough at Seaman, Ohio 1917 and at Moradabad 1920 (Olive in local dress)
- Olive with Sadhar Sundar Singh 1922
- Cissie and Jashwant Chitambar, first Indian bishop of American Methodist Church 1940
- Celebrations of centenary of Methodism in Lucknow 1956
- Missionaries en route to Lucknow via London (S.S. Celtic, Changing Guard, Jhansi Railway Station) 1910
- Home and servants, combination motorcycle, at Lucknow 1910-
- Bijnor boys’ boarding school c.1910-
- ‘District camp life 1913-17’
- ‘Padri sahib Rev Senea Falls’
- Local village scenes, barber, killed leopard, cooking
- ‘On tour’ visiting Hendersons (tea planters), Edith Warne
- Hiking in Almarea, Phurkia near Pindari Glacier, Kashmir 1911
- Elephant temple and Palace of the Winds at Jaipur
- Parker Board School class, Moradabad
- Aish-Makaun Monastery, Kashmir 1922
- Srinagar, Rajputana Temple
- Model T Ford motor car
- [?Methodist] ‘annual conference at Bareilley 1929?’ [hereafter clearly added by Carol]
- Wedding of Donald and Caroline Hardy at Nagpur Scots Presbyterian church (group outside church including Bishop Robinson, cutting cake) 1946
A photograph album created within a purchased sugar paper scrapbook labelled on cover ‘Photographs to accompany “Goodbye India” pp. 12-54’ (this pagination appears to refer to an earlier version than either MTT/6/1 or published Goodbye India, perhaps the manuscript original). Paginated 1-54. The main theme is of Carol’s infancy, childhood and youth, 1924-41. At pp. 10-19 are pages of photographs on back of sheets of 1st birthday presents received (now detached) and pp. 27-42 are an insertion of an album created contemporaneously by (?)Olive at Hardoi and Burduan 1928-30. Mostly mounted with cellulose mounts, many now detached.

Includes:
- Views of scenery at Naini Tal, United Provinces (Uttar Pradesh)
- Carol as infant at Moradabad, including in arms of mullah outside Parker Branch School, Kothi.
- Deck of S.S. Raupura en route for U.S.A. (parents’ furlough) and other photos in Egypt (including with ‘Dr Baird and Mrs & Dr Hardie of Korea’) and Holy Land (Inn of the Good Samaritan, Jacob’s Well, Capernaum)
- With grandparents, aunts, cousins, in Seaman and Lakewood, Ohio 1926
- At Hartford, Connecticut 1926
- With Mr Wallace D[istrict] C[ommissioner] and family
- Childhood in Hardoi, including picnics, camps, including at ‘Epworth, Almora’ [Uttarakhand, evidently Methodist holiday home] 1928-30
- With “Rev” & Mrs Marvin Harper’ at Hardoi 1928 (loose photo)
- Hind family and Eunice Jones at Sitapur 1928
- With Naves, Hollister and Moffat and families of other mainly European friends and colleagues and at Moradabad 1930-34
- At Woodstock school [?American boarding school in hills, including brochure of illustrations of the Estate, Woodstock and its surroundings], baccalaureate and graduation with other High School girls, 1931-41
- ‘Sightseeing’ at Taj Mahal, Fatehpur Sikri, Agra
- Staff at Girls’ School Budaun 1937

A similar album to MTT 6/3 ‘to accompany “Goodbye India” pp. 54-110’ for chapters 8-18. Second-fourth pages numbered 56-58 in continuation from previous volume. This pagination now continued and runs to p.90 At pp. 74, 78 and 85-88 are sheets cut from an earlier album

Includes:
- Wedding of Charles and Ruth Joseph at Methodist church, Budaun 1938
  (marriage between orphan girl at mission school and ‘suitable young man’ arranged by parents at which Carol was bridesmaid
- Chaudri Institute and in compound, Budaun 1940
- With Aunt Roxy 1937
- Visits en route to U.S.A. via Syria (Baalbek, Damascus), Istanbul and Rome, Zurich (tourist brochure), S.S. Deutschland including children’s group (‘Kinderfest’), American tours (New England, Niagra, Zion National Park, Grand Canyon,
Colorado Springs and return to India on S.S. Bengalen 1935-6 [and see below MTT 6/5]
At home in Budaun, with parents and friends, including wedding of Jim Mathews and Eunice Jones at Naini Tal 1940
Lucknow Christian College and L.C.C. Business School 1942
Government House garden party with Sir Maurice Hillett, Governor of United Provinces 1942
On holiday in Kashmir, including Epworth 1942
At Isabella Thoburn College [Lucknow – Methodist college, now constituent of University of Lucknow] 1943
Home at Athens, Tennessee 1943/4
At Maryville College, Tennessee (including brochure), with fellow students, and Lake Junaluska (Great Smoky Mountains) including visit by Mrs Eleanor Roosevelt, First Lady
Moradabad and Nagpur, including with Donald Hardy and wedding 1944-6 and voyage to England on S.S. Franconia (also loose packet of wedding photos, with wedding announcement 1946)
Pindari Glacier (cf. MTT 6/8), Epworth Almora, 1946-7

1935-47

6/5-7 Travel journal “My Trip Around the World” made by Carol, aged 11 1935-1936. A handwritten journal in small ring-binders interspersed with photographs, postcards and other printed material of the digressive journey to and from parents’ furlough trip to United States. Many photographs missing (perhaps transferred to MTT 6/4) and pages torn at perforation.


6/6 Part II: In United States: Niagra Falls, Boston, Lexington, Concord (postcards, etc., only), Philadelphia and Washington (journal continued with postcards) 1935-6


1935-36

6/8 Journal in small Maryville College ring-binder “Epworth” Almora to the Pindari Glacier May 13-25, 1946’ of hiking trip by Carol and Murray interspersed with photographs (mainly of mountains, but also taking tea with Captain Pernall at Diwali Dak bungalow and pressed flowers. Cf. journal of 1911 in MTT 30/1.

1946

MTT 7 Miscellaneous Secondary Material

This section previously called ‘Miscellaneous Books and Articles’, I have relabelled it to reflect the common denominator of collections relating to people with whom Murray and Olive worked, and consequently also changed the item numbering within this section. Former
numbering is in brackets. Also previously in this section were two publications on missions in Canada which has been transferred to the Centre Library and a small devotional book for Christian children in India now MTT 8/17 (q.v.)

7/1 Collection of papers relating to Samuel Marinus Zwemer, missionary and scholar. Zwemer was a particular hero for Murray and inspired him to study Islam.

7/1/1 Cover of *Neglected Arabia* (journal of the Arabian Mission of the Reformed Church in America) No. 135 (October-December 1925) with illustration of Zwemer, James Cantine and J.G. Lansing, the Mission’s founders (previously MTT 7/1)

7/1/2 Obituary of Zwemer by Edwin E. Calverley torn from *The Muslim World*, Vol. XLII No. 3 (July 1952) pp. 157-159 (previously MTT 7/2)


7/1/4 Review (reviewer unnamed) of same from ‘Notes on Islam’ [in *The Muslim World*] (March 1953) (previously MTT 7/4)


7/3 Newscuttings about opening of Phoenix (Arizona) Islamic Center and its secretary Ali Mohammed Khan (2 items, found with MTT 7/2) c.1960

7/4 *Transformation* [commemorative issue] *Celebrating the 100th Anniversary of the Birth of Eli Stanley Jones, January 3 1884-January 3 1984* enclosing order of commemorative service. Collection of tributes to the life of Jones (1884-1973) who worked as a Methodist missionary in India at the same time as Murray Titus and founded Sal Tat Ashram, first of Christian Ashrams worldwide (previously MTT 7/6)

7/5 Collections about the Weeks’ Family
7/5/1 A duplicated typescript without formal title page but entitled by Carol in manuscript ‘Memoir of Growing up in India 1919-1934’ compiled by Don W. Weeks (son of Harry and Clara Weeks of the American Methodist Church in North India). Weeks was born in Chopra. His memoir ends in 1941 when he graduated from college in the USA. Comb-bound. (Previously MTT 7/7)
7/5/2 Letter from Don Weeks, Cameron Park, California, to Carol thanking her for kind words on his reminiscences (MTT 5/1) 24 February 1990, and enclosing the following items:
7/5/3 A revision of Chapter VIII, ‘The Religious Ferment’ (on religious diversity in India) 1990
7/5/4 Journal of a ‘Return to India’ 1979 visiting Woodstock and Mussorie, Chopra and Gadoli
MTT 8 Miscellaneous Papers
These appear to be items in the first donation that defeated classification.

8/1 A.C. Pence, Year Book for the class of 1908 [of Ohio Wesleyan University] (Coshocton, Ohio, 1946) Includes Murray Titus. Pasted in at p.29 a newscutting on George Stoll, social reformer at Louisville, Kentucky. 1946

8/2 Photocopy of ‘Historical Foreword’ on the Newman School of Missions, Thabor, Jerusalem, 1926 and annexed letter of E.F.F. Bishop to Murray Titus asking him to forward enclosure to Dr Diffendorfer whose address in India he will know, 27 December 1930

8/3 8/3A. Photocopy of file copy of letter of The Executive Committee of the National Council YMCA, India, Burma and Ceylon appointing Murray as an editor of ‘Religious Quest of India’ series upon retirement of H.D. Griswold (cf. MTT 7/2) 1922

8/3B. Photocopy of photograph of Mufti Mohammed Sadiq, Khalifat-ul-Masih II and S.M. Zwemer at Qadian 1928, annotated by Olive that Murray took the photo. Connection to MTT 8/3A unclear but for some reason they have been catalogued together.

8/4 Photocopy of notice of forthcoming publication in honour of Duncan Black Macdonald, with list of contributions, with annexed a postcard of 6 August 1932 from P.J. (?) Mackinsey to Murray thanking him for his contribution 1932

8/5 Photocopy of opening from some publication (?annual report) with portrait illustrations of Bishop Jashwant Rao Chitambar (1879-1940) and of the Chairmen and officers of the Central Conference of Southern Asia and Officers of the Executive Board. Murray Titus as Treasurer c.1940-1

8/6 Limerick on ‘A trip to Zoo-Loo-Land by a venturesome party of three’. Written by Carol at sea 8 May 1943 en route via Cape Town to college in the USA. Typescript. Apparently about travelling companions nearly missing the boat.

8/7 Letter from A&C Black (publishers) with existing entry for Murray Titus in Who’s Who requesting annotation of amendment, with note by Olive of receipt and informing them of his death. 1965

8/8 Ethel M. Calkins, Pasadena, California, to Carol, with reminiscences of Murray 1916 onward for the life Carol is writing 11 April 1978

8/9 Bishop Kenneth Cragg, Ascott-under-Wychwood, Oxon., to Carol. Comments on her ‘careful’ tribute to her father 10 May 1991

8/10 Carol to Graham Kings, Henry Martyn Library, No date, Transferring the original manuscript of her memoir of her father to the Henry Martyn Library (MTT 3/1). This is deposit correspondence and has no business being with the archive. Now transferred to CCCW deposit file. Not available.

8/11 Same to Same, Cambridge 17 September 1996 Sends a letter to add to the archives in the Henry Martyn Library [MTT 31/3] This is deposit correspondence and has no business being with the archive. Now transferred to CCCW deposit file. Not available.
8/12 Cutting from a Methodist publication of a poem ‘The Unfailing Presence’ by Mary Reed (1854-1943), missionary superintendent of Chandag Heights Asylum for lepers. c.1920s

8/13 Review by Edward J. Jurji of Sandals at the Mosque by Kenneth Cragg from The Christian Century (CCCW Library 261.67 CRA) c.1960

Additional Papers given by Carol Pickering, November 1997 (Acc.19/38)

8/14 Certificate of approval by District Magistrate, Bijnor, for Murray and Olive Titus to return to mission work in India 1 December 1917

8/15 Visa by British Charge d’Affaires to allow Murray and Olive Titus to proceed from India to the United Provinces Washington, 22 February 1919

8/16 Permit by Government Secretary to allow Murray Titus to return to the United Provinces after his stay in Jerusalem Lucknow, 1 March 1924

8/17 Amelia Josephine Burr (with illustrations by Louise Clark), A Child’s Garden in India (Central Committee of the United Study of Foreign Missions, West Medford, Massachusetts, 1922). A small book of devotional poems ‘to win the hearts of young and old’. Addressed to an American readership but subject matter and illustrations are of India. Ownership inscription at front ‘Carol Shanti Titus’
MTT 9-33: The second main donation of papers of Murray T. and Olive Titus by their daughter, Carol Pickering, in March-April 2000 (Acc. 20/56), comprising letters to family in U.S.A. (MTT 9-26) and other correspondence, photographs and published articles, some of it mounted in scrapbooks, and Indian publications, 1904-1962 (MTT 27-33)

MTT 9-26 Letters from Murray T. Titus and Olive G. Titus to Mr. and Mrs. J.J. Glasgow and Mr. And Mrs. F.M. Titus and family in Ohio U.S.A. 1910–1929

These letters mainly addressed ‘Dear Home-Folks’ or just ‘Folks’ but some are addressed personally and must have had more personal intention. These are usually to Olive’s parents, Mr and Mrs Glasgow of Seaman, who must have kept them deliberately, probably at their daughter’s request, in order for them to have found their way into this archive. They are understandably, therefore, mainly from Olive, but a few, where specified below, are from Murray. A few are to close relatives who had presumably passed them to the Glasgows. They were evidently initially sorted chronologically into annual cohorts and listed by Carol Hardy (so made before Carol’s remarriage in 1977) for ‘Box I’, i.e. MTT 9-17 for 1910-19 received with the papers. This list, now numbered MTT 39/1, does not distinguish by whom written or identify those with personal addresses but gives date, place written and summary of content. Until revision of this catalogue in 2022 MTT 9-33 were in somewhat acidic drop-lid transfer boxes, MTT 9-17 being in the first, i.e. Box I, MTT 18-26 in the second, Box II. Each item has been separately numbered but sheets were originally continuously foliated 1-428 (see MTT 11/1a-b foliated 132-40 consistent with its original mistaken attribution to 1911). In view of this paper clips holding together particular items added when the papers were originally catalogued have been removed as they add to the bulk and introduce risk of tearing. The whole supplementary accession has now been transferred on conservation grounds to proper archive boxes.

The letters numbered within years and these numbers added within a ring on the items, which are also foliated continuously for what was originally in Box I (MTT 9-17; 428 fos.) and Box II (MTT 18-26; 436 fos.). The list numbers in MTT 39/1 have been used, prefixed by a number for each year cohort to create a catalogue reference and this suffix either prefixed to the ringed number or added afresh in full to the letters themselves.

See MTT 31 and MTT 34 for further correspondence, some of which appear to have been extracted from this series.

MTT 9 Letters home from Murray and Olive Titus 1910

<table>
<thead>
<tr>
<th>No</th>
<th>Date</th>
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<tbody>
<tr>
<td>9/1</td>
<td>14 August 1910</td>
</tr>
<tr>
<td>9/2</td>
<td>31 August 1910</td>
</tr>
<tr>
<td>9/3</td>
<td>From Murray 6 September 1910</td>
</tr>
<tr>
<td>9/4</td>
<td>Pages 8-9 only. Date added retrospectively as ‘late Sept. 1910’</td>
</tr>
<tr>
<td>9/5</td>
<td>4 October 1910</td>
</tr>
<tr>
<td>9/6</td>
<td>From Murray 2 November 1910</td>
</tr>
</tbody>
</table>
9/7  16 November 1910
9/8  23 November 1910
9/9  27 November 1910
9/10 To ‘Dearest Papa, Mamma, Lucia and Robert’. 7 December 1910
9/11 To ‘Dearest Mamma’. December 1910
9/12 22 December 1910
9/13 25 December 1910

MTT 10  Letters home from Murray and Olive Titus 1911

10/1  Sheets 4-8 only. Inferred date: ‘January ? 1911’
10/2  5 January 1911
10/3A  From Murray to ‘Father Glasgow’ 12 January 1911
10/3B  From Murray to ‘Mamma Glasgow’ 12 January 1911
10/4  To ‘Dearest Papa & Mamma & Robert’. Incomplete. 5 February 1911
10/5  16 February 1911
10/6  23 February 1911
10/7  17 March 1911
10/8  22 March 1911
10/9  To ‘Dearest Mamma & Papa’ 30 March 1911
10/10 To ‘My Dearest Lucia’. 30 March 1911
10/11 Incomplete. Pages 2-7 only. Dated retrospectively April 1911
10/12 [To Mrs Glasgow] Incomplete. Sheets 2-4 & unnumbered. Date retrospectively ?April 1911
10/13  7 April 1911
10/14 20 April 1911 (written on ‘Adams County Mineral Springs’ letterhead)
10/15 With appendix from Murray. 30 April 1911
10/16 From Murray, including sketches of hills, continued by Olive. 9 May 1911
10/17 To ‘Dearest Alice’, on ‘the eleventh day of our camping trip’, referring to ‘sort of journal letter’ she is writing of trip into the hills [for which see MTT 34/16]. Unsigned, ?perhaps unsent or further page(s) lost. Dated retrospectively June 1911
10/18  7 June 1911
10/19  21 June 1911
10/20  28 June 1911
10/21  5 July 1911
10/22  10 July 1911
10/23  July 1911
10/24  To ‘DEAR MAMMA’ Typed (…the first time I ever tried to use the typewriter’), continued in hand to ‘Dearest Papa and Mamma’ 13 July 1911
10/25  20 July 1911
10/26  27 July 1911
10/27  2 August 1911
10/28  16 August 1911
10/29  Incomplete.  Sheets 1-5 only. 23 August 1911
10/30  Incomplete. Pages 1-10 only. 7 September 1911
10/31  5 October 1911
10/32  13 October. 1911
10/33  26 October 1911
10/34  From Murray. 2 November 1911
10/35  2 November 1911
10/36  To ‘Dearest Mamma and Papa and Robert’. Incomplete. 10 November 1911
10/37  Incomplete. Continuation of a letter, possibly that numbered 10/38, written on back of students’ letter addressed to Head Master, R.C.C. School, Lucknow, about a debate dated 29 November 1911
10/38  Typescript and handwritten 6[-7] December 1911
10/39  Typescript 13 December 1911
10/40  14 December 1911
10/41  21 December 1911
10/42  To ‘Papa and Mamma and Robert’ 29 December 1911

MTT 11  Letters home from Murray and Olive Titus 1912

11/1  4 January 1912

The following two are insertions, having originally been attributed to 1911 and foliated 132-140

11/1a  To ‘Dearest Papa and Mamma’ With envelope 11 January 1912
11/1b  18 January 1912
11/2  2 February 1912
11/3  15 February 1912
11/4  From Murray. Typescript. 22 February 1912
11/5  23 February 1912
11/6  To ‘Dear Mamma and all’ 1 March 1912
11/7  To ‘Dearest Mamma and Papa and Robert’ 14 March 1912
11/8  19 March 1912
11/9  28 March 1912
<table>
<thead>
<tr>
<th>Date</th>
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<tr>
<td>25 April</td>
<td>11/10</td>
</tr>
<tr>
<td>28 April</td>
<td>11/11</td>
</tr>
<tr>
<td>From Murray</td>
<td>11/12</td>
</tr>
<tr>
<td>13 May</td>
<td>11/13</td>
</tr>
<tr>
<td>19 May</td>
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</tr>
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<td>21 July</td>
<td>11/15</td>
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<td>19 December</td>
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**MTT 12 Letters home from Murray and Olive Titus 1913**

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<tr>
<td>18 March</td>
<td>12/2</td>
</tr>
<tr>
<td>27 March</td>
<td>12/3</td>
</tr>
<tr>
<td>2 April</td>
<td>12/4</td>
</tr>
<tr>
<td>From Murray</td>
<td>12/5</td>
</tr>
<tr>
<td>17 April</td>
<td>12/6</td>
</tr>
<tr>
<td>24 April</td>
<td>12/7</td>
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<td>1 May</td>
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<td>31 July</td>
<td>12/12</td>
</tr>
<tr>
<td>To ?Harry and Lucia</td>
<td>12/13</td>
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<td>21 August</td>
<td>12/14</td>
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<tr>
<td>25 September</td>
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<td>1 October</td>
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**MTT 13 Letters home from Murray and Olive Titus 1914**

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<td>13/2</td>
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<tr>
<td>17 March</td>
<td>13/3</td>
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<tr>
<td>9 April</td>
<td>13/4</td>
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<td>13/5</td>
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<td>Incomplete. 13 August 1914</td>
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<tr>
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<td>21 October 1914</td>
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**MTT 14 Letters home from Murray and Olive Titus 1915**

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<td>Dated retrospectively ‘Late Feb (?) 1915’</td>
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<td>With envelope, marked passed by Censor 17 March 1915</td>
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<tr>
<td>14/8</td>
<td>29 September 1915</td>
</tr>
<tr>
<td>14/9</td>
<td>3 November 1915</td>
</tr>
<tr>
<td>14/10</td>
<td>24 November 1915 This item not received and marked ‘missing’ on Carol’s list (MTT 39/1) As foliation continuous between 14/9 and 15/1 it would appear to have been lost before the later itemisation made of the series</td>
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**MTT 15 Letters home from Murray and Olive Titus 1916**

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<td>5 April 1916</td>
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<td>8 June 1916</td>
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<td>15/5</td>
<td>21 June 1916</td>
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<td>15/6</td>
<td>23 August 1916</td>
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**MTT 16 Letter home from Olive Titus 1917**

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</tbody>
</table>

**MTT 17 Letters home from Murray and Olive Titus 1919**

<table>
<thead>
<tr>
<th>Volume</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>17/1</td>
<td>5-9 March 1919</td>
</tr>
<tr>
<td>17/2</td>
<td>To ‘Dearest Mamma and Papa’. 14 April 1919</td>
</tr>
<tr>
<td>Reference</td>
<td>Date</td>
</tr>
<tr>
<td>-----------</td>
<td>----------------</td>
</tr>
<tr>
<td>17/3</td>
<td>15 May 1919</td>
</tr>
<tr>
<td>17/4</td>
<td>28 May 1919</td>
</tr>
<tr>
<td>17/5</td>
<td>17/3 An invitation to Murray and Olive to the wedding of Sabine Bidyotham Jewarson and May Angelina Money at Methodist church, Oak Glen, Pauri endorsed with a P.S. to another letter, most probably the following of 10 July, MTT 17/6</td>
</tr>
<tr>
<td>17/6</td>
<td>10 July 1919</td>
</tr>
<tr>
<td>17/7</td>
<td>31 July 1919</td>
</tr>
<tr>
<td>17/8</td>
<td>6 August 1919</td>
</tr>
<tr>
<td>17/9</td>
<td>14 September 1919</td>
</tr>
<tr>
<td>17/10</td>
<td>21 September 1919</td>
</tr>
<tr>
<td>17/11</td>
<td>10 October 1919</td>
</tr>
<tr>
<td>17/12</td>
<td>9 October 1919</td>
</tr>
<tr>
<td>17/13</td>
<td>14 November 1919</td>
</tr>
<tr>
<td>17/14</td>
<td>20 November 1919</td>
</tr>
<tr>
<td>17/15</td>
<td>26 November 1919</td>
</tr>
<tr>
<td>17/16</td>
<td>29 December 1919 (for envelope see MTT 18/18)</td>
</tr>
<tr>
<td>17/17</td>
<td>[December 1919] deliberately written on back of typescript letter of Murray to Olive from Cawnpore, 8 December 1919</td>
</tr>
<tr>
<td>17/18</td>
<td>[Not originally in list. Added in pencil as ‘Fragment. No date’. However it is plainly the final page of MTT 17/1, with which its foliation agrees and to which it was restored in 2022]</td>
</tr>
</tbody>
</table>

**MTT 18 Letters home from Murray and Olive Titus 1920**

<table>
<thead>
<tr>
<th>Reference</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>18/1</td>
<td>To ‘Dearest Mamma and Papa’. 5 January 1920 (with envelope)</td>
</tr>
<tr>
<td>18/2</td>
<td>26 January 1920</td>
</tr>
<tr>
<td>18/3</td>
<td>4 March 1920 (with envelope)</td>
</tr>
<tr>
<td>18/4</td>
<td>11 March 1920 (with envelope)</td>
</tr>
<tr>
<td>18/5</td>
<td>18 March 1920</td>
</tr>
<tr>
<td>18/6</td>
<td>25 March 1920</td>
</tr>
<tr>
<td>18/7</td>
<td>8 April 1920</td>
</tr>
<tr>
<td>18/8</td>
<td>To ‘Dearest Robert [brother]’. 11 April 1920</td>
</tr>
<tr>
<td>18/9</td>
<td>To ‘Dearest Mamma, Papa and All’. 8 May 1920</td>
</tr>
</tbody>
</table>
18/10  13 May 1920
18/11  17 May 1920
18/12  26 May 1920
18/13  To ‘Dearest Mama, Papa and Robert’. 8 June 1920
18/14  8 June 1920
18/15  17 June 1920
18/16  24 June 1920
18/17  To ‘Dearest Mamma, Papa and Robert’. 1 July 1920
18/18  Envelope [this is clearly postmarked ‘29 Dec 19’. Cf. MTT 17/17]
18/19  7 July 1920
18/20  15 July 1920
18/21  18 July 1920

See below 18/33 for a letter of 20 July listed out of sequence

18/22  29 July 1920
18/23  Typescript, from Murray, with handwritten addition from Olive (sick in bed). 5 August 1920
18/24  To ‘Dearest Mamma, Papa, Lucie and All’. 2 September 1920
18/25  9 September 1920
18/26  16 September 1920
18/27  24 September 1920
18/28  To ‘Dearest Mamma and Papa’. 30 September 1920
18/29  21 October 1920
18/30  To ‘Lucia and Harry’. 28 October 1920
18/31  30 November 1920
18/32  2 December 1920
18/33  Murray to Olive, recounting burial of Abbie Smith 20 July 1920
MTT 19  Letters home from Murray and Olive Titus 1921

19/1  To ‘Dearest Mamma and All’. 5 January 1921

19/2  20 January 1921, with typescript addition by Murray

19/3  26 January 1921

19/4  Envelope, *apparently for* 19/5

19/5  3 February 1921

19/6  10 March 1921

19/7  Typescript, from Murray. 5 May 1921

19/8  To ‘Mamma, Papa and All’. 25 May 1921

19/9  1 June 1921

19/10  21 July 1921

19/11  4 August 1921

19/12  18 August 1921

19/13  26 August 1921

19/14  8 September 1921

19/15  6 October 1921

19/16  20 October 1921

19/17  3 November 1921

19/18  10 November 1921

19/19  Undated second page of a letter. After 11 November 1921 as written on back of a typed letter from Helen, Meerut, of that date. Probably therefore later than 19/20 as that letter announces that Olive intends to ‘write on the backs of letters, … so I can … send some of the interesting letters I’ve been getting lately’

19/20  14 November 1921 (written on the back of a letter from ‘Helen’ of 16 October 1921; cf previous)

19/21  With envelope. 23 November 1921
<table>
<thead>
<tr>
<th>No.</th>
<th>Date</th>
<th>Recipient</th>
</tr>
</thead>
<tbody>
<tr>
<td>20/1</td>
<td>8 January 1922</td>
<td></td>
</tr>
<tr>
<td>20/2</td>
<td>13 January 1922</td>
<td></td>
</tr>
<tr>
<td>20/3</td>
<td>19 January 1922</td>
<td>Addressed to ‘Dearest Lucia, Harry, Gordon and Elizabeth’.</td>
</tr>
<tr>
<td>20/4</td>
<td>19 January 1922</td>
<td>Addressed to ‘Dearest Mamma, Papa &amp; Robert’.</td>
</tr>
<tr>
<td>20/5</td>
<td>25 January 1922</td>
<td>Addressed to ‘Dearest Mamma and Papa’.</td>
</tr>
<tr>
<td>20/6</td>
<td>8 February 1922</td>
<td>Addressed to ‘Dearest Lucia, Harry, Gordon and Betty’.</td>
</tr>
<tr>
<td>20/7</td>
<td>8 February 1922</td>
<td>Addressed to ‘Dearest Mamma and Papa’.</td>
</tr>
<tr>
<td>20/8</td>
<td>16 March 1922</td>
<td>Addressed to ‘Dearest Home-Folks in Three Families’.</td>
</tr>
<tr>
<td>20/9</td>
<td>30 March 1922</td>
<td>Addressed to ‘Dearest Mamma and Papa’.</td>
</tr>
<tr>
<td>20/10</td>
<td>5 April 1922</td>
<td>Addressed to ‘Dearest Mamma and Papa’.</td>
</tr>
<tr>
<td>20/11</td>
<td>13 April 1922</td>
<td>Addressed to ‘Dearest Mamma and Papa’.</td>
</tr>
<tr>
<td>20/12</td>
<td>27 April 1922</td>
<td>Addressed to ‘Dearest Mamma and All’.</td>
</tr>
<tr>
<td>20/13</td>
<td>4 May 1922</td>
<td>Addressed to ‘Dearest Mamma and All’.</td>
</tr>
<tr>
<td>20/14</td>
<td>14 May 1922</td>
<td>A duplicated letter for Friends of Parker Branch School, Moradabad, specially addressed to those Friends of the Philathea Sunday School Class, Petoskey (Michigan) with typescript addition referring to enclosed leaf of Peepul tree and letter ‘from your little boy translated by his teacher, and long manuscript P.S. by Olive 14 May (May written over original date of April)</td>
</tr>
<tr>
<td>20/15</td>
<td>18 May 1922</td>
<td>Addressed to ‘Dearest Mamma and Papa’.</td>
</tr>
<tr>
<td>20/16</td>
<td>18 June 1922</td>
<td>Addressed to ‘Dearest Mamma’.</td>
</tr>
<tr>
<td>20/17</td>
<td>26 June 1922</td>
<td>With envelope.</td>
</tr>
<tr>
<td>20/18</td>
<td>3 July 1922</td>
<td>Addressed to ‘Dearest Mamma and All’.</td>
</tr>
<tr>
<td>20/19</td>
<td>17 August 1922</td>
<td>Addressed to ‘Dearest Mamma and All’.</td>
</tr>
<tr>
<td>20/20</td>
<td>24 August 1922</td>
<td>Addressed to ‘Dearest Mamma and All’.</td>
</tr>
<tr>
<td>20/21</td>
<td>7 September 1922</td>
<td>Addressed to ‘Dearest Mamma and All’.</td>
</tr>
<tr>
<td>20/22</td>
<td>14 September 1922</td>
<td>Addressed to ‘Dearest Mamma and All’.</td>
</tr>
</tbody>
</table>
20/23  4 October 1922
20/24  Addressed to ‘Dearest Mamma and Papa’. 11 October 1922
20/25  From Murray. Typed. 16 October 1922
20/26  25 October 1922
20/27  From Murray to ‘Dear Folks One and All’. 11 November 1922
20/28  15 November 1922
20/29  Addressed to ‘Dearest Mamma and All’. 5 December 1922
20/30  Addressed to ‘Dearest Mamma and All’. 28 December 1922

MTT 21  Letters home from Murray and Olive Titus 1923
21/1  Addressed to ‘Dearest Mamma and All’. 7 February 1923
21/2  14 February 1923
21/3  20 February 1923
21/4  1 March 1923
21/5  7 March 1923
21/6  15 March 1923
21/7  Addressed to ‘Dearest Mamma and All’. 19 March 1923
21/8  4 April 1923
21/9  11 April 1923
21/10  Addressed ‘Dearest Folks of Mine’. 19 April 1923
21/11  2 May 1923
21/12  10 May 1923
21/13  5 June 1923
21/14  19 June 1923
21/15  With envelope. 11 July 1923
21/16  18 July 1923
21/17  24 July 1923
21/18  8 August 1923
21/19  22 August 1923
21/20  Addressed to ‘Dearest Mamma and All’. 30 August 1923
21/21  5 September 1923
21/22  With typed envelope. 12 September 1923
21/23  With envelope. 26 September 1923
21/24  From Murray. Typescript. 10 October 1923
21/25  8 November 1923

MTT 22  Letters home from Murray and Olive Titus  1924
22/1  Addressed ‘Dearest Mamma and All of You’. 8 January 1924
22/2  17 January 1924
22/3  Addressed to ‘Dearest Mamma and All’. 23 January 1924
22/4  30 January 1924
22/5  20 February 1924
22/6  5 March 1924
22/7  26 March 1924
22/8  3 April 1924
22/9  19 April 1924
22/10  16 April 1924
22/11  Addressed ‘Mamma dear’. 8 May 1924
22/12  Addressed ‘My dear Father’. 8 May 1924
22/13  Addressed ‘Dearest Mamma and Papa’. 14 May 1924
22/14  29 May 1924
22/15  4 June 1924
<table>
<thead>
<tr>
<th>No.</th>
<th>Date</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>22/16</td>
<td>19 June 1924</td>
<td>Addressed to ‘Dearest Mamma and Papa’.</td>
</tr>
<tr>
<td>22/17</td>
<td>26 June 1924</td>
<td></td>
</tr>
<tr>
<td>22/18</td>
<td>26 June 1924</td>
<td></td>
</tr>
<tr>
<td>22/19</td>
<td>3 July 1924</td>
<td></td>
</tr>
<tr>
<td>22/20</td>
<td>13 July 1924</td>
<td>From Murray. Typed.</td>
</tr>
<tr>
<td>22/21</td>
<td>17 July 1924</td>
<td></td>
</tr>
<tr>
<td>22/22</td>
<td>31 July 1924</td>
<td></td>
</tr>
<tr>
<td>22/23</td>
<td>10 August 1924</td>
<td>Addressed to ‘Dearest Mamma’.</td>
</tr>
<tr>
<td>22/24</td>
<td>13 August 1924</td>
<td></td>
</tr>
<tr>
<td>22/25</td>
<td>21 August 1924</td>
<td>Addressed to ‘Dearest Mamma and Papa and All’.</td>
</tr>
<tr>
<td>22/26</td>
<td>30 August and 4 September 1924</td>
<td>Addressed to ‘Dearest Mamma’.</td>
</tr>
<tr>
<td>22/28</td>
<td>10 September 1924</td>
<td>Written as if from Baby Carol, Ramsey Hospital, Naini Tal, to ‘My dear dear Grandpa and Grandma’.</td>
</tr>
<tr>
<td>22/29</td>
<td>18 September 1924</td>
<td></td>
</tr>
<tr>
<td>22/30</td>
<td>14 October 1924</td>
<td></td>
</tr>
<tr>
<td>22/31</td>
<td>29 October 1924</td>
<td></td>
</tr>
<tr>
<td>22/32</td>
<td>12 November 1924</td>
<td>Addressed to ‘Dearest Papa and Mamma and All’.</td>
</tr>
<tr>
<td>22/33</td>
<td>31 December 1924</td>
<td></td>
</tr>
<tr>
<td>22/24</td>
<td>31 December 1924</td>
<td>From Murray, addressed to ‘My dear Mother and Father Glasgow’. Typed.</td>
</tr>
</tbody>
</table>

**MTT 23** *Letters home from Murray and Olive Titus 1925*  

<table>
<thead>
<tr>
<th>No.</th>
<th>Date</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>23/1</td>
<td>15 January 1925</td>
<td></td>
</tr>
<tr>
<td>23/2</td>
<td>22 January 1925</td>
<td></td>
</tr>
<tr>
<td>23/3</td>
<td>26-/28 January 1925</td>
<td>Printed programme of Moradabad “Baby Week” celebration. (presumably sent with lost letter of late January as not referred to in MTT 23/4)</td>
</tr>
</tbody>
</table>
23/4  Addressed ‘Dearest Mamma and Papa’. 5 February 1925

23/5  On letterhead of Women’s Foreign Missionary Society, North India Conference
      (Mrs M.T. Titus Official Correspondent). 12 February 1925

23/6  19 February 1925

23/7  Letterhead as MTT 23/5. 26 February 1925

23/8  18 March 1925

23/9  26 March 1925

23/10 2 April 1925

23/11 Letterhead as MTT 23/5. 5 May 1925

23/12 Addressed ‘Dearest Mamma and Papa’. 15 May 1925

23/13 19 May 1925

23/14 Addressed ‘Dearest Mamma and All’. 26 May 1925

23/15 2 June 1925

23/16 Addressed ‘Dearest Mamma and All’. 9 June 1925

23/17 16 June 1925

23/18 23 June 1925

23/19 Wanting. As list gives date and place the same as 23/20, with no details, this is
      likely to be a listing duplication.


23/21 30 June 1925

23/22 7 July 1925

23/23 14 July 1925

23/24 21 July 1925

23/25 3 August 1925

23/26 11 August 1925

23/27 18 August 1925

23/28 25 August 1925
23/29 From Murray. Typed. 1 September 1925

23/30 15 September 1925

23/31 22 October

23/32 29 October

23/33 11 November

23/34 3 December

23/35 From Murray. Typed. With handwritten P.S. from Olive about departure for Cairo. 10 December

MTT 24 Letters Home from Murray and Olive (en route to U.S.A.) 1926

24/1 7-8 January 1926

24/2 14 January 1926

24/3 16 January 1926

24/4 16 January 1926

24/5 21 January 1926

24/6 6 February 1926

24/7 18 February 1926

24/8 26 February 1926

24/9 14 March 1926

24/10 31 March 1926

MTT 25 Letters Home from Murray and Olive 1928

25/1 Duplicated letter from Murray to Friends of Methodist Episcopal Church, North India Conference 10 April

25/2 Addressed to ‘Dearest Lucia’. 11 June 1928

MTT 26 Letters Home from Murray and Olive 1929

26/1 Addressed to ‘Dearest Lucia’. 13 February
26/2 Addressed to ‘Dearest Lucia’. 21 February

26/3 Addressed to ‘Dearest Lucia and All’. 21 March

26/4 From Murray, addressed to ‘My dearly Beloveds’ [Olive and Carol] 27 July

26/5 Hendrik Kraemer [Dutch missiologist, 1888-1965], Delhi, to Murray, welcoming his offer of assistance in investigation of Islam in India 17 November 1929. This letter is plainly a stray as it is not a family letter home at all, but as it has been included in Carol Pickering’s resume of contents I have left it where it is – P.S., Jan.2023

MTT 27 Photographs

This class was barely listed in the original catalogue. It then comprised eight single or groups of photos with dates against three only, the last four classified as ‘Parker Board School’, ‘Titus Family Photos’, ‘Friends and Colleagues’ and ‘Servants’ (though two at least of the last were simply Indian workers). I have with some hesitation re-arranged entirely by subject since to do so by provenance would be very difficult. Subject classification has its drawbacks as there is obvious overlap, especially where domestic and working life are so intertwined. I have taken the opportunity also to combine with a number of photos found very generally described in former MTT 31/9.

27/1 Murray and Olive Titus (5 items), including loose duplicates of some photos in MTT 6/2, Murray seated in garden at Nagpur (1946), and at Westminster Theological College, Maryland (?a proof; 1951/55)

27/2 Domestic scenes and excursions (9 items), including of servants, cooking, ‘a day by the lake at Naini Tal, camping with Revd R..C. Anson, some with long notes by Olive on back

27/3 Carol, as baby, child, some with friends, and wedding (25 items)

27/4 Parker School at Moradabad, including ‘[s]taff’m pupils or students, ‘Hindu boy reading Bible to class’, at drill and breakfast, and homes there and in Budaun (15 items)

27/5 Group photographs of some formality taken on particular occasions, including a group of American or European missionaries with E.Stanley Jones (Christmas 1924)’Indian friends who helped Dr Care in Carol’s baptismal service’ and ‘those who came to the tea-party’, (1924), farewell party for Tituses at Moradabad, Tituses with Badley and Dye families at Fir Clump Mussoorie (Uttarkhand, c.1934), staff and guests at High School for Boys Budaun (?1940’), Murray with Bishop C.D. Rockey at his inauguration as Principal of Lucknow Christian College (1941), Bishops of the Methodist Episcopal Church North India (c.1950), a wedding party at Blurry (1951) and Titus Elementary School (?1960) (10 items)
### Portrait (mainly studio portraits) photos of friends, colleagues and missionaries and others who provided inspiration (14 items), including Rabindranath Tagore (1921), Bishop Jashwant R. Chitambar, Elsie Means, Eleanor Stalland, Ethel Calkins, Roxanna Oldroyd, Ruth Heath, John Hollister, Phoebe Emery, Brenton Badley (1876-1949, with eulogy on back)

*Dates: c.1920-1951*

### Informal photos of friends and colleagues, including Olive greeting Sadha Sundar Singh, Indian pastors with bicycles, E. Stanley Jones and others at Sat Tal, Mr and Mrs Nathaniel Jordan of Parker High School

*Dates: c.1920-1951*

### Indian scenes, including bullock cart, ploughing, ‘wayside cobbler, lake at Naini (4 items)

*Dates: c.1910-c.1940*

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**MTT 28 Welcoming and farewell addresses**

*Previously numbered MTT 28/1-4 and MTT 20/2 but as only some were physically numbered it is unclear which individual items were which. Pending identification (and consequential dating) of the Urdu items I have not yet item-numbered this class.*

See also below MTT 30/1, 34/50.

<table>
<thead>
<tr>
<th>Date</th>
<th>Title</th>
<th>Location</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>[?1913]</td>
<td>Farewell address to Olive from students of X. School leaving class, Christian Collegiate School, Lucknow</td>
<td></td>
<td>Transferred from folded loose material in MTT 39/1 as fragile, needing separate flat storage. Now in acetate sleeve</td>
</tr>
<tr>
<td>10 Feb. 1941</td>
<td>Farewell address to Murray and Olive from students and staff of the Boys’ City Mission School Budaun (2 copies, one with an added handwritten note by Olive)</td>
<td></td>
<td>A copy of the same printed on cotton and pasted to strawboard</td>
</tr>
<tr>
<td>Feb. 1941</td>
<td>Apparently (according to endorsement) the same handwritten in Urdu (but endorsement only refers to M.T. Titus)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>13 March 1943</td>
<td>Farewell address to Murray from staff and students of Lucknow Christian College. Printed address with decorative border.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>23 Dec. 1947</td>
<td>Farewell address to ‘Dearly Beloved Teacher, Mrs. Titus’, from English Class, Mecosa Bagh Sunday School, Nagpur</td>
<td></td>
<td></td>
</tr>
<tr>
<td>?Jan. 1948</td>
<td>Welcome address to Murray from Boys’ City Mission School, Bareilly [Budaun]</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>‘Our Farewell Homage to Dr M.T. Titus, M.A., Ph.D.,…’ from members of the Central Methodist Church and District, and Institutions of Moradabad. A printed address in a floriated border.</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Two copies, one cropped and with note endorsed, the other with invitation card to farewell function</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
A copy of the same printed in blue on gold silk [Jan. 1951]

A letter from Murray (typed), Moradabad continued by Olive from Ghaziabad (United Provinces), to Carol, each describing the farewell they were given

24&26 Jan. 1951

The following are believed to be similar addresses or poems of farewell in Urdu presented to the Tituses

(handwritten in blue and red ink)

(handwritten in blue ink with a blue and red decorated border)

(handwritten in black ink, continued on the back)

(handwritten in black ink)


(handwritten in black ink with a stencilled border in red and green)

(printed on in brown ink with a decorative border)

(printed on cream silk in brown ink with a decorative border)

(printed on green silk in black ink with a decorative border)

MTT 29 Clara Titus: Scrapbook

[prenviously numbered MTT 30/1, but references now exchanged with next item as this clearly has a different archival provenance to rest of MTT 30 and to former MTT 29 since it is plainly an inherited record whereas the others are created archives of Murray Titus.

MTT 30 Murray Titus: Scrapbook and miscellaneous collections

29/1 A scrap book re-using a bound volume of the Journal of the Grand Lodge of Ohio 1895, wholly obliterating the printed contents but containing on the inside front cover the membership certificate of Clare Titus of Palmetto Rebekah Lodge, Independent Order of Odd Fellows Batavia, 1911, begun as a scrap book ‘for our missionaries Murray T. & Olive Glasgow Titus by their loving grandmother Clara C. Titus’. Murray has additionally written ‘This scrap book of Letters etc. was made by my Grandmother Clara Collins Titus. M.T.T.’. Contains copies of 31 (numbered) letters mainly from Murray (‘A Batavian writes home’, ‘a Former Clermont Boy…’) to his parents, but also from Olive, from S.S. Celtic bound for Lucknow, in Lucknow, ‘Epworth’ Almora, Pinjari Glacier, Kahola, Bijnor and Rawalpindi, cut from published editions in The Courier Batavia. Subjects include plague, annual Moslem Mahoram, conversion of Hindus (cutting off hair locks), Revd. C.E. Biscoe-Tyndale (Anglican schoolteacher), missionary life in general. Also cutting of Methodist Bishop David Moore, taken ill on train. Interspersed with cuttings of poems (including ‘Dreaming’ by Charles Mott Titus 1903), family or Ohio-related cuttings; at back a series of ‘Local History’ articles by Clara Titus originally written for Batavia Women’s Club on settlement of Batavia 1797 onward, foundation of Methodist Episcopal church. Loose cutting with picture of Murray from Ohio Wesleyan Bijou 1907

1895-1911
letters, typescript copies of academic papers, newspaper and journal cuttings (some longer pamphlets and offprints), book reviews, personal documents kept as historic record, a few photographs, etc.

Most cuttings pasted in, other material stuck in with cellulose tape, the adhesion of which has degraded so they have become (or are becoming) loose, leaving rectangular stains. Presumably entered by Murray as pasted label ‘M.T. Titus’ is on the spine and title page has ‘Life in India and Journeys to and from the U.S.A. 1910-1941’ (an overly narrow description of contents) (?)in his hand, though the last few items for 1963 must have been stuck in by Olive after Murray’s debilitating stroke. Divided untidily into ‘terms’ and in India and furlough numbered in roman numerals I-V and paginated (to p.489, the last opening 488-9 having a few loose items which it was presumably intended to enter but never carried through, now catalogued as MTT 30/2), both in ballpoint and perhaps by Olive after Murray’s stroke and/or death. See also MTT 30/3 for further material that it was probably intended to stick in this book.

Kept roughly in chronological order, though the last few items entered include some early material.

Contents include:

- Travel journals, of hike Epworth to Pindari Glacier by Olive (cf. MTT 6/8, 31/1, 3) 1911, poems of ‘perilous’ return by ship to New York via Durban 1943

- Correspondence: including letters about hunting trip, living in Indian village (cf MTT 10/39), describing Bijnor District, to Revd North in New York about unhappy relationship with intending missionary Brother Clow, with President Roosevelt about impending meeting with George VI, to Providence Journal about Gandhi and Swami Akhilananda about views on the untouchables, with Vijaya Pandit [Minister of Health United Provinces, Nehru’s sister] including Indian tricolour greetings card 1939 (1946-63), describing violence in Gujranwda, West Punjab, at 1947 Partition, about revision of Indian Islam 1956-60 (with several letters of congratulation and reviews), with Virginia Haqq Wilson granddaughter of Zahr-ul-Haqq, first Methodist convert enclosing her history of Methodist [Episcopal] Church in India, with Constance Padwick, J.N. Farquhar, E. Stanley Jones (including about meeting with Jinnah papers for his ‘Recognition’ 1954, and loose photograph), Rabindranath Tagore and his widow (including his translation of his Indian National Anthem 1947, ms and typescript, cf. MTT 30/4), Secretary to Mme Chiang-Kai-shek about donation for relief 1942, Revd William Paton, Maurice Hallet (former Governor of United Provinces).

- Articles for lectures or journals, including ‘first talk in Hindustani’ 1912, ‘Some Aspects of the Muslim Mind’ 1920, ‘Missionary Significance of the Last Ten Years’ 1922, ‘Moslem India. A Challenge for the Church’ c1924, ‘Christian Literature for Indian Moslems’ 1930.

- Many cuttings of short published pieces by Murray in journals, magazines and newspapers or reports of lectures, etc., including series ‘The New Front in Islam’ from The Guardian 1929.


- Leaflets/pamphlets including The Bijnor District North India Conference (appeal pamphlet) 1915, India for Christ 1919, Should Indian Christians study other religions?, God and the War (Lucknow 1942), Church Union: The Joint Council Plan and the Problems of the Methodist Episcopal Church, programmes of Madrasa-i-iln-i-Ilahi 1915 and Bareilly Convention 1925, Indian Independence Day at Lucknow Christian College 1947, orders of service at Lakewood.
Documents, including licence to depart and return from United Provinces 1922, annual reports on Bijnor 1913, 1922, passport for Murray, Olive and Carol 1925, report of Central Moslem Literature Committee of Indian National Christian Council 1930, notification of award of D.D., papers about election as Principal of Lucknow Christian College 1943, about office at National Christian Council and appointment to Westminster Theological College 1950, certificate of election to Golden Legion of Phi Delta Theta Fraternity 1955.

Obituaries and other printed notices of colleagues and friends, including of Marhun N. Jordan sahib, Rollin Walker (theologian), Lewis Addison Core, Ralph Diffendorfer, W.F. Albright (archaeologist).

Poem by C.M. Titus (cf. MTT 29/1) on reverse of letterhead for Sleepy Eye (Minnesota) High School, by Murray, Carol (‘The Two Rivers’ 1939) and others, with some other family material 1911-1963.

MTT 30/2 Material found loose within MTT 30/1 (q.v.)
1 Pages torn from Indian Witness containing a series of nine articles (no. II missing) by Murray, ‘Our Moslem Neighbours’ 1923
2 Page torn from Indian Witness with article III from a series by Murray ‘What Tools shall we use?’ 1924
3 Title page of The Indian Witness with leading article by Samuel M. Zwemer, ‘The Glory of the Impossible’ 1951
4 Correspondence with Kingsley Davis, University of California, sociologist, about quoting from his book on Population of India and Pakistan with cutting from Time of Dr Davis 1956-60

30/3 Further miscellaneous material probably (except KTT 30/3/3) assembled to enter into scrap book, comprising mainly papers of Murray on Islam
1 Letter from J.N. Farquhar (see previous), Manchester, to Murray about his doctoral thesis and coming meeting (1927)
2 Pages 449-51 of a journal containing tribute by N. Macnicol to J.N. Farquhar [1861-1929], missionary and scholar (mis-dated 1922)
3 A desk diary for 1918 re-used as notebook, stamped ‘The Titus Collection’ with later title in ballpoint, ‘Notes on Islam in India 1921-1951’ and in
pen, apparently by Carol – cf. note on p.59) ‘also in this a series of articles on the Holy Land published in The Indian Witness 1922 – also our visit to Tagore, one on Zionism, one on Jamia Millia Islamia, also visits to Saints Tomas’ (these later notes appear however to refer to a series of drafts pp.52-9 on ‘Outstanding Institutions of India’ and that on Zionism is the last of the series on the Holy Land)

4 Photograph of an ancient Muslim monastery at Eishmakan, Kashmir. Accompanying hand-written description by Murray of visit with Olive 9 June 1922 on small sheets torn from a diary. In a blue envelope with note by Olive addressed to Carol suggesting she send it to Kenneth Cragg.

Pages from diary frail, fragmenting. Placed in acetate sleeve Jan.2023

5 Typescript lecture or paper on Christian Doctrine of the Trinity compared to Hindu and Muslim views c.1920s

6 Flyer for Indian Islam and O.U.P. series ‘The Religious Quest of India’ 1930


8 Similar notes, but continuous text presumably for intended publication entitled ‘The Muslim World in 1959 (changed from 1957), with appendix of population figures as 1951(loose sheets numbered 68-72) 1957-9

9 Typescript of review headed ‘The Muslim Woman’ by Murray of Woman in Islam by L. Bevan Jones (Henry Martyn School of Islamic Studies) CCCW Library 297.082 JON] c.1941-2

10 Cutting of article ‘Encounter with Islam’, from Time, reviewing Kenneth Cragg’s The Call of the Minaret 1956

11 Programme of Annual Prayer Conference of Fellowship of Faith for the Muslims, Great Britain with revised Cycle of Prayer (booklet) 1960

12 ‘Excerpts from journal of a voyage to Africa and the Middle East by G.E. Hopkins, Secretary General of Committee on Muslim-Christian Cooperation …’ by Garland Evans Hopkins, Secretary-General. Parts [I] for 14-16 August and III for 29 August – 6 September only (duplicated). II I includes visits to Dakar (Senegal) and Accra (Ghana), reflecting on perilous state of Christianity and Assembly of God (‘jungle and revivalistic movement merged’ compared to quiet dignity of the Mosque), III includes visits to Leopoldville (Congo) post-Belgian departure under tenuous U.N. control (comments mainly on political situation and difficulty of missionary return, to Luluabourg and Usumbura (Ruanda-Urundi) [Bujumbura, Rwanda] (‘twilight of colonialism’) and Nairobi, meeting there various missionaries and Abdul Ghaffur (positive signs of Christian-Muslim relations) 1960
30/4 Various articles from newspapers and magazines on Indian self-government and political developments

1. A leaflet in support of Gandhi, bearing his image (?Bengali) c.1940s
2. Indian tricolour flag with Chakra (wheel) printed black (Khadi (silk) [stored with textiles]) c.1947-50
3. Letter of Niranjan to Olive sending translation of Jana Gana Mana c.1947-50
4. Jana Gana Mana by Rabindranath Tagor (national anthem with music by Handel Manuel) (Bengali with English translation) (Christian Literature Society for India, 1949) 1949
5. Title page of The Indian Witness, Independence Day number (in tricolour) with Tagore’s English translation of ‘Jana Gana Mana’ ‘sent by Dr. M.T. Titus’ (tattered) 1950
6. A page torn from The March of India with article by William D. Allen on Indian periodicals and their editors c.1950
7. Article cut out of an American magazine on new Indian ambassador to U.S.A. Vijaya Lakshmi Pandit c.1950
8. Pages torn from Times of India Annual with poem ‘Farewell’ and portrait of Sarojini Naidu, ‘poet and politician’ 1950
9. Articles by Arthur Koestler on Acharya Vinoba Bhave, social activist for poor of India from The Observer in a re-used folder 1959

30/5 Papers of Murray and Olive Titus mainly relating to Lucknow Christian College and Methodist Church in India 23 items 1912-1981

1. Olive’s certificates for course of study for Missionaries and Assistants (4 items) 1912-15
2. A draft article by Olive entitle ‘Dear Patron’ on the longevity of some donors’ financial support for work of the church in Moradabad (typescript). [c.1950]
3. A scribbled account by Olive of the legend of Prince Rama from the Ramayana of Valmiki [c.1950-60]
4. Letter of Donald Hardy to Murray asking for teaching purposes what benefits there are, e.g. for a sweeper or charman in conversion to Christianity compared to Islam or Sikhism, with copy of Murray’s notes in reply, written on back of letter from Union National Bank about bonds 1959
5. Pages from The Indian Witness 29 October 1922 with account of visit to Hindu holy place Hardwar, source of “Ma Ganga” and Kidarnath Temple by writer E.M. Moffat and other staff and students of Lucknow Christian College 1922
<table>
<thead>
<tr>
<th></th>
<th>Description</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>Pages from <em>The Indian Witness 12 and 19 March 1959</em> with tributes to Dr Lewis Addison Core, Methodist missionatary at Allahabad and Moradabad district 1889-1929</td>
<td>1959</td>
</tr>
<tr>
<td>7</td>
<td><em>God and the War</em> (Lucknow Publishing House, 1942) with page of <em>The Indian Witness</em> with text of broadcast talk by Murray, ‘Never Again’</td>
<td>1942-43</td>
</tr>
<tr>
<td>8</td>
<td><em>Lucknow Christian College Prospectus 1942-1943</em></td>
<td>1942</td>
</tr>
<tr>
<td></td>
<td><em>Transferred from MTT 38 (former 33/3), having evidently been send to Eldon Tucker</em></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Centre pages from <em>World Outlook</em> with illustrated account of Lucknow Christian College (prior to Murray’s departure).</td>
<td>1943</td>
</tr>
<tr>
<td>10</td>
<td>Newscutting from <em>The Pioneer 22 March 1943</em> reporting Murray’s retirement.</td>
<td>1943</td>
</tr>
<tr>
<td>12</td>
<td>Appeal leaflet ‘Memorial to an Ace’ (Robert Hanson, son of Lucknow Christian College Principal, killed in Pacific War) in aid of Woodstock school field with newscutting about marine aces. Cf. MTT 31/5/20.</td>
<td>c.1944-5</td>
</tr>
<tr>
<td>13</td>
<td>Centennial appeal leaflet for Lucknow Christian College</td>
<td>1962</td>
</tr>
<tr>
<td>14</td>
<td><em>Lucknow Christian College Centenary Souvenir</em> with programme of ‘Centenary Week’, order of service for dedication of Bishop Matthews Hall</td>
<td>1962</td>
</tr>
<tr>
<td>15</td>
<td><em>Delhi Area Newsletter</em> [of Methodist Church of South Asia]. Includes article by E.M. Moffat on building Church foundations, lists of missionaries and schools</td>
<td>Christmas</td>
</tr>
<tr>
<td>16</td>
<td>Centenary programme <em>Methodist Church in Southern Asia North India Conference</em> held at Bareily [Uttar Pradesh] with historical synopsis, lists of pastors, organisational diagram, history of Katyur church [Uttarakhand]</td>
<td>1963</td>
</tr>
<tr>
<td>17</td>
<td>Appeal poster for Indian Methodist Mission to Sarawak</td>
<td>[c.1960]</td>
</tr>
<tr>
<td>18</td>
<td><em>The Lord’s Prayer in Hindi</em> with interlined translation into English (in bookmark format), published by Mission Press, Jabalpur</td>
<td>c.1930-50</td>
</tr>
<tr>
<td>19</td>
<td>Invitation by Revd &amp; Mrs Titus to wedding of Ruth their ward to Charles Turner Joseph at Methodist Episcopal Church, Budaun</td>
<td>1938</td>
</tr>
<tr>
<td>20</td>
<td>Papers about official opening of Landour Community Hospital, including ‘Historical Statement’ by Olive, reprint of article by Marvin H. Harper from <em>The Indian Witness</em>, news report from <em>The Mussoorie Times</em> and letter of Vijaya Lakshmi Pandit, United Provinces Minister of Public Health, about attendance’</td>
<td>1939</td>
</tr>
<tr>
<td>21</td>
<td>A small card having on one sided a song ‘Ai Titus Basic School paaians…with refrain ‘Titus Basic iskul magbul…’ and on the other another song ‘Titus, Mrs Titus….’</td>
<td>[c.1940]</td>
</tr>
<tr>
<td>22</td>
<td><em>Kaukab I Hind, Jum’a</em> (Methodist Church Lucknow newspaper with report of wedding of Donald Hardy and Carol Titus and separate cutting</td>
<td>1946</td>
</tr>
</tbody>
</table>
MTT 31-33
When this catalogue revised in 2022-23 MTT 31-33 was found to be differently packaged, in low quality transfer cases and coloured wallet files, suggesting it was a later instalment and volumes were stamped with Centre for South Asian Studies and their accession numbers. As descriptions were poor and thin on content I have substantially re-arranged them to correspond with provenance. A further archive box was found at January 2023 to be without number. It may have formed part of the South Asian Studies Centre deposit or an addition that Carol did not get round to cataloguing I have therefore catalogued these together.

MTT 31 Correspondence (additional to MTT 9-26)
These letters described by Carol as [her] ‘Selection of letters’ and some abstracted by her in MTT 39/2.. The basis of such selection is unknown, but presumably is those she felt more informative, as several are merely photocopies with typed transcripts of c.1980s. It would appear they were selected out of those in MTT 9-26, presumably for deposit in Centre for South Asian Studies, but it is curious that it was the latter – the ‘rejects’ - that were then item-listed.

MTT 31/1 Letters to Murray and Olive 30 items 1915-1963

Some additionally addressed to Carol. A substantial number are letters of farewell written when the Tituses were about to leave India in 1943 and again in 1951. Senders identified in most cases from signatures only, the exact spelling of which often indistinct. See also MTT 17/5, 19/19-20, 34/21, 34/49-50

1 C.L. Barr, Methodist Episcopal Mission, Muzaffarpur 6 Sept. 1915
2 E.Stanley Jones, Dubuque, Iowa 14 Sept. 1924
3 Viola Stephen, Moradabad
4 Mangal Singh, annotated ‘later Bishop, son-in-law of Revd George Thompson’, Almora 14 Feb. 1943
5 Munas Sinha, Bareilly 19 Feb. 1943
6 Emma and Uriel …, Budaun 2 Mar 1943
7 Phoebe ……, Budaun 17 Mar 1943
8 V. Shiva Ram, Lucknow 19 Mar 1943
9 Nathaniel and Lilla [Jordan], Moradabad 25 Mar 1943
10 George & Harriett Thomson, Bareilly (in ?Urdu) 20 Mar 1943
11 Julia ……. Lucknow 20 Mar 1943
12 Marjorie Dimmith (Head of English, Isabella Thorburn College), to ‘Precious Trio’ 20 Mar 1943
<table>
<thead>
<tr>
<th>No.</th>
<th>Name and Address</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>13</td>
<td>Grace [Bates], Almora</td>
<td>25 May 1943</td>
</tr>
<tr>
<td>14</td>
<td>Emma Collins, Methodist Mission, Moradabad. A carbon copy letter on bank paper, addressed ‘Dear Folks’ with manuscript addition</td>
<td>5 Nov. 1943</td>
</tr>
<tr>
<td>15</td>
<td>S.B. (?)Sharning, Budaun (with envelope)</td>
<td>26 Jan. 1950</td>
</tr>
<tr>
<td>16</td>
<td>E.C. Bhatty, Christian Council of India and Pakistan</td>
<td>22 Aug. 1950</td>
</tr>
<tr>
<td>17</td>
<td>Alban P. Calton, Parker Higher Secondary School</td>
<td>5 Jan. 1951</td>
</tr>
<tr>
<td>18</td>
<td>M. Wells Branch, Dwarahat, Almora</td>
<td>5 Jan 1951</td>
</tr>
<tr>
<td>19</td>
<td>Grace Bates, Budaun</td>
<td>19 Jan. 1951</td>
</tr>
<tr>
<td>20</td>
<td>Kidar Nath, Moradabad (with note by Carol c2000)</td>
<td>12 Sept. 1951</td>
</tr>
<tr>
<td>21</td>
<td>Eugene L. Smith, Secretary, Methodist Church Division of Foreign Missions</td>
<td>12 Nov. 1951</td>
</tr>
<tr>
<td>22</td>
<td>Uday Singh, Moradabad</td>
<td>21 Mar. 1958</td>
</tr>
<tr>
<td>23</td>
<td>Kidar Nath, Moradabad</td>
<td>16 Feb. 1959</td>
</tr>
<tr>
<td>24</td>
<td>Violet M. Singh, Moradabad</td>
<td>6 July 1959</td>
</tr>
<tr>
<td>25</td>
<td>Kidar Nath, Moradabad</td>
<td>15 Feb. 1960</td>
</tr>
<tr>
<td>26</td>
<td>Kidar Nath, Moradabad</td>
<td>28 July 1960</td>
</tr>
<tr>
<td>27</td>
<td>Ida and Bennett Pratap, Varanesi (to ‘Our dear ‘Mammaji’ &amp; Dr. Titus’)</td>
<td>28 Nov. 1960</td>
</tr>
<tr>
<td>28</td>
<td>Ida and Bennett Pratap, Varanesi (to ‘Our dear ‘Mammaji’ &amp; Dr. Titus’)</td>
<td>6 Feb. 1961</td>
</tr>
<tr>
<td>29</td>
<td>Telegram: Greetings from North India Centenary Conference [cf. MTT 30/12]</td>
<td>7 Nov. [1963]</td>
</tr>
<tr>
<td>30</td>
<td>[E.] Stanley [Jones], Glendale, California</td>
<td>c.1960-70</td>
</tr>
</tbody>
</table>

**MTT 31/2 Letters to Murray 11 items 1930-1950**

See also MTT 26/5

<table>
<thead>
<tr>
<th>No.</th>
<th>Name and Address</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Olive (signed also from Carol), Fir Clump [Landour, Mussorie – cf MTT 31/3/16] (to ‘Dearest Murray of Ours’)</td>
<td>14 Aug. 1930</td>
</tr>
<tr>
<td>2</td>
<td>Olive, Fir Clump (to ‘Dearest Murray of Ours’). Apparently first page only; no signature(s)</td>
<td>15 Aug. [1930]</td>
</tr>
<tr>
<td>3</td>
<td>Bishop Francis J. McConnell, New York</td>
<td>6 June 1936</td>
</tr>
<tr>
<td>4</td>
<td>N.C. Mukiji, Allahabad</td>
<td>11 Nov. 1942</td>
</tr>
<tr>
<td>5</td>
<td>Bishop Shot K. Mondol, Dhupdal, Hyderabad</td>
<td>18 Mar. 1943</td>
</tr>
<tr>
<td>6</td>
<td>Normal …. , Lucknow (postcard)</td>
<td>21 Mar 1943</td>
</tr>
<tr>
<td>7</td>
<td>Revd. Amar Das, Meerut</td>
<td>21 Mar. 1943</td>
</tr>
<tr>
<td>8</td>
<td>S.S. Jhacore, Lucknow Christian College</td>
<td>22 Mar. 1943</td>
</tr>
</tbody>
</table>
9  L.P. Nigam, Nigam (with a separate reply to Olive on the back) 30 Mar.[1943]
10  Alban … (to ‘Uncle Murray’) [judging by signature not the Alban of MTT 31/1/17], Clancy Higher Secondary School 15 Nov. 1950
11  Bishop John Subhan, San Francisco, California 12 Apr. 1952

MTT 31/3 Letters to Olive from Murray 79 items 1913-1944
Of Olive’s letters I have separated the Murray’s letters from those of other correspondents and show here where they are addressed additionally to Carol by including the form of address. MTT 31/3/2-10 previously MTT 31/3, 1921-44 MTT 31/5. See also MTT

1  ‘Dearest Olive’ from Shahjahanpur (with envelope) 20 Feb. 1921
   Dated later and found with MTT 34
2  ‘My Darling’, Moradabad (with envelope) 21 July 1913
3  ‘My own Darling’, (with envelope) 15 Jan. 1914
4  ‘My darling Olive’, Bareilly (with envelope) 9 Aug. 1914
5  ‘My darling Olive’, Peora Bungalow 20 June 1915
6  ‘My darling Olive’, Methodist Episcopal Mission, Bijnor 7 Sept. [1915]
7  ‘My dearest One’, Methodist Episcopal Mission, Bijnor (with envelope) 10 Sept. 1915
8  ‘My dearest Olive’, Methodist Episcopal Mission, Bijnor (with envelope) 16 Sept. 1915
10  ‘My Precious Olive’, Methodist Episcopal Mission, Bijnor (photocopy including cover of envelope and transcript) Easter Sunday 1917
11  ‘Dearest Olive’, Joa (with envelope) 26 March 1921
12  ‘My own Olive Darling’, Jerusalem (photocopy) 27 Mar. 1927
13A- B  ‘My dearest, dearest Olive, Jerusalem (photocopy and transcript) 5 April 1924
14  ‘My darling Ones’, Cherry Creek, New York 10 May 1926
15  ‘Dearest Olive and Carol’, Hartford, Connecticut 16 April 1927
16  ‘My dearest Olive’, The Ashram, Sat Tal 18 May 1930
17  ‘Dearest Olive and Carol’ The Ashram, Sat Tal (with envelope) 19 May 1930
18  ‘My darling Olive and Carol’, Sat Tal (with envelope) 24 May 1930
19  ‘My precious ones’, Bareilly (with envelope) 27 July 1930
20  ‘My dearest Olive and Carol’, Calcutta 14 July 1931
21A- B  ‘Dearest Olive and Carol’, Moradabad (with envelope) 12 May 1932
<table>
<thead>
<tr>
<th>No.</th>
<th>Recipient(s)</th>
<th>Location</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>22</td>
<td>‘Dearest Olive’ and ‘My dearest Carol’, Moradabad (with envelope)</td>
<td>14 May 1932</td>
<td></td>
</tr>
<tr>
<td>23</td>
<td>‘Dearest Ones’, Moradabad</td>
<td>6 Aug. 1932</td>
<td></td>
</tr>
<tr>
<td>25</td>
<td>‘My dearest Ones’, Pithoragarh (Uttarakhand)</td>
<td>24 May 1933</td>
<td></td>
</tr>
<tr>
<td>26</td>
<td>‘Dearest Ones’, Moradabad</td>
<td>8 July 1933</td>
<td></td>
</tr>
<tr>
<td>27</td>
<td>‘Dearest Ones’, Abbottabad, North West Frontier Province (now Hazara Province, Pakistan) (with envelope)</td>
<td>19 Sept. 1933</td>
<td></td>
</tr>
<tr>
<td>28</td>
<td>‘My dearest Ones’, Moradabad</td>
<td>25 Nov. 1933</td>
<td></td>
</tr>
<tr>
<td>29</td>
<td>‘Olive Dearest’, Banghat (Uttarakhand)</td>
<td>31 March 1934</td>
<td></td>
</tr>
<tr>
<td>30</td>
<td>‘Dearest Olive and Carol’, Chopra, Pauri (Uttarakhand) (with envelope)</td>
<td>18 Nov. 1934</td>
<td></td>
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<tr>
<td>31</td>
<td>‘Dearest Olive MINE’, Pauri (with envelope)</td>
<td>25 Nov. 1934</td>
<td></td>
</tr>
<tr>
<td>32A-32B</td>
<td>‘Dearest Ones’, The Northfield [Hotel], East Northfield Massachusetts (photocopy including cover of envelope and transcript)</td>
<td>28 Sept. 1935</td>
<td></td>
</tr>
<tr>
<td>33A-33B</td>
<td>‘Dearest Ones’, The Northfield [Hotel], East Northfield Massachusetts (photocopy including cover of envelope and transcript)</td>
<td>30 Sept. 1935</td>
<td></td>
</tr>
<tr>
<td>34</td>
<td>‘Dearest Olive and Carol’, Budaun (with envelope, delivered 8 July). <em>Date error: as ;MTT 21/3/35 is also date 16 May and written on a Monday (which is correct) and both 34 and 35 were delivered later this would appear to have been written earlier, probably 13th.</em></td>
<td>‘16 May 1938’</td>
<td></td>
</tr>
<tr>
<td>35</td>
<td>‘Dearest Olive and Carol’, Budaun (with envelope, delivered 9 July)</td>
<td>14 May 1938</td>
<td></td>
</tr>
<tr>
<td>36</td>
<td>‘Dearest Olive and Carol’, Budaun (with envelope, delivered 16 July)</td>
<td>16 May 1938</td>
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<tr>
<td>37</td>
<td>‘Dearest Olive and Carol’, Budaun</td>
<td>17 May 1938</td>
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<td>38</td>
<td>‘Dearest Olive and Carol’, Budaun</td>
<td>18 May 1938</td>
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</tr>
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<td>39</td>
<td>‘Dearest Olive’, Budaun</td>
<td>19 May 1938</td>
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<td>40</td>
<td>‘Dearest Olive and Carol’, Budaun</td>
<td>20 May 1938</td>
<td></td>
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<tr>
<td>41</td>
<td>‘Dearest Olive and Carol’, Budaun</td>
<td>21 May 1938</td>
<td></td>
</tr>
<tr>
<td>42</td>
<td>‘Dearest Olive’, Budaun</td>
<td>23 May 1938</td>
<td></td>
</tr>
<tr>
<td>43</td>
<td>‘Dearest Olive’, Budaun</td>
<td>24 May 1938</td>
<td></td>
</tr>
<tr>
<td>44</td>
<td>‘Dearest Both of You’, Budaun</td>
<td>5 July 1938</td>
<td></td>
</tr>
<tr>
<td>45</td>
<td>‘Dearest Olive and Carol’, Budaun</td>
<td>6 July 1938</td>
<td></td>
</tr>
<tr>
<td>46</td>
<td>‘Dearest Olive and Carol’, Budaun</td>
<td>7 July 1938</td>
<td></td>
</tr>
</tbody>
</table>
47 ‘Dearest Olive’, Budaun
8 July 1938
48 ‘Dearest Olive’, Budaun
9 July 1938
49 ‘Dearest Olive and Carol’, Budaun
11 July 1938
50 ‘Dearest Olive and Carol’, Budaun
14 July 1938
51 ‘Dearest Olive and Carol’, Budaun
15 July 1938
52 ‘Dearest Ones’, Budaun
16 July 1938
53 ‘Dearest Ones’, Budaun
17 July 1938
54 ‘Dearest Olive and Carol’, Budaun
19 July 1938
55 ‘Dearest Olive and Carol’, Budaun
20 July 1938
56 ‘Dearest Ones’, Budaun
26 July 1938
57 ‘Dearest Ones’, Budaun
29 July 1938
58 ‘Dearest Olive and Carol’, Budaun
30 July 1938
59 ‘Dearest Both of You’, Kasganj (Uttar Pradesh)
4 Jan. 1939
60 ‘Dearest Olive and Carol, Nagpur C.P. (Uttar Pradesh)
31 Dec. 1939
61 ‘Dearest Olive and Carol’, Budaun
5 Jan. 1941
62 ‘Dearest Both of Your’, Lucknow Christian College
5 Nov. 1941
63 ‘Dearest Ones’, Lucknow Christian College
20 Nov. 1941
64 ‘Dearest Olive’, Leroy, Ohio
1 Dec. 1943
65 ‘Dearest Olive’, Leroy, Ohio
2 Dec. 1943
66 ‘My dearest Olive’, Lakewood, O[hio]
3 Dec. 1939
67 ‘My dearest Olive’, The Inn at Buck Hill Falls, Pennsylvania
7 Dec. 1943
68 ‘My dearest Olive’, The Inn at Buck Hill Falls, Pennsylvania
8 Dec. 1943
69 ‘My dearest Olive’, The Inn at Buck Hill Falls, Pennsylvania
9 Dec. 1943
70 ‘Dearest Both of You’, La Salle Hotel, Chicago
5 Jan. 1944
71 ‘My dearest Olive’, Hotel Seville, New York
5 Feb. 1944
72 ‘Dearest Olive’, Hotel Seville, New York (a sentence redacted with correcting fluid by Carol), on reverse of one from Clementina Butler about romanizing Dravidian alphabet in Indian mission publications
6 Feb. 1944
73 ‘Dearest Olive’, Hotel Seville, New York
7 Feb. 1944
Date error: unlikely to be same date as next. One or other is probably of 8 February
74 ‘Dearest Olive’, Hotel Seville, New York
7 Feb. 1944
75 ‘Dearest Olive’, Hotel Seville, New York
9 Feb. 1944
76 ‘Dearest Olive’, Hotel Seville, New York
21 Feb. 1944
77  ‘Dearest Olive and Carol’, Hotel Seville, New York 21 Mar. 1944
78  ‘Dearest Olive and Carol’, Hotel Seville, New York 6 April 1944
79  ‘Dearest Olive and Carol’, Hotel Seville, New York (with envelope) 11 April 1944

MTT 31/4  Letters to Olive (other than from Murray) 15 items 1912-1960

1  Ruth E. Robinson, Windsor Lodge, Rainkhat (using Isabella Thorburn College letterhead) 29 May 1912
2  Sundar Singh, Chopra, Pauri, Garhwal (photocopy only) 17 April 1917
3  Satisavah alias Dolly Chitambar Jordan, Baldwin, Kansas 30 January 1927
4  Bishop Jashwant R. Chitambar, Sialkot, Punjab 23 Sept. 1931
5  Sally, Mussorie [Uttarakhand] 6 Nov. 1931
6  Margaret Bell, Jammu, Kashmir 29 Dec. 1942
7  Pauline … (addressed to ‘My dear Aunt Olive’), Lucknow 6 Feb. 1944
8  Lucy …. , Fish Hoek, Cape Town, South Africa (with envelope) 23 Feb. 1944
9  Bishop John W. Robinson, Delhi 12 Nov. 1946
10  Rev. S.B. Sherring, Budaun 7 Nov. 1950
11  Ruby … , Daisy …. Irene …. , Yasmin …. , Parker Branch School, Moradabad 25 Jan. 1951
13  Vijaya Lakshmi Pandit, London 30 Mar. 1956
14  E.E. (‘Prem’’) Paul, Clark Swain Hospital, Bareilly 10 Jan. 1960
15  Piriobala Phillips, [isabella] T[horburn] College, Lucknow, with cutting of obituary for her mother Piyari by Murray and Olive attached [1960]

MTT 31/5  Letters to Carol from Murray 21 items 1930-1951

1  Murray, Budaun 5 Aug. 1930
2  Murray (to ‘My precious little girl’), Moradabad 1 Nov. 1931
3  Murray, Moradabad 5 Nov. 1931
4  Murray, Moradabad 7 Nov. 1931
5  Murray, Moradabad 12 Nov. 1931
6  Murray, Moradabad 18 Nov. 1931
7  Murray, Moradabad (to ‘Dear little Carol girl’) 22 Nov. 1931
<table>
<thead>
<tr>
<th>No.</th>
<th>Location</th>
<th>Date</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>8</td>
<td>Murray, Moradabad</td>
<td>10 July 1932</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Murray, Moradabad (with envelope)</td>
<td>20 Aug. 1932</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Roxy Oldroyd (‘Aunt Roxy’ to my dear seven year old Carol), A postcard of Shalamar Garden, Kashmir</td>
<td>n.d. [1933]</td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Murray, Moradabad</td>
<td>6 Apr. 1933</td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>Murray, Moradabad</td>
<td>23 Apr. 1934</td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>Murray, Calcutta [now Kolkata]</td>
<td>22 July 1938</td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>Sharola and Alban Jordan, Moradabad</td>
<td>30 Aug. 1938</td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>Murray, Budaun</td>
<td>27 Sept. 1939</td>
<td></td>
</tr>
<tr>
<td>16</td>
<td>Muray, Nagpur (with envelope)</td>
<td>1 June 1940</td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>Murray, Budaun</td>
<td>13 Oct. 1940</td>
<td></td>
</tr>
<tr>
<td>18</td>
<td>Murray, Lucknow</td>
<td>6 Nov. 1940</td>
<td></td>
</tr>
<tr>
<td>19</td>
<td>Maria Eugenia B. de Mello (‘Fifi’), Isabella Thorburn College, Lucknow (with envelope)</td>
<td>28 Mar. 1944</td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>Murray, Yonkers, New York</td>
<td>18 Mar. 1945</td>
<td></td>
</tr>
<tr>
<td>21</td>
<td>To Carol and Robert, from Murray, Moradabad (typed), continued by Olive, Ghaziabad. Headed ‘[Letter] No.11’. Presumably kept where nos.1-10 haven’t because it is the ‘last letter from Moradabad …. ever’ recounting farewell parties. Formerly with MTT 28.</td>
<td>24-26 Jan. 1951</td>
<td></td>
</tr>
</tbody>
</table>

**MTT 32 Murray Titus: Diaries and sermons 1917-1956**

Some abstracted by Carol in MTT 39/3

<table>
<thead>
<tr>
<th>No.</th>
<th>Diary</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Diary (<em>The Standard Daily Reminder</em> – two days per opening)</td>
<td>1917</td>
</tr>
<tr>
<td></td>
<td>Entries retrospective, January-30 September only. Brief daily entries (some one line only) with gaps, especially July and August</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Pocket diary (<em>Collins’ Handy Diary</em>)</td>
<td>1922</td>
</tr>
<tr>
<td></td>
<td>January-May used for notes of topographical references to Holy Land in the Bible with accounts of Murray’s visits in October. May-June, December, used for financial notes of purchases, September for ‘Articles’ – apparently academic or mission contacts met at Jerusalem conference. 29 September: brief travel notes, Beirut-Bombay</td>
<td></td>
</tr>
<tr>
<td></td>
<td>At front: small photographs of Olive and of Olive and another lady in saris c.1910-20</td>
<td></td>
</tr>
<tr>
<td></td>
<td>At back: small photograph of father and (?)brothers Fred and Robert, and ‘Aunt Anne’ at Willia[msbur]g, Ohio c.1910</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Five-year diary (<em>Ward’s A Line A Day</em>).</td>
<td>1924-1928</td>
</tr>
<tr>
<td></td>
<td>Entries sparse in 1925 and increasingly in 1928, ending altogether July 1928</td>
<td></td>
</tr>
</tbody>
</table>
Sermon notes, with associated copies (in a leather ring-binder), Some annotated with where given. Includes ‘India’s Right to Freedom’ (‘India looks to America to give her a helping hand’)

MTT 33 Olive Titus: Diaries and Other Records 1906-1950
Some abstracted by Carol in MTT 39/3

These all have labels on covers with dates evidently applied in 1949 or later

1 A scrap-book mainly of published papers by Olive, from schooldays to work in Moradabad, especially contributions to The Stylus, The Park Alumniad, Woman’s Missionary Friend, including two photographs of graduation at Park University 1906 and a cut-out roundel of Murray perhaps for a locket, orders of service from where Olive gave addresses and much other loose material
Badly damaged (eaten/holed) by ants or similar

2 An album of photographs and commentary of their first 15 months in India, including journey there August-September 1910 (on board ship, tourist sights in London), of home and servants at Moradabad, local agriculture and transport (ox and camel-carts, ), expedition to Pindari Glacier. Made as 1911 Christmas gift for parents so strictly speaking an inherited record as MTT 34-37 below

3 ‘1918 Diary’. Quarto format containing ‘Brief summary of 1918’, a journal of the furlough in U.S.A., including travel from India via Singapore, Shanghai and San Francisco with printed concert programmes on boards S.S. Dilwarra and passenger list menus and concert programme from S.S. Korea Maru, coloured postcards of Japan, and programme of recital by Mischa Elman at Foot Guard Hall, Hartford, Connecticut

4 ‘1919-1923’ (Ward’s A Line A Day), Five-year diary, Retrospective journal.

5 ‘1924-1928’ (Ward’s A Line A Day), Five-year diary, Retrospective journal.

6 ‘1929-1933’ (Ward’s A Line A Day), Five-year diary, Retrospective journal.

7 ‘1934- only’. A note-book begun for ‘Electric Light Fund’ with subscriptions, the ‘1934 Diary (till I get a better one)’. Similar entries to five-year diaries

8 ‘1935-1939’ (Five year diary. Japanese, with padded covers)

9 ‘1940-1944’ (Ward’s A Line A Day, locakable, padded covers), Five-year diary, Retrospective journal. Loose at back, small photographs of lady with infants Manoper and Baby Ghore 1942 and of a small European child c1940-44 and tract He Can (Free Tract Society, Los Angeles)
10 ‘1945-1949’ (Five Year Diary). Retrospective journal. Notes of birthdays, friends; children, etc., on front endpapers 1945-1949

11 Guest book (purpose-printed). Entries by guests, with where they come from and occasionally purpose of visit or other comment.


Loose at front: pages torn from a book kept by Olive of comings and goings of guests, numbers of persons to meals, etc., April 1923-June 1924

Loose at back: loose calculations of numbers of guests, etc.

12 Circular letters to supporters in U.S.A. of missionary work by Olive and Murray, with three additional items. From Olive and duplicated unless otherwise specified. Formerly in a leatherette wallet folder. Some appear to have been collected into this folder from MTT 34.

For other circulars see MTT 35/2, 8, 16, 27, 36/1, 7, 10-14, 16-21, and 37/11, 13, 19-20, 22, 25, 27-31, 33. Some dating is retrospective, added much later. 37 items

MTT 33/12/

1 From Methodist Episcopal Mission Bijnor 30 Apr. 1913

2 From Methodist Episcopal Mission Bijnor 9 Mar. 1914

3 From Methodist Episcopal Mission Bijnor 14 Mar. 1914

4 From Methodist Episcopal Mission Bijnor 18 Mar. 1916

5 From North India Conference, Moradabad District ‘?1921’

6 From North India Conference, Moradabad District 14 Apr. 1922

7 From North India Conference, Moradabad District Apr. 1923

8 From North India Conference, Moradabad District 9 Apr. 1924
<table>
<thead>
<tr>
<th>No.</th>
<th>From</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>9</td>
<td>From North India Conference, Budaun District</td>
<td>1 May 1930</td>
</tr>
<tr>
<td>10</td>
<td>From Methodist Episcopal Church, Moradabad</td>
<td>10 Mar. 1935</td>
</tr>
<tr>
<td>11</td>
<td>Christmas Greetings from Budaun, from Murray and Olive</td>
<td>25 Nov. 1936</td>
</tr>
<tr>
<td>12</td>
<td>‘India Letter’ to New England Friends from Murray, Budaun</td>
<td>17 Nov. 1937</td>
</tr>
<tr>
<td>13</td>
<td>From North India Conference, Budaun District</td>
<td>May 1939</td>
</tr>
<tr>
<td>14</td>
<td>Christmas letter from Methodist Church, Budaun District</td>
<td>26 Oct. 1940</td>
</tr>
<tr>
<td>15</td>
<td>From Methodist Church, Budaun District (typescript original)</td>
<td>30 Jan. 1941</td>
</tr>
<tr>
<td>16</td>
<td>From Murray, Lucknow Christian College, to ‘Friends in America’</td>
<td>1 June 1941</td>
</tr>
<tr>
<td>17</td>
<td>From Lucknow Christian College</td>
<td>1 Dec. 1942</td>
</tr>
<tr>
<td>18</td>
<td>From Athens, Tennessee</td>
<td>29 Feb. 1944</td>
</tr>
<tr>
<td>19</td>
<td>‘India Letter’ (letterhead is picture of Taj Mahal) from Yonkers, New York</td>
<td>15 Nov. 1944</td>
</tr>
<tr>
<td>20</td>
<td>From Yonkers, New York</td>
<td>24 Mar. 1945</td>
</tr>
<tr>
<td>21</td>
<td>From Scarritt College, Nashville, Tennessee, with manuscript P.S. addressed to Murray saying (dismayed) that Harry Spencer had added his version of her signature to the stencil and they had been printed and were being sent two days earlier than she had dated it.</td>
<td>20 Nov. 1945</td>
</tr>
<tr>
<td>22</td>
<td>From National Christian Council, Nagpur</td>
<td>16 Feb. 1946</td>
</tr>
<tr>
<td>23</td>
<td>From Murray and Olive, National Christian Council, Nagpur</td>
<td>31 Oct. 1946</td>
</tr>
<tr>
<td>24</td>
<td>‘As from National Christian Council, Nagpur’ but additionally addressed from Almora, U.P. (original typescript carbon copy)</td>
<td>10 May 1947</td>
</tr>
<tr>
<td>25</td>
<td>From Murray and Olive, National Christian Council, Nagpur</td>
<td>1 Nov. 1947</td>
</tr>
<tr>
<td>26</td>
<td>From Methodist Mission, Budaun</td>
<td>25 Feb. 1948</td>
</tr>
<tr>
<td>27</td>
<td>From Methodist Mission, Budaun</td>
<td>30 Oct. 1948</td>
</tr>
</tbody>
</table>
MTT 33/13

Copy response (first page only) by Olive to Mrs G.F. Starbuck who had written sympathising with her giving up district touring for her daughter’s sake (With a partially-erased handwritten note ‘Please return’,

MTT 33/14

Moradabad 1949 - a reprint of article by Murray from Kaukabi

I Hind 13 January 1950

MTT 33/15

Portrait photograph of Olive Titus 19 x 45 cms. c.1940-50

MTT 34 Inherited Correspondence: Letters to ‘Home-Folks’ in United States of America 96 items, 1910-1919, 1926-7, 1939

These were evidently passed around the family and eventually retrieved by Olive. Unless stated these are from Olive and to ‘Dearest home-folks’ or variants and without sender’s address. The first few, before departure for India, are undated and are in the order as found, presumed correct. Most abstracted by Carol in MTT 39/2

1 ‘Monday morning’ [1910]
2 To ‘Mamma Dear’, ‘Tuesday p.m.’ [1910]
3 ‘Tuesday night’ [1910]
4 ‘Monday 11.15 a.m.’ [1910]
<table>
<thead>
<tr>
<th>Page</th>
<th>Date</th>
<th>Location/Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>5</td>
<td>13 Mar.[1910]</td>
<td>‘Sabbath night March 13’</td>
</tr>
<tr>
<td>6</td>
<td>26 Apr. 1910</td>
<td>To ‘Dearest Mamma’</td>
</tr>
<tr>
<td>7</td>
<td>9 May 1910</td>
<td>‘Dearest Mamma’, ‘sabbath night’</td>
</tr>
<tr>
<td>8</td>
<td>[May 1910]</td>
<td>‘Friday p.m.’</td>
</tr>
<tr>
<td>9</td>
<td>29 May 1910</td>
<td>London</td>
</tr>
<tr>
<td>10</td>
<td>10 June 1910</td>
<td>S.S. Malwa</td>
</tr>
<tr>
<td>11</td>
<td>1910</td>
<td>S.S. Salsette</td>
</tr>
<tr>
<td>12</td>
<td>1910</td>
<td>Pages 19-22 of an account of expedition to Pindari Glacier (cf. MTT 33/2)</td>
</tr>
<tr>
<td>14</td>
<td>6 Sept. 1910</td>
<td>To Lucia and Harry, from Dwarahat, Almora</td>
</tr>
<tr>
<td>15</td>
<td>15 Sept. 1910</td>
<td>‘Monday evening 6.00 p.m.’</td>
</tr>
<tr>
<td>16</td>
<td>5-6 June 1911</td>
<td>Dwarahat [Uttarakhand] (with note by Carol)</td>
</tr>
<tr>
<td>17</td>
<td>26 June 1911</td>
<td>A letter of M[ohammed]d Ismail, Pauli to Olive or Murray (addressed ‘Dear friend’), forwarded (probably with the next) for amusement at his turn of phrase</td>
</tr>
<tr>
<td>18</td>
<td>6 May 1912</td>
<td>Dwarahat</td>
</tr>
<tr>
<td>19</td>
<td>20 May 1912</td>
<td>Dwarahat</td>
</tr>
<tr>
<td>20</td>
<td>4 June 1912</td>
<td>Ranikhet [Uttarakhand]</td>
</tr>
<tr>
<td>21</td>
<td>6 Jun 1912</td>
<td>From Murray, Ranikhet, Himalayas (written on backs of leaflets they had been handing out)</td>
</tr>
<tr>
<td>22</td>
<td>9 June 1912</td>
<td>Lucknow</td>
</tr>
<tr>
<td>23</td>
<td>17 June 1912</td>
<td>Lucknow</td>
</tr>
<tr>
<td>24</td>
<td>25 June 1912</td>
<td>Lucknow</td>
</tr>
<tr>
<td>25</td>
<td>9 July 1912</td>
<td>Lucknow</td>
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<tr>
<td>26</td>
<td>9 July 1912</td>
<td>Lucknow</td>
</tr>
<tr>
<td>27</td>
<td>18 July 1912</td>
<td>Lucknow</td>
</tr>
<tr>
<td>28</td>
<td>31 July 1912</td>
<td>Lucknow</td>
</tr>
<tr>
<td>29</td>
<td>4 Aug. 1912</td>
<td>Lucknow</td>
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<td>30</td>
<td>29 Aug. 1912</td>
<td>Lucknow</td>
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<td>31</td>
<td>12 Sept. 1912</td>
<td>Lucknow</td>
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<tr>
<td>32</td>
<td>17 Sept. 1912</td>
<td>Lucknow</td>
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<tr>
<td>33</td>
<td>26 Sept. 1912</td>
<td>Lucknow</td>
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<tr>
<td>34</td>
<td>31 Oct. 1912</td>
<td>Lucknow</td>
</tr>
<tr>
<td>35</td>
<td>7 Nov. 1912</td>
<td>Lucknow</td>
</tr>
<tr>
<td>36</td>
<td>14 Nov. 1912</td>
<td>Lucknow</td>
</tr>
</tbody>
</table>
37 [Lucknow] with note by Carol about Joel Janvier 17 Nov. 1912
38 Lucknow, and also from Murray 21 Nov. 1912
39 28 Nov. 1912
40 Bijnor 25 Dec. 1912
41 26 Dec. 1912
42 Lucknow 9 Jan. 1913
43 Lucknow 16 Jan. 1913
44 Lucknow 23 Jan. 1913
45 To Lucia and Harry, from Lucknow 14 Feb. 1913
46 16 Feb. 1913
47 To Mamma, Papa, Harry, Lucia and Robert, from Lucknow 18 Feb. 1913
48 ‘At conference, Shalijabanpur’. Cf. MTT 31/3/1 24 Feb. 1913
49 Joseph Wilson, pupil at school to Olive (apparently forwarded) 10 Mar. 1913
50 ‘Most obedient pupils the students of X.S.L.C. class’ to Olive (apparently forwarded) Mar. 1913
51 Nasim Bagh, Srinagar, Kashmir 25 May 1913
52 To Lucia and Harry, from Bijnor (incomplete) 10 Dec. 1913
53 On letterhead of Boards of Education of Upper India 1 Jan. 1914
54 From ‘Chandok Village – Camp’ 2 Jan. 1914
55 Moradabad 15 Jan. 1914
56 ‘My [i.e. Olive’s] evangelistic report 1914 1914
57 Camp Seohara [Uttar Pradesh] 28 Jan. 1914
58 Shalijabanpur 16 Apr. 1914
59 Methodist Episcopal Mission, Bijnor 21 May 1914
60 ‘Dil Aran’, Mussoorie 24 June 1914
61 Methodist Episcopal Mission, Bijnor 9 July 1914
62 Methodist Episcopal Mission, Bijnor 30 July 1914
63 Dhampur (Methodist Episcopal Mission, Bijnor) 5 Nov. 1914
64 Lois Lee Parker Girls’ School, Methodist Episcopal Mission, Bijnor 12 Nov. 1914
65 A re-telling of the Christmas story by Olive in favour of the women of India, apparently part of a letter of this period (so folded), later dated 1914 1914
66 21 July 1915
67 Murray, to ‘Dear Mamma and Papa and the Rest’ from Bijnor (typescript) 14 Sept. 1915
68 To ‘My Dearest Robert’, from Bijnor (later dating) Oct. 1915

55
<table>
<thead>
<tr>
<th>No.</th>
<th>Date</th>
<th>Location and Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>69</td>
<td>24 Nov. 1915</td>
<td>Methodist Episcopal Mission, Bijnor</td>
</tr>
<tr>
<td>70</td>
<td>15 Dec. 1915</td>
<td>Nagura Station</td>
</tr>
<tr>
<td>71</td>
<td>29 Dec. 1915</td>
<td>Bijnor</td>
</tr>
<tr>
<td>72</td>
<td>7 July 1916</td>
<td></td>
</tr>
<tr>
<td>73</td>
<td>14 July 1916</td>
<td>Pauri-Garhwal Mts</td>
</tr>
<tr>
<td>74</td>
<td>27 July 1916</td>
<td>Advani Dal Bungalow (with envelope including Censor’s markings)</td>
</tr>
<tr>
<td>75</td>
<td>14 Dec. 1916</td>
<td>Meerut</td>
</tr>
<tr>
<td>76</td>
<td>22 Jan. 1917</td>
<td>Bijnor</td>
</tr>
<tr>
<td>77</td>
<td>7 May 1917</td>
<td>Pauri-Garhwal</td>
</tr>
<tr>
<td>78A</td>
<td>15 May 1917</td>
<td>Camp Karanprayag, Garhwal. Photocopy and transcript</td>
</tr>
<tr>
<td>79A</td>
<td>6 June 1917</td>
<td>Pauri-Garhwal. Photocopy and transcript</td>
</tr>
<tr>
<td>80</td>
<td>20 Oct. 1918</td>
<td>From 52 Sumner Street, Hartford, Connecticut</td>
</tr>
<tr>
<td>81</td>
<td>29 Oct. 1918</td>
<td>From 52 Sumnner Street, Hartford, Connecticut</td>
</tr>
<tr>
<td>82</td>
<td>11 Jan 1919</td>
<td>To ‘Dearest Mamma and Papa’, from Hotel Ramona, San Francisco</td>
</tr>
<tr>
<td>83</td>
<td>5 Feb. 1919</td>
<td>From S.S. Colombia (en route to Shanghai</td>
</tr>
<tr>
<td>84</td>
<td>15 June 1919</td>
<td>Moradabad</td>
</tr>
<tr>
<td>85</td>
<td>26 June 1919</td>
<td>Moradabad</td>
</tr>
<tr>
<td>86</td>
<td>7 Dec. 1919</td>
<td>Moradabad</td>
</tr>
<tr>
<td>87</td>
<td>‘1926?’</td>
<td>Tp ‘Dearest Mamma’. Clarksburg, W[est] V[irginia], ‘Tues. night 11 o’clock’</td>
</tr>
<tr>
<td>90</td>
<td>7 Jan. [1927]</td>
<td>258 Sisson Ave. Hartford, Connecticut. The date has been mistakenly overwritten ‘[19]37’</td>
</tr>
<tr>
<td>91</td>
<td>10 Feb [1927]</td>
<td>To ‘Dearest Mamma and Papa’. Hartford, Connecticut</td>
</tr>
<tr>
<td>92</td>
<td>23 Feb. 1927</td>
<td>258 Sisson Ave. Hartford, Connecticut</td>
</tr>
<tr>
<td>93</td>
<td>27 Feb. 1927</td>
<td>258 Sisson Ave. Hartford, Connecticut</td>
</tr>
<tr>
<td>94</td>
<td>10 Mar. 1927</td>
<td>258 Sisson Ave. Hartford, Connecticut</td>
</tr>
<tr>
<td>95</td>
<td>23 Mar 1927</td>
<td>258 Sisson Ave. Hartford, Connecticut</td>
</tr>
<tr>
<td>96</td>
<td>10 Mar. 1927</td>
<td>Salvation Army Hospital, Moradaad. Describes Murray’s operation for removal of gall-stones and gall-bladder</td>
</tr>
</tbody>
</table>
Letters to Patrons of Work in India

Apparently retrieved through family in U.S.A.

MTT 35 Letters to Reverend Howard and Lucia Thomas  32 items 1920-1942

Formerly MTT 31/5

This couple, initially of Susquehanna, Pennsylvania, were one of the mainstays of the mission in India, evidently leading a branch of the WFMS (Women’s Foreign Missionary Society) of the Methodist Episcopal Church. Later of Sidney, Cooperstown and Binghamton, New York. Over two decades of support the correspondence becomes increasingly warm. The letters are from, Olive unless specified

1. Addressed to Mr and Mrs Thomas and each W.F.M.S. member (with envelope)  15 Mar. 1920
2. To ‘Friends of the Moradabad District’. A duplicated letter from Murray and Olive (with envelope) 12 Nov. 1920
3. To ‘Brother and Sister Thomas, and Sisters of the W.F.M.S. in Susquehanna, Pa.’, from Murray 13 Dec. 1920
4. To ‘You lovely Susquehanna Folks’ 13 Dec. 1920
5. To ‘You dear Susquehanna Folks’ 18 Jan. 1922
6. ‘The Annual Report of the Missionary Ford’ (with envelope) 1922
   Written on behalf of Ford motor car which had presumably been purchased with supporter donations, demonstrating use of the vehicle in mission work.
7. To ‘Mr and Mrs Thomas’, from Murray (typed, with envelope) 7 Feb. 1922
8. To ‘Dear Friends’. Printed, with programme of ‘Silver Medal Contest’ concert at The Railway Institute Moradabad, with ms note by Olive ‘The contestants were all Eurasian girls. Lots of them here’ (with envelope) 15 Jan. 1923
9. To ‘Brother and Sister Thomas’, from Murray (typed, with postscript by Olive) 11 Feb. 1923
10. To ‘My dear Mrs Thomas and all our Susquehanna friends’ 15 Mar. 1923
11. To ‘My dear Mrs Thomas’ 10 Apr. 1924
12. To ‘My dear Mrs Thomas’, from Naini Tal 29 Jul. 1924
13. A small card in a silver-edged envelope, effectively a birth announcement for Carol, sent from Seaman, presumably by the Glasgows on Olive’s behalf Sept. 1924
14. To ‘My dear Mrs Thomas’ 23 Nov. 1924
<table>
<thead>
<tr>
<th>No.</th>
<th>Description</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>15</td>
<td>A duplicated circular, with long manuscript addition by Olive (with envelope)</td>
<td>10 Oct. 1927</td>
</tr>
<tr>
<td>16</td>
<td>A duplicated circular</td>
<td>2 Jan. 1929</td>
</tr>
<tr>
<td>17</td>
<td>To ‘Dear Lucia and Howard’</td>
<td>14 Jan. 1929</td>
</tr>
<tr>
<td>18</td>
<td>To ‘My dear Howard and Lucia’, from Murray (with envelope)</td>
<td>14 Jan. 1929</td>
</tr>
<tr>
<td>19</td>
<td>To ‘Dear Lucia’</td>
<td>16 Jan. 1929</td>
</tr>
<tr>
<td>20</td>
<td>To ‘My dear Lucia &amp; Howard’</td>
<td>17 Apr. 1930</td>
</tr>
<tr>
<td>21</td>
<td>To ‘My dear Lucia &amp; Howard’ (with envelope)</td>
<td>29 Aug. 1929</td>
</tr>
<tr>
<td>22</td>
<td>To ‘My dear Lucia &amp; Howard’ (with envelope)</td>
<td>19 Sept. 1935</td>
</tr>
<tr>
<td>23</td>
<td>To ‘Dear Lucia’ (with envelope)</td>
<td>4 Mar. 1936</td>
</tr>
<tr>
<td>24</td>
<td>To ‘Dear Lucia’</td>
<td>25 Mar. 1936</td>
</tr>
<tr>
<td>25</td>
<td>To ‘Dear Lucia’ (with envelope)</td>
<td>26 May 1936</td>
</tr>
<tr>
<td>26</td>
<td>To ‘My dear Howard and Lucia’, from Murray (with envelope)</td>
<td>10 June 1936</td>
</tr>
<tr>
<td>27</td>
<td>Duplicated letter to ‘Friends’ with ms. addition by Murray</td>
<td>23 July 1936</td>
</tr>
<tr>
<td>28</td>
<td>To ‘My dear Lucia’, mid-Pacific Ocean</td>
<td>9 Aug. 1936</td>
</tr>
<tr>
<td>29</td>
<td>To ‘Dear Lucia and Howard’ (with envelope)</td>
<td>5 Jan. 1937</td>
</tr>
<tr>
<td>30</td>
<td>To ‘Dear Aunt Lucia’, from Carol</td>
<td>31 Aug. 1938</td>
</tr>
<tr>
<td>31</td>
<td>To ‘My dear Lucia and Howard’</td>
<td>20 Sept. 1940</td>
</tr>
<tr>
<td>32</td>
<td>Envelope only, postmarked</td>
<td>23 Dec. 1942</td>
</tr>
</tbody>
</table>

MTT 36 Letters to C.H. (Herbert) and Ethel McIntire 21 items 1921-1947

Formerly MTT 31/6

Evidently relatives of Winchester, Ohio. Usually addressed ‘Dear Uncle Herbert and Aunt Ethel’ or vice versa. From Olive unless otherwise specified. Envelopes marked ‘Carol’ in ballpoint indicating they were acquired direct from the Herberts rather than via her mother Olive. Letters after 1934 are to Mrs Herbert only.

1. Duplicated letter with manuscript additions by Olive, ‘Dear Friends’ being amended to ‘Dear Uncle Herbert, Aunt Ethel and all the Family’ 9 May 1921
2. 9 Aug. 1922
3. 12 Sept. 1923
4. Additionally with letter to ‘My dear Patron’ from Chatru Sukh of Parker Branch School (??Bengali with translation), duplicated circular of 10 April and envelop 12 May 1924
5. To ‘Dear Mr and Mrs McIntire’ from Ethel Calkins (fellow teacher to Olive at Parker Branch School, with letter from Chatru thanking them for shoes and translation, photograph of Chatru and duplicated circular letter also by Ethel Calkins of 5 February 3 Mar 1927
<table>
<thead>
<tr>
<th>No.</th>
<th>Description</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>‘To my dear and honoured patrons’ (as translated) from Chatru Sukh with original ?Bengali and duplicated letter from Murray and Olive including long manuscript addition by Olive (To ‘Dear Folks of Mine’) and envelope</td>
<td>10 Oct. – 1 Nov. 1927</td>
</tr>
<tr>
<td>7</td>
<td>Duplicated circular letter</td>
<td>2 Jan. 1929</td>
</tr>
<tr>
<td>8</td>
<td>‘To Dear Patron’ (as translated) from John Chand (with small photograph) and from Chatru Sukh, each with original ?Bengali and duplicated letter of 15 June from Murray</td>
<td>15 June 1930</td>
</tr>
<tr>
<td>9</td>
<td>Duplicated circular letter, from Murray, with ms. letter from Olive</td>
<td>5 Jan. 1930</td>
</tr>
<tr>
<td>10</td>
<td>Duplicated circular letter from Murray, with ms. addition by Olive, letter in ?Bengali and translation from John Chand, and envelope</td>
<td>6-7 May 1930</td>
</tr>
<tr>
<td>11</td>
<td>Duplicated circular letter (with envelope)</td>
<td>March 1931</td>
</tr>
<tr>
<td>12</td>
<td>Duplicated circular to ‘Friends of the Moradabad District and Parker High School’ of 30 September, with handwritten letter of Olive and duplicated letter of Ruth Hoath, fellow teacher at school, with appended note of progress of John Chand</td>
<td>30 Sept.-8 Nov. 1931</td>
</tr>
<tr>
<td>13</td>
<td>Duplicated letter with [?translated version’] letter of Chatru Singh and photograph [?error for Sukh – the photo is of the same boy as in MTT 36/5]</td>
<td>30 Dec. 1933</td>
</tr>
<tr>
<td>14</td>
<td>Duplicated letter</td>
<td>7 Nov. 1934</td>
</tr>
<tr>
<td>15</td>
<td>Duplicated letter</td>
<td>6 May 1937</td>
</tr>
<tr>
<td>16</td>
<td>Duplicated circular letter from Murray and Olive (with envelope)</td>
<td>1 May 1938</td>
</tr>
<tr>
<td>17</td>
<td>Duplicated Christmas letter (with envelope)</td>
<td>26 Oct. 1940</td>
</tr>
<tr>
<td>18</td>
<td>Duplicated circular letter from Murray and Olive, addressed to ‘Aunt Ethel and Carol, Helen Ethelina and Imogen and Families’ (with envelope)</td>
<td>31 Oct. 1946</td>
</tr>
<tr>
<td>19</td>
<td>Duplicated letter amended by Olive to ‘Aunt Ethel and all the Family’ (with envelope)</td>
<td>10 May 1947</td>
</tr>
<tr>
<td>20</td>
<td>Duplicated letter</td>
<td>1 Nov. 1947</td>
</tr>
<tr>
<td>21</td>
<td>Duplicated letter from Murray and Olive</td>
<td></td>
</tr>
</tbody>
</table>

**MTT 37 Letters to Eldon Bryant Tucker  34 items 1932-1955**

Eldon, originally of Morgantown, West Virginia, appears to have been a young personal friend of Olive’s, whom she addresses as Master Eldon Tucker on the first letter and for whom she collected coins en route from India in 1935. From Olive unless otherwise stated

*Previously MTT 33/1*

<table>
<thead>
<tr>
<th>No.</th>
<th>Description</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Printed engraving of a village scene of farming and a temple on locally-made bamboo paper ‘Season’s Greetings from India Christmas 1932’, ‘Rev. and Mrs Murray T. Titus and Carol M.E. Mission Moradabad’. Identical to MTT 4/43 but clean and undamaged, additionally with a small printed explanatory note.</td>
<td>1932</td>
</tr>
</tbody>
</table>

*Although earlier than other letters to Eldon Tucker it seems likely it*
was sent, if not to Eldon, to his parents. Found with other Tucker letters, Previously MTT 33/4.

<table>
<thead>
<tr>
<th></th>
<th>For Williamsburg, Ohio. With envelope</th>
<th>31 July 1935</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>From Seaman, Ohio</td>
<td>21 Aug. 1935</td>
</tr>
<tr>
<td>3</td>
<td>From Brighton, Mass. (with envelope)</td>
<td>7 Oct. 1935</td>
</tr>
<tr>
<td>4</td>
<td>From Brighton, Mass. (with envelope)</td>
<td>23 Dec. 1935</td>
</tr>
<tr>
<td>5</td>
<td>Addressed to Mr &amp; Mrs W.A. Tucker and Eldon (but the envelope to ‘Mr Eldon B. Tucker Jr’. Christmas circular letter from Murray and Olive, with long manuscript addition by Olive, with envelope)</td>
<td>25 Nov &amp; 2 Dec. 1936</td>
</tr>
<tr>
<td>6</td>
<td>Addressed to ‘The Tuckers – including Eldon’ (but the envelope to Mr &amp; Mrs W.A. Tucker). Circular letter to Friends</td>
<td>13 May 1937</td>
</tr>
<tr>
<td>7</td>
<td>From Pine Point, Landour. With envelope</td>
<td>8 July 1937</td>
</tr>
<tr>
<td>8</td>
<td>From Budaun. Envelope addressed to Cadet Eldon…at Military School, with envelope</td>
<td>19 Nov. 1937</td>
</tr>
<tr>
<td>9</td>
<td>Postcard of a cobra, enclosed in envelope also sending photograph of schoolboys with daily cupful of milk ‘thanks to your generous gift’</td>
<td>23 Nov. 1937</td>
</tr>
<tr>
<td>10</td>
<td>Circular to Friends with manuscript P.S., with envelope</td>
<td>1 Mar 1938</td>
</tr>
<tr>
<td>11</td>
<td>With photograph of ‘a group of Christian women’ [found loose but ink colour matches this best envelope]</td>
<td>29 Sept 1938</td>
</tr>
<tr>
<td>12</td>
<td>Circular letter from Murray and Olive, enclosing textile bookmark with text of Rom. 5v8 in Urdu (Perso-Arabic script), with envelope</td>
<td>1 Nov. 1938</td>
</tr>
<tr>
<td>13</td>
<td>With envelope</td>
<td>1 Feb 1939</td>
</tr>
<tr>
<td>14</td>
<td>Typescript carbon copy with manuscript additions</td>
<td>8 Feb 1939</td>
</tr>
<tr>
<td>15</td>
<td>With envelope</td>
<td>21 May 1940</td>
</tr>
<tr>
<td>16</td>
<td>Christmas circular letter from Murray and Olive, with envelope</td>
<td>26 Oct. 1940</td>
</tr>
<tr>
<td>17</td>
<td>Circular letter, with manuscript addition, and envelope</td>
<td>30 Jan. 1941</td>
</tr>
<tr>
<td>18</td>
<td>Circular letter (duplicated) from Murray at Lucknow Christian College, with envelope</td>
<td>1 June 1941</td>
</tr>
<tr>
<td>19</td>
<td>With envelope</td>
<td>21 July 1941</td>
</tr>
<tr>
<td>20</td>
<td>Circular letter, with envelope</td>
<td>6 Oct. 1941</td>
</tr>
<tr>
<td>21</td>
<td>Typed [by Carol (‘with Carol acting as my secretary’)]. With envelope</td>
<td>20 June 1942</td>
</tr>
<tr>
<td>22</td>
<td>Christmas ‘card’ on hand-made paper with illustration of boy on camel in aid of tuberculosis work, with envelope and censor’s notice about missing picture</td>
<td>30 Sept. 1942</td>
</tr>
</tbody>
</table>
MTT 38 Publications

1. *Inji'l i mugaddas : ya’ni hama’re khuda’wand aur munji’ Yisu’*  
   *Masih ka’ nayā ‘ahdnāma*  
   Revised New Testament in Urdu (Latin script)  
   British and Foreign Bible Society, 1912

2. *Kitáb i mugaddas : ya’ni, Puráná aur nayá ‘ahd-náma*  
   (London, British and Foreign Bible Society)  
   The Bible in Urdu [Latin script], printed at The University Press,  
   Cambridge 1914.  
   Ownership inscription of Murray Titus, a gift from Olive, Christmas  
   1915

3. *Kitáb i mugaddas : ya’ni, Puráná aur nayá ‘ahd-náma*  
   In persian Urdu type  
   The Bible in Urdu (Revised Version)  
   Perso-Arabic script  
   Ownership inscription at end (i.e. front) of M.T. Titus with later  
   note ‘A Bible from India in the Persian Urdu Language’.  
   Westminster Theological Seminary. Plainly less used than MTT  
   38/1  
   Printed in Great Britain 1935

4. *Hindustani Git Ki Kitab*  
   Hindustani hymn book, expanding the 1911 edition of the original  
   book published by Methodist Episcopal Church in 1862 (pp.1-198),  
   containing also *Methodist Episcopal Kalisiya* (a history of the  
   Methodist Episcopal Church) by Tawarikhi Bayan (pp.199-204),  
   *Rusumat I Kalisiya* (? Service book, pp.205-29) and *Intikhabi Sabaq*  
   1930s-1953
(metrical psalms, pp.231-79)
Urdu, in roman type, with an historical preface in English.
Lucknow Publishing House 1934
Loose at front: ‘Ibadat ki Tartib by Janab Padri William Dye Sahib
(a pamphlet of hymns or choruses), Lucknow Publishing House
1949
Several loose additional sheets interspersed and left in situ,
including also order of service for Christ Methodist Church, St.
Petersburg, Florida (‘opened 3/15/53… Air-Conditioned.
Beautifully furnished’) 1953
Pasted at back: A pamphlet with ?hymns in Perso-Arabic script
Bound in leather. Very worn

5 Hindustani Git Ki Kitab
Lucknow Publishing House 1937
A new edition of MTT 38/4 (q.v.) with music
Ownership inscription of Carol Titus
Worn. Spine wanting
Loose at front: several leaflets of hymns, etc., including duplicated
‘Songs’ (commencing ‘1. Song of Chinise [sic] students’), Good
Friday order of service (?by Murray) 1940

6 Eastern Cooking for Western Homes by Ruth A. Partridge. ii+31pp.
Back cover missing. Ownership inscription of ‘Mrs M.T. Titus’
Ruth Partridge was a Methodist Episcopal missionary in
Zaheerabad. She taught cooking at the Madras Girls’ Orphanage.
This pamphlet adapted Indian recipes according to ingredients
readily available in America. No place of publication or date

7 Recipes for the Table by Mrs E. Asirvatham and Mrs R.H.C.
Thoburn, with a foreword by Lady Haig.
Published by Women’s Court, U[nited] P[rovinces] Industrial and
Agricultural Exhibition 1936

8 Fresh Recipes (Third Revised and Enlarged Edition) by Mrs J.S.M.
Hooper
Diocesan Press Madras 1944

9 Fresh Recipes (Fourth Revised and Enlarged Edition) by Mrs J.S.M.
Hooper
Diocesan Press Madras 1948
With label announcing sale in aid of St Christopher’s Training
College Building Fund

MTT 39 Carol Pickering’s Papers

Carol’s papers about her parents’ archive.
See also above MTT 5/2-3

MTT 39/1
List of letters by Carol Hardy c.1960s-70s
This list of those letters home and some other papers catalogued as MTT 9-27 found unnumbered with those papers. References have subsequently been added in pencil. Typescript. Gives date, place written, brief contents, but does not attempt to separate addressees or note any special characteristics such as dates added later.

Being described by daughter of the writers means it has ready insight into content but may the personal connection may also colour what is selected for mention. Annotations in pencil now give the full current reference for each item. It has been digitised and is added (with an additional title page) to this catalogue as an appendix.

MTT 39/2
‘Extracts from letters 1910-1944’ by Carol made prior to deposit. These letters now catalogued amongst those for MTT 31 and MTT 34. (previously MTT 31/2). 4 pages c.1990s

MTT 39/3
‘Excerpts from Diaries of O.G.T. and M.T.T.’. These diaries now catalogued as MTT 33 and MTT 32 respectively. See also MTT 5/2-3. c.1990s

MTT 39/4
A silver desert spoon (14 cms) with engraved initial B formerly belonging to Mr and Mrs William Butler, founders of the Methodist Episcopal Church in India, taken there as part of her ‘wedding silver’ in 1856. Presented in 1934 to Carol, then aged 10, by their daughter Clementina known as the ‘Mutiny baby’ as born in Naini Tal where Mrs Butler sheltering from the Mutiny in 1857 (and where Carol also born). With a note on history of the spoon by Carol. [1856-?2000]

MTT 39/5
Order of funeral service at St Peter’s Church, Coton, 29 April 2017, for Carol Pickering (1924-2017). Brief biographical note on back 2017 (Acc. 2017/18)

MTT 39/6
Obituary by Robert Parkin of Carol’s second husband W.S.F. (Bill) Pickering, sociologist, expert on Hutterite communities of Canada and founder of Centre for Durkheimian Studies, Oxford, married Carol 1979. Died 23 May 2016. Mr Pickering presented books on the Church in Canada to the Henry Martyn Library (Vision Quest by Janet Hodgson and Jay Kothare, and Missionary on Wheels by Vera Fast) that were for a time catalogued as archives in this collection (as MTT 7/9-10) but were returned in 2023 to library collections. Downloaded from internet 2017. Not accessioned

MTT 40  Academic Certificates of Murray, Olive and Carol  11 items 1903-45

40/1  Murray Thurston Titus (6 items) 1903-31
1  Batavia First Grade High School: diploma 1903
2  Ohio Wesleyan University: Chrestomathean Society Bachelor of Literature 1908

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3 Ohio Wesleyan University: B.Litt. 1908
4 Ohio Wesleyan University: Hon. D.D. 1929
5 Hartford Seminary (Kennedy School of Mission)
   Connecticut: Ph.D. 1929
6 Pi Gamma Mu National Social Science Honor Society:
   membership certificate (with associated papers) 1931

40/2 Olive McIntire Glasgow (later Titus) (3 items) 1906-10
   1 Park College [Parkville, Missouri]: Matriculation
      (qualification to enter) certificate 1906
   2 Park College [Parkville, Missouri]: Lucerne Literary Club
      Diploma 1910
   3 Park College [Parkville, Missouri]: A.B. 1910

40/3 Carol Titus (later Hardy, later Pickering) (2 items) 1941-45
   1 Woodstock School [Landour, Uttarakhand, India] leaving
      certificate (endorsed with signatures of fellow students) 1941
   2 Maryville College, Tennessee: Bachelor of Arts 1945

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